

THE
WHOLE BOOK
OF PSALMES:

Collected into English metre, by THOMAS
STERNHOLD, JOHN HOPKINS, and others,
conferred with the Hebrew, with apt
notes to sing them withall.

Set forth and allowed to be sung in all churches, of all the people
together, before and after morning and evening prayer, and also be-
fore and after sermons: and moreover in private howles, for their
godly solace and comfort, laying apart all ungodly songs
and ballads, which tend onely to the nourishing
of vice, and corrupting of youth.

JAMES 5.

*If any be afflicted, let him pray: and if any be merry, let him
sing psalmes.*

COLOSSIANS 3.

*Let the word of God dwell plentifully in you, in all wisdom,
teaching and exhorting one another in psalmes, hymns, and
spirituall songs, singing unto the Lord in your hearts.*



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Veni Creator.



Come holy Ghost eternal

God, proceeding from

above, Both from the Father and the Sonne,

the God of peace and love. Visit our mindes,

and into us thy heavenly grace inspire: That in

all truth and godlinesse we may have true desire.

Thou art the very comforter

in all wo and distresse:

The heavenly gift of God most high,

which no tongue can expresse:

The fountain and the lively spring

of joy celestiall:

The fire so bright, the love so clear,

and unction spirituall.

Thou in thy gifts art manifold,

whereby Christs church doth stand:

In faithfull hearts writing thy law,

the finger of Gods hand.

According to thy promise made,

thou givest speech of grace:

That through thy help the praise of God

may stand in every place.

O holy Ghost, into our wits

send down thy heavenly light:

Make our hearts with fervent love,

to serve God day and night.

Strengthen and stablish all our weaknesse,

to feeble and so frail:

That neither flesh, the world, nor devil,

against us do prevail.

Put back our enemies farre from us,

and grant us to obtain

peace in our hearts with God and man,

without grudge or disdain.

And grant (O Lord) that thou being

our leader and our guide,

we may eschew the snares of sinne,

and from thee never slide.

To us such plenty of thy grace

good Lord grant, we thee pray,

That thou mayst be our comforter

at the last dreadfull day,

Of all strife and distension,

O Lord, dissolve the bands;

And make the knots of peace and love

throughout all Christian lands.

Grant us (O Lord) through thee to know

the Father most of might:

That of his deare beloved Sonne

we may attain the sight,

And that with perfect faith also

we may acknowledge thee

The Spirit of them both alway,

one God in persons three.

Laud and praise be to the Father,

and to the Sonne equally,

And to the holy Spirit also,

one God coeternall;

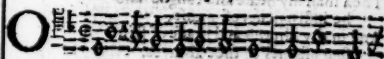
And pray we that the onely Sonne

vouchsafe his Spirit to send

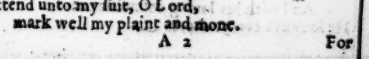
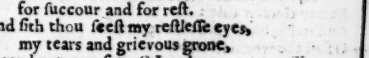
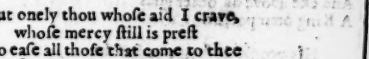
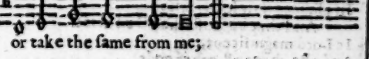
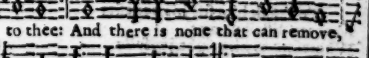
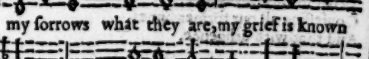
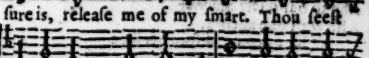
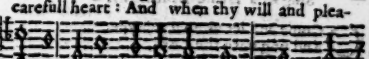
To all that do profess his name,

unto the worlds end.

The humble suit of a sinner. M.



Lord of whom I do depend, behold my



Venite exultemus.

For sinne hath so enclosed me,
and compass't me about,
That I am now remedlesse;
if mercy help not out.
For mortall man cannot release
or mitigate this pain:
But even thy Christ, my Lord and God,
who for my finnes was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet do thy faints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see 't good
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine angels and thy faints
do now behold the same;
So trust I to possesse that place,
with them to praise thy name.
But whilst I live here in this vale
where sinners do frequent,
Assist me ever with thy grace,
my finnes still to lament:

Lest that I tread the sinners trace,
and give them my consent
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being down, then of my self
cannot recover that.

Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise,
And in thy church and house of saints
sing psalmes to thee alwayes.

Venite exultemus. Psal. XC V.

Sing this as the *Benedictus*.

O Come and let us now rejoyce,
And sing unto the Lord,
And to our onely Saviour
Also with one accord.

O let us come before his face
With inward reverence,
Confessing all our former finnes,
And that with diligence.

To thank him for his benefits
Alwayes distributing:
Wherefore to him right joyfully
In psalmes now let us sing.
And that because that God alone
Is Lord magnificent,
And eke above all other gods
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where.

Te Deum.

And doth behold the tops of all
The mountains farr and neare.

The sea and all that is therein
Are his, for he them made:
And cleve his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are,
His flock and sheep of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart,
As in the bitter murthering,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me
And tried me every way:
They provoked me, and saw my works,
What I could do or say.

These fourety yeares I have been griev'd
With this generation:
And evermore I said, They err'd
In their imagination:

Wherewith their hearts were sore cumber'd
Long time and many dayes:
Wherefore I said, Assuredly
They have not known my wayes.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to thee, Lord,
O that of might art most,
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was
for ever heretofore,
And is now at this present time,
and shall be evermore.

The song of *S. Ambrose*, called
Te Deum.

W

E praise thee, God, we know ledge
thee the onely Lord to be; And as eternall
Father, all the earth doth worship thee. To
thee all angels crye, the heavens and all the
power

To Deum.

powers therein: To thee cherub and ser-

phim to cry they do not lin,

O holy, holy, holy Lord,
Through heaven and earth thy praise is spread
and glory all abroad.

The apostles glorious company
yeeld praises unto thee:
The prophets goodly fellowship
praise thee continually.

The noble and victorious host
of martyrs found thy praise:
The holy church throughout the world
doth knowledge thee alwayes.
Father of endless majestie
they do acknowledge thee:
Thy Christ thine honourable, true,
and onely Sonne to be.

The holy Ghost the comforter:
of glory thou art King,
O Christ, and of the Father art
the Sonne everlasting.
When sinfull mans decay in hand
thouookest to restore,
To be enclosed in virgins wombe
thou diddest not abhorre.

When thou hadst overcome of death
the sharp and cruel might,
Thou heavens kingdome didst set ope
to each beleiving wight.
In glory of the Father, thou
dost sit on Gods right hand:
We trust that thou shalt come our judge
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious blood,
And in eternall glory set
them with thy saints to good.
O Lord do thou thy people save,
blesse thine inheritance!
Lord govern them, and Lord, do thou
for ever them advance.

We magnifie thee day by day,
and work without an end
Adore thy holy name: O Lord,
vouchsafe us to defend
From sinne this day: Have mercy, Lord,
have mercy on us all:
And on us, as we trust in thee,
Lord let thy mercy fall.

O Lord I have repoted all
my confidence in thee:
Put to confounding shame therefore
Lord let me never be.

The song of the three children.

On

All ye works of God the Lord, blesse

The song of the three children.

ye the Lord, praise him and magnifie him for ever

- 1 O ye the angels of the Lord, blesse ye the Lord
praise him and magnifie him for ever.
- 2 O ye the starrie heavens high, blesse ye the Lord
praise him and magnifie him for ever.
- 3 O ye waters above the skie,
blesse ye the Lord, &c.
- 4 O all ye powers of the Lord,
blesse ye the Lord, &c.
- 5 O ye the shining sunne and moon,
blesse ye the Lord, &c.
- 6 O ye the glistering starres of heaven,
blesse ye the Lord, &c.
- 7 O ye the showres and dropping dew,
blesse ye the Lord, &c.
- 8 O ye the blowing winde of God,
blesse ye the Lord, &c.
- 9 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 10 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 11 O ye the dews and binding frosts,
blesse ye the Lord, &c.
- 12 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 13 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 14 O ye the nights and lightdome dayes,
blesse ye the Lord, &c.
- 15 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 16 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 17 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 18 O ye the mountains and the hills,
blesse ye the Lord, &c.
- 19 O all ye green things on the earth,
blesse ye the Lord, &c.
- 20 O ye the ever-springing wells,
blesse ye the Lord, &c.
- 21 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 22 Whales and all that in waters move,
blesse ye the Lord, &c.
- 23 O all ye flying fowls of the aire,
blesse ye the Lord, &c.
- 24 O all ye beasts and catel eke,
blesse ye the Lord, &c.
- 25 O ye the children of mankind,
blesse ye the Lord, &c.
- 26 Let Israel eke blesse the Lord,
yea, blesse the Lord, &c.
- 27 O ye the priests of God the Lord,
blesse ye the Lord, &c.
- 28 O ye the servants of the Lord,
blesse ye the Lord, &c.
- 29 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 30 Ye holy and ye meek of heart,
blesse ye the Lord, &c.
- 31 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 32 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 33 And Misael, eke blesse the Lord,
blesse thou the Lord, &c.

Benedictus.

The song of Zacharias, called *Benedictus.*

The only Lord of Israel be praised ever-
more : For through his visitation And mercy
kept in store, His people now he hath redeem'd,
That long have been in thrall: And spread a-
broad his saving health Upon his servants all.

In Davids house his servant true,
According to his minde,
And also his anointed king,
As we in scripture finde.

As by his holy prophets all
oft times he did declare,
The which were since the world began
His wayes for to prepare.

That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our fathers to fulfill,
And think upon his covenant made
According to his will.

And also to perform the oath
Which he before had sworn
To Abraham our father deare,
For us that were forlorn :

That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And eke in righteousness:
And also for to lead our lives
In stedfast holiness.

And thou (O childe) which now art born,
Shalt be the prophet of the high^{est},
His wayes for to direct.

For thou shalt go before his face
For to prepare his wayes,
And also for to teach his will
And pleasure all thy dayes.

To give them knowledge how that their
Salvation is near:
And that remission of their finnes
Is through his mercy mere.

Whereby the day-spring from on high
Is come us for to visit,
And those for to illuminate
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke oppress:
And also for to guide our feet
The way to peace and rest.

Magnificat.

The song of blessed Mary, called
Magnificat.

My soul doth magnifie the Lord, My spirit
etc evermore Rejoiceth in the Lord my God,
Which is my Saviour. And why? because
he did regard, And gave respect unto so base
estate of his handmaid, And let the mighty go.

For now behold all nations
And generations all,
From this time forth for evermore
Shall me right blessed call :

Because he hath me magnified,
Which is the Lord of might,
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth iustifie,
Throughout all generations
To such as fear his name:

He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they bear in their heart.

He hath put down the mighty ones
From their supernall seat,
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good,
And through his power he made the rich
Cf times to want their food.

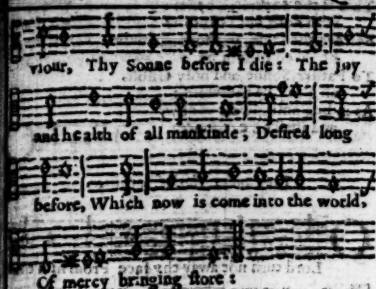
And calling to remembrance
His mercy every deal,
Hath holpen up affliction
His servant Israel.

According to his promise made:
To Abraham before,
And to his seed successively,
To stand for evermore.

The song of Simeon, called
Nunc dimittis.

O Lord because my heart desire hath
wished long to see My only Lord and Sa-
vior

Quicunque vult.



vour, Thy Sonne before I die: The joy

and health of all mankind: Desired long

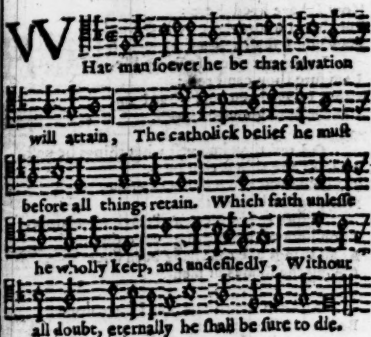
before, Which now is come into the world.

Of mercy bringing forth:

Thou sufferest thy servant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all peoples face.
The Gentiles to illuminate,
And Sarrā overquell,
And thus to be the glory of
Thy people Israel.

The symbole or creed of Athanasius,
called *Quicunque vult.*



Whom man soever he be that salvation

will attain, The catholick belief he must

before all things retain. Which faith unless

he wholly keep, and undefiledly, Withour

all doubt, eternally he shall be sure to die.

The catholick belief is this,
that God we worship one
In trinity, and trinity
in unity alone:
So as we neither do confound
the persons of the three,
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:

Like glory, coeternall eke
the majestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do beleve
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne,
The holy Ghost uncreate, for
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne,
And comprehensible also is
the holy Ghost of none,
The Father is eternall, and
the Sonne eternall so,
And in like sort eternall is
the holy Ghost also.

And yet though we beleve that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three,
But one in comprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne Almighty so,
And in like sort Almighty is
the holy Ghost also.
And albeit that every one
of these Almighty be;
Yet there but one Almighty is,
and not Almightyes three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no more.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost; yet are
there not three Lords, but one.

For as we compell'd to grant
by Christian verities,
Each of the persons by himself
both God and Lord to be:
So catholick religion
forbiddeth us alway,
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got:
The holy Ghost is of them both,
the Father and the Sonne;
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this trinity before
nor after other is:

Quicumque uult.

Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves
of all the persons three,
Together coeternall all,
and all coequall be.
So unity in trinity,
as said it is before,
And trinity in unity
in all things we adore.

Therefore what man soever that
salvation will attain,
This faith touching the trinity
of force he must retain.
And needfull to eternall life
it is, that every wight
Of the incarnating of Christ
our Lord beleve aright.

For this the right faith is, that we
beleve, and eke do know,
That Christ our Lord the Sonne of God
is God and man also.
God of his Fathers substance got
before the world began,
And of his mothers substance born
in world a very man.

Both perfect God and perfect man
in one, one Jesus Christ:
That doth of reasonable fowl
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man;
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one;
But onely by the unity
that is of one person.
For as the reasonable fowl
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:
The third day rose again from death,
to heaven he did ascend.
He sits at the right hand of God
th' Almighty Father there:
From thence to judge the quick and dead
again he shall appear.

At whose return all men shall rise
with bodies now rector'd,
And of their own works they shall give
account unto the Lord.
And they into eternall life
shall go that have done well:
Who have done ill shall go into
eternall fire to dwell.

The lamentation.

This is the catholick belief:
who doth not faithfully
beleve the same, without all doubt
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The lamentation of a sinner.

Lord turn not away thy face From him that
lies prostrate, Lamenting for his full life be-
fore thy mercy gate. Which gate thou openest
wide to those That do lament their sinne. Show
not that gate against me, Lord. But let me
enter in.

And call me not to mine account,
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.
I need not to confesse my life,
I am sure thou canst tell:
What I have been, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou knowest what things were then,
As all things else that have been since
Among the sonnes of men.

And can the things that I have done
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.
Wherefore with tears I come to thee
To beg and to intreat,
Even as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heal my deadly wound.
O Lord, I need not to repeat:
What I do beg or crave:
Thou knowest (O Lord) before I ask
The thing that I would have.

Mercy

The Lords Prayer.

Mercy, good Lord, mercy I ask.
This is the totall summe:
For mercy (Lord) is all my suite,
Lord let thy mercie come!

The Lords prayer, or Pater noster.

Our Father which art in heaven, Lord ha-
lowed be thy name: Thy kingdome come: Thy
will be done in earth, even as it is in hea-
ven is: Give us, O Lord, our daily bread this
day: As we forgive our debtors, so forgive our
debts we pray: Into temptation lead us not,
from evil make us free: For kingdome, power,
and glory thine both now and ever be.

The ten Commandments.

Andi Israel. Exodus xii.

Heark Israel, and what I say give heed to un-
derstand, I am the Lord thy God that brought
thee out of Egypt land, Even from the house
wherein thou didst in thraldome live a slave,
None other gods at all before my presence shalt
thou have.
No manner graven image shalt
thou make at all to thee;
Nor any figure like by thee
shall counterfeited be,
Of any thing in heaven above,
nor in the earth below,
Nor in the waters beneath the earth:
so them thou shalt not bow,

The ten commandments.

Nor shalt them serve: the Lord thy God,
a jealous God am I,
That punish parents faults into
the third and fourth degree,
Upon their children that me hate:
and mercy do display
To thousands of such as me love,
and my precepts obey.
The name thou of the Lord thy God
in vain shalt utter not:
For him that takes his name in vain
the Lord will not excuse:
Remember that thou holy keep
the sacred sabbath day:
Six dayes thou labour shalt, and do
thy needfull works a way
The seventh day is set by the Lord
thy God to rest upon:
No work then shalt thou do in that day:
ne thou, nor yet thy sonne,
Thy daughter, servants, nor thy maide,
thine ox, nor yet thine asse, nor thine
Nor stranger that within thy gates
hath his abiding place:
For in six dayes God heaven and earth,
and all therein did make,
And after those his rest he took
upon the seventh day.
Wherefore he blest the day that he
for resting did ordain,
And sacred to himself alone
appointed to remain.
Yeeld honour to thy parents, that
prolong'd thy dayes may be
Upon the land the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.
Thou shalt not covet house that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong:
Nor his man-servant, nor his maide,
nor ox, nor asse of his,
Nor any other thing that to
thy neighbour proper is.
The complaint of a sinner.
Where righteounes doth say, Lord for my tinnfull
part, in wrath thou shouldst me pay Vengeance
for my desert: I can it not deny, But needs I
must confesse, How that continually Thy laws
I do transgresse, Thy laws I do transgresse.

The complaint of a sinner.

But if it be thy will
With sinners to contend,
Then all thy flock shall pill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sinnes not in thy sight
Full oft and every day?

The scripture plain tells me,
The righteous man offendeth
Seven times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise
Falls oft in sinfull bands,
Whereby thy wrath may rise;
Lord, I that am unjust,
And righteousness none have,
Whereto then shall I trust
My sinfull soul to save?

But truly to that post
Whereto I cleave and shall,
Which is thy mercy most,
Lord, let thy mercy fall:

And mitigate thy mood,
Or else we perish all.
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare
No drop of blood in thee,
But that thou didst once spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart to die,
That I with sinne repeat,
May live, and sinne may die.

That being mortified
This sinne of mine in me,
I may be sanctified
By grace of thine in thee:
So that I never fall
Into such morall sinne,
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall fots,
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs
Confirmed with the just,
That unto thee belongs,
Which art mine onely frute.



The Psalmes of DAVID in metre.

Heath. vir. Psal. I. T. S.

This psalme is set forth as a preface, to exhort all
guilty men to studie and meditate the heavenly wis-
dome: for they be blessed that so do: but the wicked
consumers thereof, at length shall come to misery.



He man is blest that hath

not bent to wicked read.

his eare: Nor led his life as sinners do, nor

sat in scorners chair. 2 But in the law of

God, the Lord doeth set his whole delight.

And in that law doth exercise himself both

day and night.

3 He shall be like the tree that grows

fast by the rivers side,

Which bringeth forth most pleasant fruit

in his due time and tide,

Whose leaf shall never fade nor fall,

but flourish still and stand:

Even so all things shall prosper well,

that this man takes in hand.

4 So shall not the ungodly men,

they shall be nothing for:

As the dust which from the earth

the winde drives to and fro.

5 Therefore shall not the wicked men

in judgement stand upright:

Nor yet the sinners with the just

shall come in place of sight.

6 For why? the way of godly men

unto the Lord is known:

And eke the way of wicked men

shall quite be overthrowen.

Quere fremment. Psal. I. T. S.

David rejoiceth that albeit enemies and worldly
power rage, God will advance his kingdome, even to
the furthest end of the world: therefore he exhorteth
sinners humbly to favour themselves under the same.
Harkin to his word and his kingdome.

Sing this as the first psalme.

Why did the Gentiles tumult raise,

what rage was in their brain?

Why did the Jewish people muse,

seeing all is but vain?

2 The kings and rulers of the earth

conspire and are all bent

Against the Lord and Christ his Sonne,

which he among us sent.

3 Shall we be bound to them, say they?

See all their bonds be broke:

And of their doctrine and their law

let us reject the yoke.

4 But he that in the heaven dwells,

their doings will deride:

And make them all as mocking storks

throughout the world to wide.

5 For in his wrath the Lord will say,

to them upon a day:

And in his fury trouble them,

and then the Lord will say,

6 I have anointed him my king,

upon my holy hill:

I will therefore (Lord) preach thy law,

and eke declare thy will.

7 For in this wise the Lord himself

did say to me I wot,

Thou art my dear and onely Sonney,

to day I thee beseege

8 All people I will give to thee

as heirs at thy request:

The ends and coasts of all the earth

by thee shall be possess.

9 Thou shalt them bruise even with a mace,

as men under foot tread:

And as the potters sherd shall break

them with an iron rod.

10 Now ye, O kings and rulers,

be wise therefore and learn,

By whom the matters of the world

be judged and discern'd.

11 See that ye serve the Lord above

in trembling and in feare:

See that with reverence ye rejoyce

to him in like manner.

12 See that ye kisse and eke embrace

his blessed Sonne, I say.

The Psalmes:

Let in his wrath ye suddenly
perish in the mid-way.

23 If once his wrath never fo small
shall kinde in his breast:
O then all they that trust in Christ,
I shall happy be and blest.

Domine quid. Psal. III. T.S.

David distressed of his kingdom by his sinne,
salam, was greatly tormented in minde for his sinne.
Therefore he calleth upon God, and is bold in his promi-
ses against the terror both of enemies and present
death. Then he rejoiceth for the victory given to him
and the church, over their enemies.



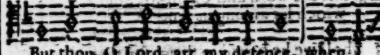
Lord how are my foes increast, which



vex me more and more: They kill my heart,



when as they say, God can him not restore.



But thou, O Lord, art my defence, when I



am hard beset: My worship and mine ho-



nour both, and thou holdst up my head.

4 Then with my voice upon the Lord I call:
I did both call and cry:

And he out of his holy hill
did heare me by and by.

5 I laid me down, and quietly
I slept and rose again:

For why? I know assuredly
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:

For thou art still my Lord and God,
my Saviour and mine aid.

Rise up therefore, serve me my God,
for now to thee I call:

7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation openly doth belong
to thee, O Lord, above:

Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocato. Psal. III. T.S.

David persecuted by Saul, calleth upon God with a
sured trust, reproveth his enemies for resisting his do-
minion, and preferreth the favour of God before all
treasure.

Sing this as the 3 psalm:

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.

9 Have mercy, O Lord, therefore on me,
and grant me my request:
For unto thee incessantly
to cry I will not rest.

10 O how will men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

11 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

12 Sinne not but stand in awe therefore,
examine well your hearts:
And in your chamber quietly
see you your selves convert:

13 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust away.

14 The greater fort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.

15 For thou thereby shalt make my heart
more joyfull and more glad:
Then they that of their corn and wine
full great increase have had.

16 In peace therefore lie down will I
taking my rest and sleep:
For thou dost wilt me, O Lord,
alone in safety keep.

Vere mea auxilium. Psal. V. T.S.

David persecuted by Doeg and Achishophel, Saul's
flatterers, calleth upon God to punish their malice. Then
assured of success, he encourages himself with comfort.

Sing this as the 3 psalm.

Incline thine eares unto my words,
O Lord my plaint consider:

2 And heare my voice my King, my God,
to thee I make my prayer.

3 Heare me bearme, O Lord, thy voice,
for I will have respect,

My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:

Thou art not pleas'd with wickedness,
and ill with thee dwells none.

5 And in thy sight shall never stand
these furious fools, O Lord:

Vain workers of iniquitie
thou hast always abhor'd.

6 The liars and the flatterers
thou shalt destroy them tham:

And God will hate the bloud-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace:

And reverently will worship thee
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:

And ke the way that I shall walk
before my face disclose.

For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do close and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sinne,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. V I. T. S.

*David for his sinners sake Gods hand, and conceived the
horror of everlasting death. Therefore he desireth for-
giveness, and not so do in Gods indignation. Then judi-
cally feeling Gods mercy, he rebuketh his enemies, who
rejoyced at his affliction.*

Sing this as the first psalme.

Lord in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord, I thee desire.
For I am weak, therefore O Lord,
of mercy me forbear:
And heal me (Lord) for why? thou knowst.
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently:
But (Lord) how long wilt thou delay
to cure my misery?

4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and moene,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dimme, and waxeth old
with anguish of my heart,
For fear of those that be my foes,
and would my soul subvert.

8 But now away from me all ye
that work iniquities:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart;
But it received at his hands,
and took it in good part.

10 And now my foes that vexed me
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. VII. T. S.

*David fully accused by Chus Sauls kinsman, calleth
to God to be his defender. First, for that his conscience
did not accuse him of any evil toward Saul; next, that
it touched Gods glory to award sentence against the wic-
ked: and so upon Gods mercies and promises he waxeth
bold, threatening that it shall fall on their own necks,
that which his enemies purposed for others.*

Sing this as the third psalme.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
1 Left like a lion he me tear
and rend in pieces small,
While there is none to succour me
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causelesse:

5 Then let my foes pursue my souls,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up (O Lord) now in thy wrath,
and put my foes to pain:
Perform the kingdome promised
to me which wrong sustain.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for love of them,
thy self as Lord and King.
8 And as thou art of all men judge,
O Lord now judge thou me
According to my righteousness,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the just mayes guide:
10 By whom the secrets of all hearts
are searched and defride.
11 I take my help to come of God
in all my pain and smart;
That doth preserve all those that be
of pure and perfect heart.

12 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and houre.

13 Except he change his minde, I die:
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrows keen and sharp,
For them that do me persecute,
whiles he doth mischief warp.

15 But lo, though be in travail be
of his devilish forecast:

And of his mischief once conceiv'd,
yet brings forth nought at last.

16 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd up for other,
17 Thus wrong returneth to the hurt
of him in whom it bred,
And all the mischief that he wrought
shall fall upon his head.

18 I will give thanks to God therefore
that judgeth righteously,
And with my song will praise the name
of him that is most high.

Domine Domine. Psal. VIII. T.S.

*The prophet considering the excellent liberality and
fatherly providence of God towards man, whom he made
as it were a God over all his works, giveth thanks, and
is astonished with the admiration of the same.*

Sing this as the third psalm.

O God our Lord, how wonderfull
are thy works every where,
Whose fame surmounts in dignitie
above the heavens clear!
2 Even by the mouth of sucking babes
thou wilt confound thy foest
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand;
The sunne, the moon, and all the starres,
in order as they stand;

4 What thing is man (Lord) think I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast mad: him little lesse
then angels in degree:
And thou hast crowned him also
with glory and dignitie.

6 Thou hast prefer'd him to be lord
of all thy works of wonder;
And at his feet hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beasts else,
that in the fields do feed:

8 Fowls of the aire, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world!

Confitebor tibi Domine. Psal. IX. T.S.

*David giveth thanks for his manifold victories receiv'd,
desireth the same wonted help again, against his new
enemies, and their malicious arrogancy to be destroyed.*

Sing this as the third psalm.

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwayes.

2 I will be glad and much rejoyce
in thee, O God most high:
And make my songs extoll thy name
above the starry skie.

3 For that my foes are driven back
and turned unto flight:
They fall down flat and are destroy'd
by thy great power and might.

4 Thou hast revenged all my wrongs,
my grief and all my grudge:
Thou doest with justice heare my cause,
most like a righteous judge.

5 Thou dost rebuke the heathen folk,
and wicked to confound,
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towns destroy'd:
Thou hast their fame with them defac'd,
through all the world to wide.

7 Know thou, that he which is above,
for evermore shall reigne,

And in the seat of equity
true judgement will maintain.

8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.

9 He is protectour of the poore
what time they be oppress'd:

He is in all adversitie
their refuge and their rest.

10 And they that know thy holy name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing psalms therefore unto the Lord
that dwells in Sion hill:

Publish among all nations
his noble acts and will.

12 For he is mindfull of the bloud
of those that be oppress'd:
Forgetting not th' afflicted heart
that seeks to him for rest.

13 Have mercy (Lord) on me poore wretch,
whose enemies still remain:
Which from the gates of death are wont
to raise me up again.

14 In Sion that I might set forth
thy praise with heart and voice,
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd,
And in the net that they did set
their own feet fast are snar'd.

16 God shews his judgements, which were good
for every man to mark,
When as ye see the wicked man
lie trap in his own work.

17 The wicked and deceitfull men
go down to hell for ever,
And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poore mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise, lest men prevail
that be of worldly might:

And

And let the heathen folk receive
their iudgement in thy sight.
20 Lord strike such terror, fear, and dread,
into the hearts of them,
That they may know assuredly
they be but mortall men.

Vtuid Domine, Psal. X. T. S.

He complaineth of all the wrongs which worldly men use, because of their prosperitie; who therefore without our all fear of God think they may do all things uncontroll'd. He calleth for remedy against such, and is comforted with the hope thereof.

Sing this as the third psalme.

What is the cause that thou, O Lord,
art now so farre from thine,
And keepst close thy countenance
from us this troublous time?
2 The poore do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th' ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart,

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread
lest mine estate should change:
And why? for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travaill all the while.

8 He lieth hid in wayes and holes
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a lion privily
lies lurking in his den,
If he may see them in his net,
to spoil poore simple men.

10 And for the nonce full craftily
he croucheth down, I say:
11 So are great heaps of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift up thy hands, forget not, Lord,
the poore that be oppress'd.

14 What blasphemy is this to thee,
Lord, dost thou not abhorre it,
To heare the wicked in their heart
say, Tush, thou canst not for it?

15 But thou seest all their wickednesse,
and well dost understand.

16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever,
That they with their iniquitie
may perish altogether.

18 The Lord shall reigne for evermore
as King and God alone,
And he will chase the heathen folk
out of the land each one.

19 Thou hear'st, O Lord, the poore mans plaint,
their prayers and request:
Their hearts thou wilt confirm, untill
thine eares to heare be prest:
20 To judge the poore and fatherlesse,
and help them to their right,
That they may be no more oppress'd
by men of worldly might.

In Domino confido. Psal. XI. T. S.

This psalme sheweth, first, what assaults of temptation, and anguish of minde he sustained in persecution; next, he rejoiceth that God sent him succour in necessity, declaring his justice, as well in governing the good and wicked men, as the whole world.

Sing this as the third psalme.

Trust in God, how dare ye then
say thus my soul untill,
Fly hence as fast as any fowle,
and hide you in your hill?

2 Behold, the wicked bend their bows,
and make their arrow's prest
To shoot in secret, and to hurt
the sound and harmlesse beast.

3 Of worldly hope all stayes were shunk,
and clearly brought to nought:
Alas! the just and righteous man,
what evil hath he wrought?

4 But he that in his temple is,
most holy and most high,
And in the heavens hath his seat
of royall majestie,

The poore and simple mans estate
considereth in his mind,
And searcheth out full narrowly
the manners of mankinde:

5 And with a chearfull countenance
the righteous man will use:
But in his heart he doth abhorre
all such as mischief muse.

6 And on the sinners casteth snares
as thick as any rain.

Fire and brimstone, and whirlingwides thick
appointed for their pain.

7 Ye see then how a righteous God
doth righteousness embrace,
And to the just and upright men
sheweth forth his pleasant face.

Salvum me fac. Psal. XII. T. S.

The prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods help and promise, concludeth, that when all orders are most corrupted, then God will deliver us.

Sing this as the third psalme.

Help, (Lord) for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted cleane away.

- 1 Whose doeh with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and feigne.
- 2 But flattering and deceitfull lips,
and tongues that be so stout
To speak proud words and make great brags,
the Lord soon cuts them out.
- 3 For they say still, We will prevail,
our tongues shall us extoll:
Our tongues are ours, we ought to speak;
what Lord shall us controll?
- 4 But for the great complaint and cry
of poore and men oppress,
Arise will I now, saith the Lord,
and them restore to rest.
- 5 Gods word is like to silver pure,
that from the earth is tride,
And hath no lesse then seven times
in fire been purified.
- 6 Now sith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore
from this ill kinde of men.
- 7 For now the wicked world is full
of mischiefs manifold,
When vanity with worldly men
so highly is extold.

Usqueque Domine. Psal. XIII. T. S.

*David as it were overcome with afflictions, flath to
God his only refuge: and encouraged through Gods pro-
mises, he conceiveth confidence against the extreme
bottoms of death.*

Sing this as the third psalme.

How long wilt thou forget me, Lord,
shall I ne're be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?

1 In heart and minde how long shall I
with care tormented be?
How long eke shall my deadly foe
thus triumph over me?

2 Behold me now, my Lord my God,
and heare me sore oppress:
Lighen mine eyes, lest that I sleep
as one by death posselt:

3 Lest that mine enemy say to me,
behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

4 But from thy mercy and goodnesse
my hope shall never start:
In thy relief and saving health
right glad shall be my heart.

5 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit iniquities. Psal. XIII. T. S.

*He describeth the wickednesse of men grown to such
licentiousnesse, that God was brought to utter con-
tempt; for which, albeit he was greatly grieved, yet perswa-
ded that God would redress it when comforted.*

Sing this as the third psalme.

There is no God, as foolish men
affirm in their mad mood:

Their drifts are all corrupt and vain,
not one of them doth good.

1 The Lord beheld from heaven high
the whole race of mankind;
And saw not one that sought indeed
the living God to finde.

2 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say there was not one.

3 Is all their judgement so farre lost,
that all work mischief still,
Eating my people even as bread,
not one to seek Gods will?

4 When they thus rage, and then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.

5 Ye mock the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call upon his name.

6 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?

7 Even when thou shalt restore again
such as were captive led,
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine quis. Psal. XV. T. S.

*Here is taught why God chuse the Jews to be his peo-
ple, and placed his temple among them; which
was, that they by living uprightly, might witness that
they were his speciall and holy people.*

Sing this as the third psalme.

O Lord within thy tabernacle
who shall inhabite still?
Or whom wilt thou receive to dwell
in thy most holy hill?

1 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

2 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth move false tales,
which might empair the fame.

3 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

4 His oath and all his promises
that keepeth faithfully,
Although he make his covenant so
that he doth lose thereby.

5 That putteth not to usury
his money and his coin,
Ne for to hurt the innocent
doth bribe, or else purloyn.

6 Whoso doth all things as you see
that here is to be done,
Shall never perish in this world
nor in the world to come.

Conferva me. Psalm XVI. T. S.

David prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hath all idolatry, taking God onely for his comfort and felicity, who suffereth us to lack nothing.

Sing this as the 3 psalme.

Lord keep me; for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods
O Lord thou hast no need.
I give my goods unto the faine
that in the world do dwell,
And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrows on their heads,
which run as they were mad
To offer to the idol gods,
alas it is too bad.
4 As for their bloody sacrifice
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do reach me every night.
8 I set the Lord still in my sight,
and trust him over all.
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
To thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet wilt give thy holy one
corruption for to see.

11 But wilt me teach the way to life:
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psalm XVII. T. S.

Here he complaineth to God of the cruel pride
and arrogance of Saul, who rag'd without any
cause: there fore he desireth God to revenge his in-
mury, and deliver him.

Sing this as the 3 psalme.

O Lord give eare to my just cause,
attend when I complain:
And heare the prayer that I put forth
with lips that do not feign.

2 And let the judgement of my cause
proceed alwayes from thee:
And let thine eyes behold and clear
this my simplicitie.

3 Thou hast well try'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue
that was not in my minde.

4 As for the works of wicked men
and paths perverse and ill,
For love of thy most holy name,
I have refrained still.

5 Then in thy paths that be most pure
stay me (Lord) and preserve:
That from the way whererein I walk
my steps may never swerve.

6 For I do call to thee, O Lord,
surely thou wilt me aid:
Then heare my prayer, and weigh right well
the words that I have said.

7 O thou the favour of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thy majestie.

8 O keep me as thou wouldst keep
the apple of thine eye:
And under covert of thy wings
defend me secretly

The second part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my soul for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat,
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.

12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lions whelp
within some secret place.

13 Up Lord in hast, prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with thy sword him smite.

14 Deliver me (Lord) by thy power
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rife,
That have no hope nor part of joy,
but in this present life.

16 Thou of thy store their bellies fill'st
with pleasure to their minde:
Their children have enough, and leave
to theirs the rest behinde.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligent

Diligam te Dom. Psal. XVIII. T. S.

David giueth thanks entring into his kingdome, extolling the marvellous graces of God in his preservation: herein is the image of Christs kingdome, which shall conquer through Christ, by the unspokeable love of God, though all the world resist.



- 3 When I sing laud unto the Lord
most worthy to be served,
Then from my foes I am right sure
that I shall be preserved.
- 4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickednesse
did put me in great fear.
- 5 The sie and subtile snares of hell
were round about me: set
And for my death there was prepar'd
a deadly trapping net.
- 6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.
- 7 Such is his power that in his wrath
he made the earth to quake,
Yea the foundation of the mount
of Basan for to shake.
- 8 And from his nostrils came a smoke
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.
- 9 The Lord descended from above,
and bowed the heavens high;
And underneath his feet he cast
the darknesse of the skie.
- 10 On cherubs and on cherubims
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The second part.

- 11 And like a den most dark he made
his hid and secret place:
With waters black and airy clouds
environed he was.
- 12 But when the presence of his face
in brightnesse shall appear,
Then clouds consume, and in their stead
come hail and coals of fire.

- 13 The fiery darts and thunder-bolts
disperie them here and there:
And with his often lightnings
he puts them in great fear.
 - 14 Lord, at thy wrath and threatnings,
and at thy chiding cheer,
The springs and the foundations
of all the world appear.
 - 15 And from above the Lord sent down
to fetch me from below,
And pluckt me out of waters great
that would me overflow.
 - 16 And me deliver'd from my foes
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withall.
 - 17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
 - 18 He brought me forth in open place,
whereas I might be free,
And kept me safe, because he had
a favour unto me.
 - 19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward.
 - 20 For that I walked in his wayes,
and in his paths have trod,
And have not waver'd wickedly
against my Lord and God.
- The third part.*
- 21 But evermore I have respect
to his law and decree:
His statutes and commandments
I cast not out from me.
 - 22 But pure and clean, and uncorrupt
appear'd before his face,
And did refrain from wickednesse
and sinne in any case.
 - 23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.
 - 24 For (Lord) with him that holy is
wilt thou be holy too,
And with the good and vertuous men
right virtuously wilt do.
 - 25 And to the loving and clea
thy love thou wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.
 - 26 For thou dost save the simple folk
in trouble when they lie,
And dost bring down the countenance
of them that look full high.
 - 27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
 - 28 For by thy help an host of men
discomfit (Lord) I shall:
By thee I scale and overleap
the strength of any wall.
 - 29 Unspotted are the wayes of God,
his word is purely try'd:
He is a sure defence to such
as in his faith abide.

For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do mean,
That all the wayes wherein I walk
did evermore keep clean.
32 That made my feet like to the harts
in swiftnesse of my pace,
And for my suretie brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To break in sunder barres of brasse
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiaritie
doth still increase my power.

35 And under me thou makest plain
the way where I should walk,
So that my feet shall never slip
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy'd:
And from the field do not return
till they be all destroy'd.

37 So I suppress'd and wound my foes,
that they can rise no more:
For as my feet they fall down flat,
I strike them all so fore.
38 For thou dost gird me with thy strength
to warre in such a wise,
That they be all scattered abroad
that up against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.
40 They call'd for help, but none gave care,
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the winde
I drive them under feet,
And sweep them out like filthy clay
that sticketh in the street.
42 Thou keep'st me from seditious folk,
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word,
wheras mine own will swerve.
44 I shall be iksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise,
That is my rock and saving health,
praised be he alwayes.
46 For God it is that gave me power
revenged for to be:

And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me higher then thote
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall,
And sing out praises to thy name
among the Gentiles all.

49 That gavest great prosperitie
unto the king, I say,
To David thine anointed king,
and to his seed for ay.

Cali enarrat. Psal. XIX. T. S.

*He moveth the faithfull to glorifie God by the work-
manship, proportion, and ornaments of the heavens,
and by the law wherein God is revealed familiarly to
his chosen people.*

Sing this as the third psalm.

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every dayes successe:
The nights likewise which their race runne,
the selfsame thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the sunne
a place of great renown,
Who like a bridegroom readie trimm'd
doth from his chamber come,

5 And as a valiant champion,
who for to get a prise,
With joy doth haste to take in hand
some noble enterprise.
6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure,
Converting souls, and making wise
the simple and obscure!
8 Just are the Lords commandements,
and glad both heart and minde;
His precept's pure, and giveth light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway
then fined gold, I say:
The hony and the honycombe
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same
there shall be great reward.

- 12 But Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret finnes,
which are in me most rife.
- 13 And keep me that presumptuous finnes
prevail not over me,
And so shall I be innocent,
and great offences flee.
- 14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. XX. T. S.

The people pray to God to heare their king, and receive his sacrifice which he offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust onely in his name: wherefore the other shall fall, but the king and his people shall stand.

Sing this as the 14 psalme.

- I**N trouble and adversitie
the Lord God heare thee still,
The majestie of Jacobs God
defend thee from all ill;
2 And send thee from his holy place
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.
- 3 Remembre well the sacrifice
that now to him is done:
And so receive right thankfully
thy burnt-offerings each one.
- 4 According to thy hearts desire
the Lord grant unto thee,
And all thy counsel and device
full well perform may he.
- 5 We shall rejoyce when thou us sav'st
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord will his anointed save,
I know well, by his grace,
And send him help by his right hand
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just:
- 8 They fall down fast, but we do rise
and stand up stedfastly:
9 Now save and help us, Lord and King,
on thee when we do cry.

Domine in virtute. Psal. XXI. T. S.

David in the person of the people praiseth God for the victory given them against the Syrians and Ammonites, 1. Sam. 10. wherein he was crowned with the crown of the king of Ammon, 1. Sam. 12. and indued with the manifold blessings of God.

Sing this as the 18 psalme.

- O** Lord how joyfull is the king
in thy strength and thy power!
Now vehemently doth he rejoyce
in thee his Saviour!
- 2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deny'd
of that he did require.

- 3 Thou didst prevent him with thy gifts
and blessings manifold,
And thou hast set upon his head
a crown of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure.
To have long life, yea such a life
as ever shall endure.
- 5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
- 6 Thou wilt give him felicitie
that never shall decay,
And with thy cheerful countenance
wilt comfort him alway.
- 7 For why? the king doth strongly trust
in God for to prevail:
Wherefore his goodnesse and his grace
will not that he shall quail.
- 8 But let thine enemies feel thy force,
and those that thee withstand:
Finde out thy foes, and let them feel
the power of thy right hand.
- 9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their feed shall end and cease.
- 11 For why? much mischief did they muse
against thy holy name:
Yet did they fail, and had no power
for to perform the same.
- 12 But as a mark thou shalt them set
in a most open place,
And charge thy bow-strings readily
against thine enemies face.
- 13 Be thou exalted (Lord) therefore
in thy strength every houre:
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. XXII. T. S.

David complaineth of his desperate extremities, and declareth whereby he recovereth himself from temptation. Under his person is figured Christ.

Sing this as the 21 psalme.

- O** God my God, wherefore dost thou
forsake me utterly,
And helpest not when I do make
my great complaint and cry?
- 2 To thee my God even all day long
I do both erie and call:
I cease nor all the night, and yet
thou hearest not at all.
- 3 Even thou that in thy sanctuary
and holy place dost dwell,
Thou art the comfort and the joy,
and glory of Israel,
- 4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them ay deliver.

5 They were delivered ever when
they called on thy name :
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worm
more like then any man :
An outcast whom the people scorn
with all the spite they can.

7 All men despise as they behold
me walking on the way :
They grin, they mow, they nod their heads,
and on this wise they say,
8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.

9 But Lord, out of my mothers wombe
I came by thy request :
Thou didst preserve me still in hope
while I did suck her breast.
10 I was committed from my birth
with thee to have abode :
Since I was in my mothers wombe
thou hast been ere my God.

The second part.

11 Then Lord depart not now from me
in this my present grief,
Since I have none to be my help,
my succour and relief.
12 So many bulls do compass me
that be full frong of head :
Yea, bulls so far as though they had
in Bathan field been fed.

13 They gape upon me greedily
as though they would me slay :
Much like a lion roaring out
and ramping for his prey.
14 But I drop down like water shed,
my joynts in sunder break,
My heart doth in my body melt
like wax against the heat.

15 And like a portheard drieth my strength,
my tongue it cleaveth fast
unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked counsel eke
Conspire against me curfely,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told :
Yet still upon me they do look,
and still they me behold.

18 My garments they divided eke
in parts among them all :
And for my coat they did cast lots
to whom it might befall.

19 Therefore, I pray thee, be not farre
from me at my great need :
But rather, sith thou art my strength,
to help me, Lord, make speed.

20 And from the sword (Lord) save my soul
by thy might and thy power :
And keep my soul thy darling deare,
from dogs that would devour.

21 And from the lions mouth, that would
me all in sunder thiver,
And from the horns of unicorns
Lord safely me deliver.
22 Then shall I to my brethren all
thy majestie record :
And in thy church shall praise the name
of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord,
thou Jacob honour him :
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but grantheth to their cry.

25 Among the folk that fear the Lord
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy name.
26 The poore shall eat and be suffic'd,
and those that do their deaver
To know the Lord, shall praise his name,
their hearts shall live for ever.

27 All coasts of th'earth shall praise the Lord,
and turn to him for grace :
The heathen folk shall worship him
before his blessed face.
28 The kingdome of the heathen folk
the Lord shall have therefore :
And he shall be their governour
and king for evermore.

29 The rich men of his goodly gifts
shall feed and taste also :
And in his presence worship him,
and bowe their knees full low,
30 And all that shall go down to dust,
of life by him shall taste :
My seed shall serve and praise the Lord
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Dominus regit me. Psalm. XLIII. W. W.

*David having tried Gods manifold mercies divers
wives, gathereth the assurance that God will continue
his goodness for ever.*

Sing this as the 18 psalme.

THe Lord is onely my support,
and he that doth me feed :
How can I then lack any thing
whereof I stand in need ?
2 He doth me fold in coles most safe
the tender grassie fast by :
And after drives me to the streams
which run most pleasantly.

3 And when I feel my self neare lost,
then doth he me home take,
Conducting me in his right paths
even for his own names sake.

4 And though I were even at death's doore,
yet would I fear none ill:
For with thy rod and shepherds crook
I am comforted still.

5 Thou hast my table richly deckt
in despite of my foe:
Thou hast my head with balm refresht,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

Sing this as the 18 psalme.

MY shepherd is the living Lord,
nothing therefore I need;
In pastures fair with waters calm
he sets me forth to feed.

2 He did convert and glad my soul,
and brought my minde in frame
To walk in paths of righteousness,
for his most holy name.

3 Yea, though I walk in vale of death,
yet will I fear none ill;
Thy rod, thy staff doth comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread:
Then shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me,
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. XXIII. J. H.

*The grace of God being now uttered in the temple,
more glorious then before in the tabernacle, David
with exclamation setteth forth the honour thereof,
moving the consideration of the eternall mansion
prepared in heaven, whereof this was a figure.*

Sing this as the 18 psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea, his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it
above the seas to stand,
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still?

4 Whose hands are harmlesse, and whose heart
no spot there doth defile:
His soul not set on vanitie,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight,
And God his God and Saviour
shall yeeld to him his right.

6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israélite,
in that time of his race,

7 Ye princes open your gates, stand open
the everlasting gate:

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye princes open your gates, stand open
the everlasting gate:

For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hosts it is:

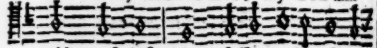
The kingdome and the royaltie
of glorious state is his.

Ad te Domine. Psal. XXV. T. S.

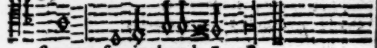
*David grieved at his finnes and malicious en-
mies, most fervently prayeth for forgiveness, espe-
cially of such finnes as he committed in his youth.*



Lift my heart to thee, my God and



guide most iust: Now suffer me to take as



shame, for in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrowen
that put their trust in thee.

3 But shame shall them befall
which harm them wrongfully:
Therefore thy paths and thy sight wayes
unto me, Lord, descry.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee, Lord, remember,
And eke thy pity plentiful,
for they have been for ever.

6 Remember not the faults
and frailtie of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercie finde:
But of thine own beniginitie,
Lord have me in thy minde.

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes
the lowly and the meek.

9 For all the wayes of God
are truth and mercy both,
To them that keep his testament
the witness of his troth.

The second part.

10 Now for thy holy name
O Lord I thee intreat
To grant me pardon for my sinne,
for it is wondrous great.
11 Whoso doth fear the Lord,
the Lord will him direct
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodnesse dwell and stand,
His seed and his posteritie
inherit shall the land.
13 All those that fear the Lord
know his secret intent:
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will advance,
That pluckt my feet out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiply'd indeed:
Bring me out of this miserie,
necessitie and need.

17 Behold my poverty,
mine anguish and my pain:
Remit my sinne and mine offence,
and make me cleane again.

18 O Lord behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that faine would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrowne,
because I trust in thee.

20 Let my simple purenesse
me from mine enemies defend:
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver (Lord) thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Judica me Domine. Psalm. XXVI. T. S.

David injuriously oppressed, and helpelesse, yet assured of his integrity to Saul, calleth to God to defend him being causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving, and sacrifice for his deliverance.

Sing this as the 3 psalme.

LOrd be my judge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me my God, I thee desire
my wayes to search and trie:
As men do prove their gold with fire,
my reins and heart espie,

3 Thy goodnesse laid before my face
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse
with the deceitfull train.

5 I much abhorre the wicked sort;
their deeds I do despise:
I do not once to them resort
that hurtfull things devise:
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee,
And so declare how wondrous wayes
thou hast been good to me.
8 O God thy house I love most deare,
to me it doth excell:
I have delight and would be neare
whereas thy grace doth dwell.

9 O shut not up my soul with them
in sinne that take their fill;
Nor yet my life among those men
that seek much blood to spill.
10 Whose hands are heapt with craft and guile,
their lives thereof are full:
And their right hand with wrenche and wile
for bribes doth pluck and pull.

11 But I in righteousnesse intend
my time and dayes to serve:
Have mercy (Lord) and me defend,
so that I do not swerve.
12 My foot is stayd for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Dominus illuminatio. Psalm. XXVII. T. M.

David delivered from great perils, giveth thanks; wherein we see his constant faith against the assaults of all enemies, and the end why he desireth to live and to be delivered: then he exhorteth to faith, and to attend upon God.

Sing this as the 3 psalme.

THe Lord is both my health and light,
shall man make me dismayd:
Sich God doth give me strength and might,
why should I be afraid:
2 While that my foes with all their strength
begin with me to brall,
And think to eat me up, at length
themselves have caught the fall.
3 Though they in camp against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he will not denie:
For which I pray, and will desire
till he to me apply.
5 That I within his holy place
my life throughout may dwell,

To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.
7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Have mercie (Lord) on me oppress,
and send me help withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, say it thou to me;
Lord, I will seek thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their sonne forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.
13 Teach me (O Lord) the way to thee,
and lead me on forth right,
For fear of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still
false witness to depose.
15 My heart would faint, but that in me
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that ay shall last.
16 Trust still in God whose whole thou art,
his will abide thou must,
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Dom. clamabo. Psal. XXVIII. T. S.

Being in fear and pensiveness to see God dishonoured by wicked men, he crieth for vengeance against them; and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 18 psalme.

THOU art (O Lord) my strength and stay,
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy ark most high.
3 Repute me not among the sort
of wicked and pervert,
That speak right fair unto their friends,
and think full ill in heart.
4 According to their handy work,
as they deserve indeed,

And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord
how great a cause have I,
My voice, my prayer, and my complaint,
that heard so willingly!
7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts relief,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage
Lord blesse, guide, and preserve:
Increase them, Lord, and rule their hearts,
that they may never swere.

Afferte Domino. Psal. XXIX. T. S.

David exhorteth princes, who for the most part think there is no God, at the least to fear him for the thunders and tempests, for fear whereof all creatures tremble. And albeit it threateneth sinners, yet it moveth his to praise his name.

Sing this as the 18 psalme.

GIVE to the Lord, ye potentates,
ye rulers of the world,
Give ye all praise, honour and strength
unto the living Lord.
2 Give glory to his holy name,
and honour him alone:
Worship him in his majestie
within his holy throne.
3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunderclaps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.
5 The voice of God doth rend and break
the cedar-trees so long,
The cedar-trees of Lebanon,
which are most high and strong:
6 And makes them leap like as a calf,
or else the unicorn,
Not onely trees, but mountains great,
whereon the trees are born.
7 His voice divides the flames of fire,
and shakes the wilderness:
8 It makes the desert quake for fear,
that called is Cader.
9 It makes the hinds for fear to calve,
and makes the coverts plain:
Then in his temple every man
his glory doth proclaim.
10 The Lord was set above the fouds,
ruling the raging sea:
So shall he reigne as Lord and King
for ever and for ay.

The Lord will give his people power
in vertue to increase.
The Lord will blesse his chosen flock
with everlasting peace.

Exultabo de Domino. Psal. XXX. 7. H.

When David should dedicate his house to the Lord,
he fell extreme sick without all hope of life: and there-
fore after recovery he thanketh God, exhorting others
to do the like, and to learn by him that God is rather
mercifull than ever towards him; also that adversity is
sudden. The 1. prayer, and promise to praise God
for ever.

All laud and praise with heart and voice,

O Lord, I give to thee, Which didst not
make my foes rejoyce, but hast exalted me.

O Lord my God, to thee I cry'd in all my
pain and grief: Thou gav'st an eare, and
didst provide to ease me with reliefe.

Of thy good will thou hast call'd back
my soul from hell to save:

Thou didst revive when strength did lack,
and keptst me from the grave.

Sing praise, ye faints that prove and see
the goodnesse of the Lord:
In memorie of his majestic
rejoyce with one accord.

For why? his anger but a space
doth last, and slack againe:
But in his favour and his grace
alwayes doth life remain.
Though gripes of grief and pangs full sore
shall lodge with us all night,
The Lord to joy shall us restore
before the day be light.

When I enjoy'd the world at will,
thus would I boast, and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.

For thou (O Lord) of thy good grace
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my minde was sore dismayd.

Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.

What gain is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy majestic,
or yet thy truth doth praise?

Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soul forsake
of help I thee require.

Then didst thou turn my grief and wo
into a cheerful voice:
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

Wherefore my soul unceasingly
shall sing unto thy praise:
My Lord my God, to thee will I
give laud and thanks alwayes.

Inte Domino. Psal. XXXI. 7. H.

David delivered from great danger, sheweth first
what meditation he hath by the power of faith, when
death was before his eyes, and how the favour of God al-
wayes is ready to those that fear him: he exhorteth the
faithfull to trust in God, because he preserveth them.

Sing this as the 18 psalme.

O Lord I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and see me quite from blame.

Hear me, (O Lord) and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.

Pluck thou my feet out of the snare
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

Into thy hands (O Lord) I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their hearts,
my trust is in the Lord.

For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowst my soul full well.

Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of band
to walk abroad at large.

The second part.

Great grief, O Lord, doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail,
my wombe for wo doth ache.

My life is worn with grief and pain,
my yeares in wo are past:
My strength is gone, and through disdain
my bones corrupt and waste.

Among my foes I am a scorn,
my friends are all dismayd:
My neighbours and my kinsmen borne
to see me are afraid.

As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde
as in a broken pot.

To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
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My foes to foil and clean deface,
that compass me about.

8 Therefore within his house will I
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9 Lord heare the voice of my request,
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10 My heart doth knowledg unto thee,
I sue to have thy grace:
Then seek my face, say 't thou to me;
Lord, I will seek thy face.

11 In wrath turn not thy face away,
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Thou art my help still to this day,
be still my God and guide.

12 My parents both their sonne forfook,
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And then the Lord himself yet took
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13 Teach me (O Lord) the way to thee,
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For fear of such as watch for me,
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14 Do not berake me to the will
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For they surmise against me still
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15 My heart would faint, but that in me
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16 Trust still in God whose whole thou art,
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And he shall ease and strength thy heart,
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Ad te Dom. clamabo. Psal. XXVIII. T. S.
*Being in fear and consciencesse to see God dis-
honoured by wicked men, he crieth for vengeance a-
gainst them; and being assured that God hath heard
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Sing this as the 18 psalme.

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2 The voice of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy ark most high.

3 Repute me not among the sort
of wicked and pervert,
That speak right fair unto their friends;
and think full ill in heart.

4 According to their handy work,
as they deserve indeed,

And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord
how great a cause have I,
My voice, my prayer, and my complaint,
that heard so willingly!

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts relief,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord blesse, guide, and preserve:
Increase them, Lord, and rule their hearts,
that they may never swerve.

Afferte Domino. Psal. XXIX. T. S.

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think there is no God, at the least to fear him for the
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Sing this as the 18 psalme.

GIVE to the Lord, ye potentates,
ye rulers of the world,
Give ye all praise, honour and strength
unto the living Lord.

2 Give glory to his holy name,
and honour him alone:
Worship him in his majestic
within his holy throne.

3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunderclaps,
and governs all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth rend and break
the cedar-trees so long.
The cedar-trees of Lebanon,
which are most high and strong:
6 And makes them leap like a calf,
or else the unicorn,
Not onely trees, but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for fear,
that called is Cade.

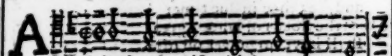
9 It makes the hinds for fear to calve,
and makes the coverts plain:
Then in his temple every man
his glory doth proclaim.

10 The Lord was set above the fouds,
ruling the raging sea:
So shall he reigne as Lord and King
for ever and for ay.

11 The Lord will give his people power
in vertue to increase.
The Lord will bless his chosen flock
with everlasting peace.

Exaltabo te Domine. Psalm XXX. 7. H.

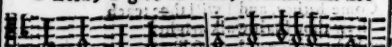
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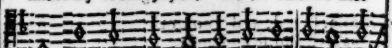
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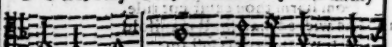
O Lord, I give to thee; Which didst not



make my foes joyce, but hast exalted me.



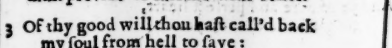
2 O Lord my God, to thee I cry'd in all my



pain and grief: Thou gav'st an' care, and



didst provide to ease me with relief.



3 Of thy good will thou hast call'd back
my soul from hell to save:
Thou didst revive when strength did lack,
and keptst me from the grave.

4 Sing praise, ye faints that prove and see
the goodnesse of the Lord:
In memorie of his majestie
joyce with one accord.

5 For why? his anger but a space
doth last, and slack again:
But in his favour and his grace
alwayes doth life remain,
Though gripes of grief and pangs full fore
shall lodge with us all night,
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast, and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.

7 For thou (O Lord) of thy good grace
hadt sent me strength and aid:
But when thou turn'dst away thy face,
my minde was fore dismayd.

8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night,

9 What gain is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy majestie,
or yet thy truth doth praise?

10 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soul forsake
of help I thee require.

11 Then didst thou turn my grief and wo
into a cheerfull voice:
The mourning weed thou tookst me fro,
and mad'st me to joyce.

12 Wherefore my soul incessantly
shall sing unto thy praise:
My Lord my God, to thee will I
give laud and thanks alwayes.

Into Domine. Psalm XXXI. 7. H.

David delivered from great danger, sheweth first
what meditation he hath by the power of faith, when
death was before his eyes, and how the favour of God al-
wayes is ready to those that fear him: he exhorteth the
faithfull to trust in God, because he preserveth them.

Sing this as the 18 psalme.

O Lord I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and set me quite from blame.

1 Heare me, (O Lord) and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

2 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.

3 Pluck thou my feet out of the snare
which they for me have laid:
Thou art my strength, and all my care,
is for thy might and aid.

4 Into thy hands (O Lord) I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.

5 I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

6 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowst my soul full well.

7 Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of band
to walk abroad at large.

The second part.

8 Great grief, O Lord, doth me assail,
some pity on me take:
Mine eyes was dim, my sight doth fail,
my wombe for wo doth ache.

9 My life is worn with grief and pain,
my yeares in wo are past,
My strength is gone, and through disdain
my bones corrupt and waste.

10 Among my foes I am a scorn,
my friends are all dismayd:
My neighbours and my kinsmen born
to see me are afraid.

11 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde
as in a broken pot.

- 13 I heard the brags of all the rout,
their threats my minde did fray,
How they conspir'd and went about
to take my life away.
14 But (Lord) I trust in thee for aid,
not to be overtrod:
For I confesse and still have said,
thou art my Lord and God.
15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) expresse,
and shew thy joyfull face:
And save me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

- 17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in the grave to fall.
18 O Lord make dumbe their lips outright,
which are addit to lies,
And cruelly with pride and spight
against the just devise.
19 O how great good hast thou in store
laid up full safe for them
That fear and trust in thee therefore,
before the sonnes of men!
20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a town of warre.
22 Thus did I say both day and night,
when I was fore oppress'd:
Lo, I was clean cast out of sight,
yet heard'st thou my request.
23 Ye faints love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong, and God shall say your hearts
be bold and have a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. XXXII. T. 3.

David punished with grievous sickness for his sinnes, counteth all them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes and obtained pardon, he exhorteth the wicked men to live godly, and the good men to rejoyce.

Sing this as the 30 psalme.

THe man is blest whose wickednesse
the Lord hath clean remitted:
And he whose sinne and wickednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

- 3 For whilst that I kept close my sinne
in silence and constraint,
My bones did wear and waste away
with daily mone and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my bloud and humours moist
to drinnesse did convert.
5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou (O Lord) didst me forgive,
and all my sinnes passe over.
6 The humble man shall pray therefore,
and seek thee in due times
So that the floods of waters great
shall have no power on him.
7 When trouble and adversity
do compasse me about,
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither, and I will thee teach
how thou shalt walk aright:
I will thee guide as I my self
have learn'd by proof and sight.
9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God
his goodnesse shall remain.
11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate iusti. Psal. XXXIII. 7. H.

He exhorteth good men to praise God for creating and governing all things, for his faithfull promise for restoring the counsel of the wicked, teaching that no creature preserveth any man, but only his mercy.

Sing this as the 30 psalme.

- Y**E righteous in the Lord rejoyce;
it is a seemly sight
That upright men with thankfull voice
should praise the Lord of might.
2 Praise ye the Lord with harp and songs
in psalms and pleasant things:
With lute and instrument among
that foundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his wayes.
5 To judgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in an house of store.

3 All men on earth both least and most,
fear God and keep his law:
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe
with full effect & indeed.

10 The Lord doth bring to nought:
He doth defeat the multitude
of their device and thought,
11 But his decrees continue still,
they never slack nor swager:
The motions of his minde and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth choise of meer accord
to take them as his own.
13 The Lord from heaven cast his sight
on men mortall by birth:
14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.
16 A king that trusteth in his host,
shall nought prevail at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall fail,
their sturdy steeds shall serve:
The strength of horse shall not prevail
the rider to preserve.

18 But lo, the eyes of God intend
and watch to aid the just:
With such as fear him to offend,
and on his goodnessse trust.

19 That he of death and great distresse
may set their souls from dread:
And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soul doth whole depend
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy name
we hope and much delight.

22 Therefore let thy goodnessse, O Lord,
still present with us be:
As we alwayes with one accord
do onely trust in thee.

Benedicam Dom. Psal. XXXIII. T. S.

*David having escaped Achish (1 Sam. 22) praiseth
God for his deliverance, giving others example to trust
in God, to fear and serve him who defendeth the godly
with his angels, and utterly destroyeth the wicked in
their sinnes.*

Sing this as the 30 psalme.

I Will give laud and honour both
unto the Lord alwayes.

And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul and eke in voices:
That humble men and mortifi'd
may heare and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord,
And let us now exalt his name
4 For I my self have accord,
he answered ^{again} besought the Lord,
And me deliver'd incontinently
from all my fear and pain.

5 Whoso they be that him obsequy
shall see his light most clear:
Their countenance shall not be daffe,
they need it not to fear.
6 This silly wretch for some relief
unto the Lord did call;
Who did him heare without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place,
To save all such as fear the Lord,
that nothing them deface.

8 Taste and consider well therefore
that God is good and just:
O happy man that maketh him
his onely stay and trust.

9 Fear ye the Lord, ye holy ones,
above all earthly thing:
For they that fear the living Lord
are sure to lack nothing.
10 The lions shall be hungerbit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words give eare:
I shall you teach the perfect way
how ye the Lord should fear.

12 Who is the man that would live long,
and lead a blessed life?

13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God above
upon the just are bent:
His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frown and bend his browe
upon the wicked train:
And cuts away the memory
that should of them remain.

17 But when the just do call and cry,
the Lord doth heare them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kinde and straight at hand
to such as be contrite:
He saves also the sorrowfull,
the poore and meek in spirit.

19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous
shall soon be brought to nought.

22 The living Lord,
But they doth save them sound.
And whoso putteth trust in him,
nothing shall them confound.

Judica me Domine. Psal. XXXV. J. H.

*Sauls flatterers persecuted David, who prayeth for
vengeance, that his innocency may be declared, and that
such as take his part may rejoyce, for which he promi-
seth to magnifie Gods name all the dayes of his life.*

Sing this as the humble suit of a sinner.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armour dresse:
Stand up for me and fight the field,
to help me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou onto my soul mayst say,
lo I thy help at hand.

4 Confound them with rebuke and blame,
that seek my soul to spill:
Let them turn back and flee with shame,
that think to work me ill.

5 Let them disperse and flee abroad,
as winde doth drive the dust:
And that the angel of our God
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.

7 For why? without my fault: they have
in secret set their grin:
And for no cause have digg'd a cave
to take my soul therein.

8 When they think least and have no care,
O Lord destroy them all:
Let them be trap in their own snare,
and in their mischief fall.

9 And let my soul, my heart and voice,
in God have joy and wealth,
That in the Lord I may rejoyce,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:

And rid the poore from wicked men,
that spoil and do them wrong.

12 My cruel foes against me rise
to witness things untrue:
And to accuse me they devise
of things I never knew.

13 Where I to them did ow good will,
they quit me with disdain:
That they should say, good with ill
when they were sick I mourn'd therefore,
and clad my self in sack:
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren deare,
I did my self believe:
As one that maketh wofull cheare
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout:
Yea abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering train,
that all good things deride,
At me do grin with great disdain,
and pluck their mouths aside.

18 Lord when wilt thou amend this gear,
why dost thou stay and pause?
O rid my soul mine only deare,
out of these lions claws.

19 And then will I give thanks to thee
before the church alwayes:
And where most of the people be
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sneere:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take,
cease not this gear to mend:
Be not farre off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God, set me free:
And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts rejoyce and cry,
there, there, this gear goestrim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke and shame,
that joy when I do mourn:
And pay them home with spite and blame,
that brag at me with scorn.

28 Let them be glad and eke rejoyce
which love mine upright way:
And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise alwayes.

Divis in iustum. Psal. XXXVI. 7. H.

David moved by the wicked, complaineth of their malice: but considering Gods great mercy to all creatures, especially towards his children, by faith therefore he is comforted and assured of his deliverance.

Sing thou as the humble suit of a sinner.

THe wicked with his works unjust
doth thus perfwade his heart,
That of the Lord he hath no trust,
his fear is set apart,

3 Yet doth he joy in his estate
to walk as he began,
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

4 When he should sleep then doth he muse
his mischiefs to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodness doth ascend
above the heavens high:
So doth thy truth it self extend
unto the cloudy skie.

6 Much more then hills lo high and steep,
thy justice is exprest:
Thy judgements like to seas most deep,
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be fed,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know
let not thy grace depart:
Thy righteousness declare and show
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me assail,
to throw me out of place.

12 But they in their device shall fall
that wicked works maintain:
They shall be overthrowen withall,
and never rise again.

Noli amulari. Psal. XXXVII. 17. 18.

Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted even with hearts desire to them that love and fear God: but the wicked, albeit they flourish for a time, shall at length perishe.

Sing thou as the humble suit of a sinner.

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.

2 For as green-grasse and flourishing herbe
are cut, and wither away:
So shall their great prosperity
soon passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well give thy minde:
So shalt thou have the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou need'st it not to crave.

5 Cast both thy self and thine affairs
on God with perfect trust,
And thou shalt see with patience
th' effect both sure and just.

6 Thy perfect life and godly name
he will clear as the light:
So that the sunne even at noon-day
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God see thou wait then,
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, envie, and hate,
at least in any wise:
Their wicked steps avoid and flee,
and follow not their guile.

9 For every wicked man will God
destroy, both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked train,
Nor so much as house or place
where once he did remain.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious
against the just conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewd men thus do think,
the Lord laughs them to scorn:
For why? he sees their term approach,
when they shall sigh and mourn.

14 The wicked have their sword out drawe,
their bow eke have they bent,
To overthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the just.

Like.

Likewise the bow shall break to shivers,
wherein they put their trust.
16 Doubtlesse the just mans poore estate
is better a great deal more
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:

Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence
the good mens trade and way:

And will give them inheritance
which never shall decay.

19 They shall not be discouraged
when some are hard bested:

When others shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,
Shall quail, yea melt even as lambes grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never payes again:

Whereas the just by liberall gifts
makes many glad and faine.

22 For they whom God doth blesse, shall have
the land for heritage:

And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the just mans wayes doth guide,
and gives him good successe:

To every thing he takes in hand
he sendeth good address.

24 Though that he fall, yet is he sure
not utterly to fail:

Because the Lord stretcheth out his hand
at need, and doth not fail.

25 I have been young and now am old,
yet did I never see

The just man left, nor yet his seed
to beg for misery.

26 But gives alwayes most liberally,
and lends whereas is need:

His children and posterity
receive of God their meed.

27 Flee vice therefore and wickednesse,
and vertue doe embrace:

So God shall grant thee long to have
on earth a dwelling place.

28 For God so loveth equity
and shews to his such grace,

That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land,

Having as lords all things therein
in their own power and hand.

30 The just mans mouth shall ever speak
of matters wise and high:

His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide,

So that where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravening wolf
the just man doth beset,
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:

Though men against him sentence give,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserve thee then

The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree,

Flourishing in all wealth and store,
as doth the lawrell-tree.

36 But suddenly he pass away,
and lo he was quite gone:

Then I him sought, but could not finde
the place where dwell such one.

37 Mark and behold the perfect man,
how God doth him increas

For the just man shall have at length
great joy with rest and peace.

38 As for transgressours, wo to them,
destroy'd they shall all be:

God will cut off their budding race,
and rich posteritie.

39 But the salvation of the just
doth come from God above,

Who in their trouble sends them aid,
of his meer grace and love.

40 God doth them help, save, and deliver
from lewd men and unjust:

And still will save them whilst that they
in him do put their trust.

Dominus. Psal. XXXVIII. 7. H.

David sick of some grievous disease, acknowledgeth himself to be chastised of the Lord for his sinnes, and therefore prayeth to God to turn away his wrath: but in the end, with firm confidence, and commending his cause to God, hopeth for speedy help at his hand.

Sings this, as the 30 psalme.

Put me not to rebuke, O Lord,
in thy provoked ire:

Ne in thy heavy wrath, O Lord,
correct me I desire.

2 Thine arrows do stick fast in me,
thy hand doth presse me sore:

And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:

Nor any rest is in my bones,
by reason of my sinne.

4 For lo my wicked doings, Lord,
above my head are gone:

A greater load then I can bear,
they lie me sore upon.

5 My wounds stink and are festered so,
as lothsome is to see:

Which all through mine own foolishnesse
betideth unto me.

6 And I in carefull wise am brought
in trouble and distress:

That I go wailing all the day
in dolefull heavinesse,

7 My loyns are fill'd with sore discafe,
my flesh hath no whole part:

8 I feeble am and broken fore,
I rore for grief of heart.

9 Thou know'st (Lord) my desire, my groanes
are open in thy sight:

10 My heart doth pant, my strength doth fail,
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my wo:

And eke my kinmen farre away
are me departed fro.

12 They that did seek my life, laid snares,
and they that sought the way

To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to speak withall.

15 For all my confidence, O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou shalt give care to me,

16 This did I crave, that they my foes
triumph not over me:

For when my foot did slip, then they
did joy my fall to see.

17 And truly I poore wretch am set
in place a wofull wight:

And eke my grievous heavinesse
is ever in my sight.

18 For while that I my wickednesse
in humble wise confesse,

And while I for my sinfull deeds
my sorrows do expresse:

19 My foes do still remain alive,
and mighty are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay:

Because that good and honest things
I do ensue alway.

21 Forake me not, O Lord my God,
be thou not farre away:

22 Hasten me to help, my Lord, my God,
my safetie and my stay.

Dixi, Custodiam, Psal, XXXIX. 7. H.

David having determined silence, yet burst forth in-
to words that he would not through his bitter grief: for
he maketh certain requests, which taste of mans in-
firmity, yet mixed with many prayers, and all too shew a
minde wonderfully troubled, that it may appear how
he strove mightily against death and desperation.

Sing this as the humble suite of a sinner.

I Said, I will look to my wayes
for fear I should go wrong:

I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might,

Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

Yea from good talk I did refrain,
but sore against my will.

4 My heart waxt hot within my brest
with musing, thought, and doubt:

Which did increafe and stirre the fire,
at last these words burst out;

5 Lord number out my life and dayes
which yet I have not past,

So that I may be certifi'd
how long my life shall last.

6 Lord thou hast pointed out my life
in length much like a span:

Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and dottr
in vain himself annoy

In getting goods, and cannot tell
who shall the same enjoy.

8 Now Lord, sith things thus wise do frame;
what help do I desire?

Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I have done
Lord quit me out of hands,

And make me not a scorn to fools
that nothing understand.

10 I was as dumbe, and to complain
no trouble might me move:

Because I knew it was thy work,
my patience for to prove.

11 Lord take from me thy scourge and plague,
I can them not withstand:

I faint and pine away for fear
of thy most heavy hand.

12 When thou for sinne dost man rebuke,
he waxeth wo and wan,

As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord heare my suit and give good heed,
regard my tears that fall:

I sojourn like a stranger here,
as did my fathers all.

14 O spare a litle, give me space:
my strength for to restore.

Before I go away from hence,
and shall be seen no more.

Expellanti expellavi. Psal. XL. 7. H.

David delivered from great danger, doth magnifie
God therefore, and commendeth his providence towards
all mankind: then he promiseth to give himself wholly
to Gods service, and declarath how God is truly worship-
ped: afterward he giveth thanks, and having complain-
ed of his enemies, he calleth for aid and succour.

Sing this as the 30 psalm.

I Waired long and sought the Lord,
and patiently did bear:

At length to me he did accord
my voice and cry to heare.

2 He pluckt me from the lake so deep,
out of the mire and clay:

And on a rock he set my feet,
and he did guide my way:

3 To me he taught a psalme of praise,
which I must shew abroad,

And

And sing new songs of thanks alwayes
unto the Lord our God.

4 When all the folk these things shall see,
as people much afraid,
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no part,
nor such as lie and feign.

6 For Lord my God, thy wondrous deeds
in greatnesse farre do passe,
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show,
such a reckoning they do rise,
thereof no end I know.

8 Burnt-offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sinne
thou dost no man require.

9 Meat offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus is it said of me,

11 That I (O God) should do thy minde,
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.

12 Thy justice and thy righteousness
in great resorts I tell:
Behold, my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

13 I have not hid within my breast
thy goodnesse as by stealth:
But I declare and have exprest
thy truth and saving health.

14 I kept not close thy loving minde,
that no man should it know:
The trust that in thy truth I finde,
to all the church I show.

15 Thy tender mercy (O Lord) from me
withdraw thou not away:
But let thy love and verity
preserve me still for ay.

16 For I with mischiefs many a one
am fore beset about:
My sinnes increase and so come on,
I cannot spie them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and set me free,
O Lord I thee require:
Make haste with aid to succour me,
O Lord, at my desire.

19 Let them sustain rebuke and shame
that seek my soul to spill:
Drive back my foes, and them defame
that wish and would me ill.

20 For their ill seats do them desire,
that would deface my name:
Alwayes at me they rail and cry,
Fie on him, fie for shame.

21 Let them in thee have joy and wealth
that seek to thee alwayes:
That those that love thy saving health
may say, To God be praise.

22 But as for me I am but poore,
opprest and brought full low:
Yet thou, O Lord, wilt me restore
to health full well I know.

23 For why? thou art my hope and trust,
my refuge, help and stay:
Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit, Psal. XLI. T. 3.

*David grievously afflicted, bleaseth them that pity
his case, complaining on his faithlesse friends, such as
Judas, Joh. 13. Then he giveth thanks for Gods mer-
cy in chastising him gently, and not suffering his enemies
to triumph.*

Sing this at the 30 psalme.

THE man is blest that carefull is
the needy to consider:

For in the season perillous
the Lord will him deliver.

2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore:
And thou, O Lord, wilt turn to health
his sickness and his fore.

4 Then in my sickness thus said I,
have mercy, Lord, on me:
And heal my soul which is full wo
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say,
When shall he die, that all his name
may vanish quite away?

6 And when they came to visit me,
they ask if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm,
And cast their fetches how to trap
me with some mortall harm.

8 Some grievous sinne hath brought him to
this sickness, say they plaint:
He is so low that without doubt
rise can he no again.

9 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.

10 Have mercy, Lord, on me therefore,
and let me be preferred:
That I may render unto them
the things they have deserved.

11 By this I know assuredly
to be beloy'd of thee.

When

When that mine enemies have no ease
to triumph over me.

13 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for ay.

13 The Lord the God of Israel
be praised evermore:
Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. XLII. 7. R.

David is grieved, that through persecutors he
could not be present in the congregation, protesting
his presence in heart, albeit in body separate. At last
he sheweth, that notwithstanding these sorrows and
thoughts, yet he continually putteth his trust in the
Lord.

Sing this as the humble suit of a sinner.

Like as the heart doth breathe and pray
the well-springs to obtain:
So doth my soul desire alway
with thee (Lord) to remain.

2 My soul doth thirst, and would draw neare
the living God of might:
Oh when shall I come and appear
in presence of his sight!

3 The tears all times are my repast,
which from mine eyes to slide:
When wicked men cry out so fast,
where now is God thy guide?

Alas, what grief is it to think
what freedom once I had:
Therefore my soul as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train,
Unto the temple was our way
with songs and hearts most fain.

5 My soul, why art thou sad alway,
and frettst thus in my breast?
Trust still in God; for him to praise
I hold it ever best.

By him I have succour as need
against all pain and grief:
He is my God, which with all speed
will haste to send relief.

6 And thus my soul wishin me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst out their voice:
The fouds of evil that do fall
run over me with noise.

8 Yee I by day felt his goodnesse
and help at all assays:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence,
O Lord thou art my guide and stay,
my rock and sure defence.
Why do I then in penitence
hanging the head thus walk,
While that mine enemies me oppresse,
and vex me with their talk?

10 For why? they pierce my lawred parts
with pang to be abhor'd,
When they cry out with stubborn hearts,
where is thy God thy Lord?

11 So soon why dost thou faint and quail,
my soul with pain oppress'd?
With thoughts why dost thy self affail
so fore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see
To give him thanks with laud and praise,
for health restor'd to thee.

Judica me Domine. Psal. XLIII. T. S.

He prayeth to be delivered from them which con-
spire with Absalom, to the end that he might joyfully
praise God in his holy congregation.

Sing this as the 30 psalme.

Judge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitfull men
O Lord deliver me.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and ake thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my joy and cheare:
And on my harp give thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soul,
and frettst thus in my breast?
Still trust in God, for him to praise
I hold it alwayes best.

6 By him I have deliverance
against all pain and grief:
He is my God which doth alway
at need send me relief.

Deus auribus. Psal. XLIII. T. S.

A most earnest prayer made in the name of the
faithfull in perfection, for sustaining the quarrel
of Gods word, as in S. Paul, Rom. 8.

Our cares have heard our fathers tell, and
reverently record The wondrous works that
thou hast done in older time, O Lord. 2 How
thou didst cast the Gentiles out, and stroyd'st
them with strong hand: Planting our fathers
in their place, and gav'st to them their land.

C

3 They

3 They conquered not by sword nor strength
the land of thy behest:

But by thy hand, thy arm and grace,
because thou lov'st them best.

4 Thou art my King O God, that holp
Jacob in lundry wife.

5 Led with thy power we threw down such
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me found:

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our host,
but leavest us to shame:

10 Thou mad'st us flee before our foes,
and so were overtrod:
Our enemies robb'd and spoil'd our goods
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:

Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast fold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock:

And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk:

They mock, they scorn, they nod their heads
where ere they go or walk.

15 I am ashamed continually
to heare these wicked men:

Yea so I blush, that all my face
with red is covered then.

16 For why? we heare such slanderous words,
such false reports and lies:

That death it is to see their wrongs,
their threatmings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,
where dens of dragons be,
And covered us with shade of death,
and great adversity.

20 If we had our Gods name forgot,
and help of idols sought,

21 Would not God then have tride this out?
for he doth know our thought.

22 Nay, nay, for thy names sake, O Lord,
always are we slain thus:

As sheep unto the shambles sent,
right so they deal with us.

23 Up Lord, why sleepest thou? awake,
and leave us not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and we now at last cast:

Our belly, like as it were gl'd,
unto the ground cleave fast.

26 Rise up therefore for our defence,
and help us (Lord) at need:

We thee beseech for thy goodnesse
to rescue us with speed.

Erasmus. Psal. XLV. F. H.

Solomon, his majesty, honour, strength, beauty,
riches, and power are praised: his marriage with the
Egyptian an heathen woman is blessed, if that she re-
nounce her people and countrey, and give her self
wholly to her husband. Here is figured the wonderfull
majesty and increase of Christs kingdome, and the
church his spouse now taken of the Gentiles.

Sing this as the 25. psalme.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein
pertaineth to the king.

2 My tongue shall be as quick
his honour to endite,

As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O prince of might elect:
With honour, glory, and renown,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct
in works of dreadfull might.

6 Thine arrows sharp and keen
their hearts fo sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes, O king.

7 Thy royall seat, O Lord;
for ever shall remain:

Because the sceptre of thy realm
doth righteousnesse maintain.

8 Because thou lov'st the right,
and dost the ill detest,
God, even thy God hath nointed thee
with joy above the rest.

9 With myrthe and savours sweet
thy clothes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich aray:
At thy right hand the queen doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed;
encline and give good care:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the king
is glorious to behold:
Within her cloister doth sit
all deckt in beauteous gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins fair on her to wait,
the cometh to the king.

16 Thus are they brought with joy
and mirth on every side,
Into the palace of the king,
and there they do abide.

17 In stead of parents left,
(O queen the case so stands)
Thou shalt have sonnes whom thou mayst set
as princes in all lands.

18 Wherefore thy holy name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

Deus noster. Psal XLVII. F. H.

A song of thanksgiving for the deliverance of Jerusalem, after Sennacherib with his army was driven away, or some other like sudden and marvellous deliverance by the mighty hand of God: whereby the prophet commending his great benefits, doth exhort the faithful to give themselves wholly into the hand of God, doubting nothing, but that under his protection they shall be safe against all the assaults of their enemies.

Sing this as the humble suit of a sinner.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismayd,
he is our help at hand.

1 Though th' earth remove, we will not fear,
though hills to high and steep
be thrust and haried here and there
within the sea do deep.

2 No, though the waves do rage so fore
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.

3 For one fair fount doth send abroad
his pleasant streams apace,
To freshen the city of our God,
and walk his holy place.

4 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell
the Lord will truly slay.

5 The heathen folk, the kingdomes fear,
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.

6 The Lord of hosts doth take our part,
to us he hath an eye:
Our hope of health with all our heart
on Jacobs God doth lie.

7 Come here and see with minde and thought
the working of our God:
What wonders he himself hath wrought
in all the world abroad.

8 By him all warres are hushd and gone,
which countreys did conspire:

Their bows be brake and spears each one,
their chariots burnt with fire.

10 Leave off therefore (saith he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnis gentes. Psal XLVII. F. H.

An exhortation to worship God for his mercies to Jacobs posterity. Herein is prophesied the kingdome of Christ in the time of the gospel.

Sing this as the humble suit of a sinner.

YE people all with one accord
clap hands and eke rejoyce:
Be glad and sing unto the Lord
with sweet and pleasant voice.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose
which we possesse alone,
The flourishing worship of Jacob,
his welbelov'd one.

5 Our God ascended up on high
with joy and pleasant noise:
The Lord goes up above the skie
with trumpets royall voice.

6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes and sits
upon his holy throne:
The princes of the people have
them joynd every one.

To A brahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal XLVIII. F. H.

Thanks is given to God for the notable deliverance of Jerusalem from the hands of many kings: the estate whereof is praised, for that God is present at all times to defend it. This psalme seemeth to be made in the time of Ahaz, Jehoahaphat, Asa, or Hezekiah: for then chiefly was the city by forraign princes assaulted.

Sing this as the 18 psalme.

Great is the Lord, and with great praise
to be advanced still
Within the city of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mighty King
on her north-side doth stand.

Within the palaces thereof
God is a refuge knowna :
For lo, the kings are gathered, and
together they are gone.

But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.

Great terrour there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travail by and by.

As thou with eastern winde the ships
upon the sea dost break :
So they were stroy'd, and even as
we heard our fathers speak.

So in the city of the Lord
we saw as it was told,
Yea in the city which our God
for ever will uphold.

O Lord we wait and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place.

O Lord according to thy name
for ever is thy praise :
And thy right hand, O Lord, is full
of righteousness always.

Let, for thy judgements, Sion mount
fulfilled be with joyes :
And eke of Judah, grant O Lord,
the daughters to rejoyce.

Go walk about all Sion hill,
yea round about her go :
And tell the towers that thereupon
are builded on a row.

And mark ye well her bulwarks all,
behold her towers there :
That ye may tell thereof to them
that after shall be here.

For this God is our God, our God
for evermore is he :
Tea and unto the death also
our guider shall he be.

Audite hac omnes. Psal. XLIX. 7. H.

*Gods Spirit moveth the consideration of mans
life, shewing that the wealthie are not happiest,
but noteth how all things are ruled by Gods providence :
who as he judgeth these worldly misers to everlasting tormentus, so doth he preserve his, and
will reward them in the day of the resurrection.*
2. Theff. 1.

Sing this as the 30 psalme.

All people hearken and give care
to that that I shall tell,
Both high and low, Both rich and poore
that in the world do dwell.
For why? my mouth shall make discourse
of many things right wise :
In understanding shall mine heart
his study exercise.

I will encline mine eare to know
the parable so dark :
And open all my doubtfull speech
in metre on my harp.

Why should I fear affliction,
or any carefull toy?
Or else my foes which at my heels
are preit my life to spoyl.

For as for such as riches have,
wherein their trust is most ;
And they which of their treasures great
themselves do brag and boast ;

There is not one of them that can
his brothers death redeeme,
Or that can give a price to God
sufficient for him.

It is too great a price to pay,
none can thereto attain :
Or that he might his life prolong,
or not in grave remain.

They see wise men as well as fools,
subject unto deaths bands :
And being dead, strangers possesse
their goods, their reas, their lands.

Their care is to build houses fair,
and so determine sure
To make their name right great on earth
for ever to endure.

Yet shall no man always enjoy
high honour, wealth, and rest ;
But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

And though they try their foolish thoughts
to be most lewd and vain :
Their children yet approve their talk,
and in like sinne remain.

As sheep into the fold are brought,
so shall they into grave :
Death shall them eat, and in that day
the just shall lordship have.

Their image and their royall port
shall fade and quite decay,
When as from house to pit they passe
with we and we away.

But God will surely preserve me
from death and endles pain :
Because he will of his good grace
my soul receive again.

If any man wax wondrous rich,
fear not I say therefore :
Although the glory of his house
increaseth more and more.

For when he dies, of all these things
nothing shall he receive :
His glory will not follow him,
his pomp will take her leave.

Yet in this life he takes himself
the happiest under sunne :
And others likewise flatter him,
saying, All is well done.

And presuppose he live as long
as did his fathers old ;
Yet must he needs at length give place,
and be brought to deaths fold.

Thus man to honour God hath brought,
yet doth he not consider :
But like brute beasts so doth he live,
which turn to dust and powder.

He prophesied how God will call all nations by the gospel, and require no other sacrifice of his people, but the confession of his benefits and thanksgiving; and how he detesteth all such as seem zealous of ceremonies, and not of the power of the word.

The mighty God, the eternal hath thus

spoke, And all the world he will call and

provoke: Even from the east, and to the west,

From towards Sion, which place

he liketh best, God will appear in beauty

most excellent: Our God will come before

that long time be spent.

3 Devouring fire shall go before his face;

A great tempest shall sound about him trace.

4 Then shall he call the earth and heavens bright,

To judge his folk with equity and right:

5 Saying, Go to, and now my saints assemble:

My past they keep, their gifts do not dissemble,

6 The heavens shall declare his righteousness:

For God is judge of all things more and less,

7 Heare my people, for I will now reveal;

Lift Israel, I will thee nought conceal.

Thy God, thy God am I, and will not blame thee

8 For giving not all manner offerings to me.

9 I have no need to take of thee at all

Goats of thy fold, or calf one of thy stall:

10 For all the beasts are mine within the woods:

On thousand hills, cattle are mine own goods.

11 I know for mine all birds that are on mountains:

All beasts are mine which haunt the fields and fountains:

12 Hungry if I were, I would not thee it tell,

For all is mine that in the world doth dwell:

13 But I the flesh of great bulls or buffaloes

Or drink the blood of goats, or of the flocks:

14 Offer to God praise and hearty thanksgiving,

And pay thy vows unto God everliving.

15 Call upon me when troubled thou shalt be:

Then will I heare, and thou shalt honour me.

16 To the wicked thus saith the eternal God,

Why dost thou preach my laws and hefts abroad:

17 Seeing thou hast them with thy mouth abused,

And hat'st to be by discipline reformed:

My words, I say, thou dost reject and hate:

18 If that thou see a thief, as with thy mare,

Thou runn'st with him, and so your prey do steale,

And art all one with bauds and ruffians eke.

19 Thou giv'st thy self to backbite and to flander:

And how thy tongue deceives it is a wonder.

20 Thou sitest musing thy brother how to blame,

And how to put thy mothers sonne to shame:

21 These things thou didst, and whilst I held my tongue,

Thou didst me judge, because I staid so long.

Like to thy self: yet though I keep long silence,

Once shalt thou feel of thy wrongs just recompense.

22 Consider this ye that forget the Lord,

And fear not when he threateth with his word:

Left without help I spoil you as a prey.

23 But he that thanks offeth, praiseeth me ay,

Saith the Lord God: and he that walketh this trace,

I will him reach Gods saving health to embrace.

Another of the same by J. H.

Sing this as the 55 psalm.

THe God of gods, the Lord, hath call'd the earth by name:

From whence the sunne doth rise, unto the setting of the same.

2 From Sion his fair place, his glorie bright and cleare,

The perfect beautie of his grace, from thence it did appear.

2 Our God shall come in battle,
to speak in wrath not in peace:
Before him shall the fire wait,
and tempest round about.
4 The heavens from on high,
the earth below likewise
He will call forth, to judge and trie
his folk he doth devise.
5 Bring forth my saints, faith he,
my faithfull flock to deare:
Which are in band and league with me,
my law to love and fear.
6 And when these things are tride,
the heavens shall record,
That God is just; and all must bide
the judgement of the Lord.
7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy help ar need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.
9 Thinkst thou that I do need
thy cattel young or old?
Or else so much desire to feed
on goods out of thy fold?
10 Nay, all the beasts are using
in woods that eat their fill:
And thousands more of neat and kine,
that runne wilde on the hills.

The second part.

11 The birds that build on high,
in hills, and our offight:
And beasts that in the fields do lie,
are subject to thy might.
12 Then though I hungered sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.
13 To bulls flesh have I minde
to eat it dost thou think?
Or such a sweetnesse do I finde
the bloud of goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes
unto the God most high.
15 Then seek and call to me,
when ought would worke thee blame:
And I will sure deliver thee,
that thou mayst praise my name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vaine,
to them the Lord will say.
17 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack:
My word which thou dost pretend,
is cast behind thy back.

The third part.

19 When thou a thief dost see,
by theft to live in wealth,

With him thou runn'st, and dost agree
likewise to thrive by stealth.
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and wastest bold
to use that life most vile.
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to thee so neare:
With slander thou would'st needs defile
thy mothers soune most deare.
23 Hereat while I do wink,
as though I did not see,
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will see,
and open all thy sinne.
25 Mark this I you require,
that have not God in minde:
Lest when I plague you in mine ire,
your help be farr to finde.
26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly wayes.

Miserere mei. Psal. LI. W. W.

David rebuked by the prophet Nathan for his great offence, acknowledgeth the same to God, professing his naturall corruption: wherefore he prayeth God to forgive his finnes, and renewe in him his holy Spirit, promising that he will not be unworthy of these great graces. Finally, fearing lest God would punish the whole church for his fault, he requesteth that he rather would increase his grace towards the same.

O Lord consider my distresse, and how
with speed some pitie take: My finnes de-
face, my faults redresse, good Lord, for thy
great mercies sake. Wash me O Lord,
and make me clean, from this unright and
sinfull act, And purifie yet once again my
hainous crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excesse:
My sinne, alas, doth still remain,
before my face without release.

4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet wert thy judgements just and right.

5 It is too manifest alas
that first I was conceiv'd in sinne:
Yea of my mother so born was,
and yet vile wretch remain therein.
6 Alas behold (Lord) thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssope purge this blood,
I shall be cleaner then the glass:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such joy me send,
that inwardly I may finde grace,
And thine my strength may now ahead,
which thou hast swap'd for my trespass.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not (Lord) out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those joys again
which I was wont in thee to finde:
And let me thy free Spirit retain,
which unto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are like-wise brought low,
by mine example shall see mine.
14 O God that of my health art Lord,
forgive me this my bloudy vice:
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,
O Lord which art the onely Key:
And then my mouth shall tellific
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heave heart the minde oppress
O Lord thou never dost reject:
And to speak truth it is the best,
and of all sacrifice th' effect.
18 Lord unto Sion turn thy face,
poure out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the walls, and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea calves and many other things
upon thine altar will we lay.

Answer of the same day. Sing this as the Lamentation.

HAve mercy on me (Lord),
thy great abounding grace:
After thy mercies multitude
do thou my finnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and fill
my sinne is in mine eye.

3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face:
4 That in the things that thou hast done
upright thou mayst be tried:
And eke in judging that the doom
may passe upon thy side.

5 Behold, in wickednesse my kinde
and thape I did receive:
And lo, my sinfull mother eke
in sinne did me conceive.
6 But lo, the truth in inward parts
is pleasant unto thee;
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.
8 Of joy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my finnes,
Lord turn away thy face:
And all my deeds of wickednesse
do utterly deface.
10 O God create in me a heart
unspotted in thy sight:
And eke within my bowels, Lord,
renew a stable spright.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving health
give me again I pray.
12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliver me:
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord unclose:
The praises of thy majesty
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice:
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

17 In thy gold will deal gently, Lords,
to Sion, and wish all
Grant that of thy Jerusalem
uprear'd may be the wall.

18 Burnt-offerings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaru. Psal. LII. F. H.

David describeth the arrogant tyranny of Doeg
Sauls chief shepherds who by false swinnes caused
Ahimelech and the priests to be slain: he prophesieth
destruction, encourageth the faithfull to trust in God,
who most sharply revengeth his: and tendereth
thanks for his deliverance. Herein is lively set forth
the kingdom of antichrist.

Sing this as the 30. psalm.

Why dost thou tyrant boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last always?

3 Why doth thy minde yet still devise
such wicked wiles to warp?
Thy tongue untrue in forging lies
is like a sawn sharp.

3 On mischief why settst thou thy minde,
and wilt not walk upright?
Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips have learn'd the flattering style,
O false deceitfull tongue.

5 Therefore shall God for ay confound
and pluck thee from thy place,
Thy seed root out from off the ground,
and so shall thee debase.

6 The just when they behold thy fall,
with fear will praise the Lord,
And in reproch of thee will call
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his ebrupt sense.

8 But I as olive fresh and green
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy name alwayes,
wherein thy saints rejoyce.

Dixit insipiens. Psal. LIII. F. S.

David describeth the crooked nature, perversety, and
punishment of the wicked, when they look not for it,
and despoile the deliverance of the godly, that they
may rejoyce together.

Sing this as the hundredth psalm of a figure.

The foolish man in that which he
within his heart hath said,
That there is any God at all:
hath utterly denied.

3 They are corrupt, and they also
a hainous work have wrought:

Among them all there is not one
of good that worketh ought.

3 The Lord look down on sonnes of men,
from heaven all abroad:
To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.

6 Even there they were afraid, and stood
with trembling all dismayd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee believ'd
hath scatter'd all abroad:
Thou hast confounded them, for they
rejected are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfil
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore
that erst was captive led,
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Deus in nomine. Psal. LIII. F. H.

David in great danger through Ziphims, collecth
upon God to deliver him, promising sacrifice
for his deliverance.

Sing this as the 44. psalm.

God save me for thy holy name,
and for thy goodnes sake:
Unto the strength, Lord, of the same
I do my cause betake.

3 Regard O Lord, and give an care
to me when I do pray:
Sowe down thy seed to me, and heare
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me full:
Which have not God before their eyes,
they seek my soul to kill.

4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is laid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own fire and bait.

6 An offering of free heart and will
then I to thee shall make,
And praise thy name; for therein still
great comfort I do take.

7 O Lord at length do let me free
from them that craft conspire:
And sow mine eye with joy doth see
on them my hearts desire.

David in great distress, complaineth of Sauls cruelty, and his blood of his familiar acquaintance, effectually moving the Lord to pity him: then assured of his deliverance, he setteth forth the grace of God, as if he had already obtained his request.

Sing this as the humble suit of a sinner,

O God give care, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats and cries
oppress me through despite:
And so the wicked sort likewise
to vex me have delight.
4 For they in counsel do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things?
8 Lo then, I would go farre away,
to die I would not cease:
And I would hide my self, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde:
That I were quit and overpast
these blasts of boistrous wind.
10 Divide them, Lord, and from them pull
their devilish double tongue:
For I have spide their city full
of rapine, strife, and wrong.

11 Which things both night and day throughout,
do close her as a wall:
In midst of her is mischief stout,
and forrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

His second part.

13 If that my foes did seek my shame
I might it well abide:
From open enemies cheek and blame
some where I could me hide.
14 But thou wast my fellow deare,
which friendship didst pretend,
And didst my secret counsel heare,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad:

And we together oft did walk
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell:
For mischief reigneth in the hall
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.
18 At morning, noon, and evening side,
unto the Lord I pray:
When I so instantly have cried,
he doth not say the nay.

19 To peates he shall restore me yet,
though warre be now at hand:
Although the number be full great
that would against me stand.
20 The Lord that first and last doth reigne,
both now and evermore,
Will heare when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands,
which were in covenant knit:
Of friendship to neglect the bands
they passe or tate no whit.

23 While they have warre within their hearts,
as butter are their words,
Although their words were smooth as oyl,
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood alwayes:
He will no guilefull man permit
to live out half his dayes.
26 Though such be quite destroy'd and gone,
in thee, O Lord, I trust:
I shall depend thy grace upon
with all my heart and lust.

David being brought to Achish the king of Gath,
1 Sam. 21. 10. complaineth of his cruelties, demanding
succour, trusteth in God, and promiseth to perform his
vow, which was to praise God in his church.

Sing this as the lamentation,

HAve mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprize
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do minde and praise,
O Lord I stick to thee:

I do not care at all assayes
what flesh can do to me.

5 What things I either did or spake,
they wright them at their will:
And all the counsel that they take
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spy my paths, and snares have tide
to take my life away.

7 Shall they thus scape on mischief felt
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.

8 Thou seest how oft they made me flee,
and on my tears dost look:
Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began,
The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vows alway:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend,
and keep'st my feet upright:
That I before thee may ascend
with such as live in light.

Miserere mei. Psal. LVII. J. H.

David in the desert of Ziph, betrayed by the inhabitants, and in the same cave with Saul, calleth unto God, with full confidence that he will perform his promise, and shew his glory in heaven and earth against his cruel enemies. Therefore he rendeth loud and praises.

Sing this as the 44 psalme.

Take pittie for thy promise sake,
have mercy Lord on me:
For why? my soul doth her betake
unto the help of thee.

3 Within the shadow of thy wings
I fet my self full fast,
Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid;
to save me from their spite:
That to devoure me have assaid,
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth ate spears and arrows long
as sharp as I have seen:
They wound and cut with their quick tongue
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majestic and might.

8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my soul to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to joy alway:
My heart, I say, doth well accord
to sing his laud and praise.

10 Awake my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodness of my God,
And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre
as heavens all are high:
His truth as high as any starre
that shineth in the skie.

13 Set forth, and shew thy self, O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy majestic and might.

Servus unus. Psal. LVIII. J. H.

He describeth his malicious enemies, Saul's flatterers, who secretly and openly sought his destruction: from whom he appealeth to Gods judgement, promising that the just shall rejoyce at the punishments of the wicked, to Gods glory.

Sing this as the 18 psalme.

YE rulers that are put in trust
to judge of wrong and right,
be all your judgements true and just
not knowing meed or might?

2 Nay, in your hearts ye mark and muse
in mischief to consent,
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth day
have erred on this wise:
And from their mothers wombe alway
have used craft and lies.

4 In them the poyson and the breath
of serpents do appear:
Yea like the adder that is deaf,
and fast doth stop her eare,

5 Because she will not heare the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excell.

6 O God break thou their teeth at once
within their mouths throughout:
The tusks that in their great jaw-bones,
like lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right:
The shafts that they do shoor in haste,
let them be broke in flight.

8 As snails do waste within the shell,
and new to stone do turn:
As one before his time that fell,
and never saw the sunne.

9 Before the thorns that now are young,
to bushes big shall grow:
The storms of anger waxing strong
shall take them ere they know.
10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men have rewards:
And that a God on earth doth dwell,
that justice doth regard.

- Eripe me, Psal. LIX. 7. H.

David in great danger of Saul, who sent to slay him
in his bed, declareth his innocency and their fury, pray-
ing God to destroy all malicious sinners, who live for a
time to exercise his people, but in the end consume in
his wrath, to Gods glory. For this he singeth praise to
God, assured of his mercies.

Sing this in the humble suit of a sinner.

And aid and save me from my foes, O
Lord, I pray to thee: Defend and keep me

from all those that rise and strive with me.

O Lord preserve me from those men,

whose doings are not good: And set me sure

and safe from them that thirst still after blood.

3 For lo, they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all hands:
And pity none that do rebell,
and in their mischiefs stand.

6 At night they stirre and seek about,
as hounds they howl and grin,
And all the city clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
What? none doth heare our words.

8 But Lord thou hast their wayes espied,
and laughst thereat apace.

The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes with stand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from minde do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath, O Lord,
that thought of them remain:
That men may know throughout the world,
that Jacobs God doth reigne.

14 At evening they return apace;
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie.

15 They seek about for meat, I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assays.

17 Thou art my strength, thou hast me laid;
O Lord I sing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

Deus repulisti. Psal. LX. 7. H.

David now king over Judah, after many victories,
sheweth by evident signes that God elected him king, af-
firming the people, that God will prosper them if they
prove the same. After he prayeth unto God, to finish
that that he had begun.

Sing this in the humble suit of a sinner.

O Lord thou didst us clean forsake,
and scatterdest us abroad:
Such great displeasure thou didst take;
return to us, O God.

2 Thy might did move the land for ever,
that it in sunder brake:
The hurt thereof O Lord restore;
for it doth bowe and quake.

3 With heavy chance thou plaguesst thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.

4 But yet to such as fear thy name
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save:
thy folk that favour thee.

That

That they thy help at hand may have,
O Lord grant this to me.
6 The Lord did speak from his own place,
this was his joyfull tale,
I will divide Sichem by pace,
and mete out Succothavale.

7 Gilead is given to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Judah guide.
8 In Moab I will wash my feet;
over Edom throw my shoe:
And thou Palestine ought'st to seek
for favour me unto.

9 But who will bring me at this tide
unto the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folk, their land, and coasts?
Our warres in hand thou wouldest not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain.
12 But through our God we shall have might
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Dom. Psal. LXI. 7. H.

*Whether he were in danger of the Ammonites, or
pursued of Absalom, here he crieth to be delivered, and
confirmed in his kingdom, promising perpetual praises.*

Sing this as the 50 psalme.

Regard O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an eare to me.
2 From out the coasts and utmost parts
of all the earth abroad,
In grief and anguish of my heare
I cry to thee, O God.

3 Upon the rock of thy great power
my wofull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy rent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts will he reward
all those that fear his name.
6 The king shall he in health maintain,
and so prolong his dayes:
That he from age to age shall reigne
for evermore alwayes.

7 That he may have a dwelling place
before the Lord for ay:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then shall I sing for ever still
with praise unto thy name:
That all my vows I may fulfill,
and daily pay the same.

Nomen Dom. Psal. LXXI. 7. H.

*David declareth by his example, and the nature of
God, that he and all people must trust in God alone, see-
ing that all without God goeth to naught, who only is of
power to save, and that he rewardeth man according to
his works.*

Sing this as the 30 psalme.

MY soul to God shall give good heed,
and him alone attend:
For why? my health and hope to speed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismay.

3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek alwayes
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my only trust.

8 Oh have your trust in him alway,
ye folk with one accord:
Pouce out your hearts to him, and say,
Our trust is in the Lord.

9 The sonnes of men deceitfull are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery, nor stealth,
let vain delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou (Lord) art good and kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde
according to their deed.

Dom. Dom. Psal. LXXI. T.S.

*David after his danger in Ziph, giveth thanks to God
for his wonderfull deliverance, in whose mercy he trust-
eth even in the midst of misery: prophesying the destruc-
tion of Gods enemies; and contrariwise, happiness
to all them that trust in the Lord. 1. Sam. 23.*

Sing this as the 30 psalme.

O God my God, I watch betime
to come to thee in haste:

or why? my soul and body both
do thirst of thee to take.
And in this barren wilderness
where waters there are none,
My flesh is parched for thought of thee,
for thee I will alone.

2 That I might see yet once again
thy glory, strength, and might,
As I was wont to behold
within thy temple bright.

3 For why? thy mercies farne out mount
this life and wretched days:
My lips therefore shall give to thee
due honour, laud, and praise.

4 And whilst I live, I will not fail
to worship thee always:
And in thy name I shall lift up
my hands when I do pray.

5 And thy name I shall lift up
as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide;

7 For under covert of thy wings,
thou art my joyfull guide.

8 My soul doth lustily stick to thee,
thy right hand is my power:

9 And those that seek my soul to stroy,
them death shall soon devour.

10 The sword shall them devour each one,
their carcasses shall feed
The hungry foxes which do runne
their prey to seek at need.

11 The king and all men shall rejoyce,
that do professe Gods word:
For his mouthes shall then be stopt,
which have the truth diffused.

Exaudi Dom. Psal. LXXIII. J. H.

David prayeth against the false reporters and slanderers: he declareth their punishment and destruction, to the comfort of the just, and the glory of God.

Sing this at the 59 psalme.

O Lord unto my voice give care,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.

2 Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.

4 With privie sleights smoothey they their shafts,
the upright man to hit:
The just unawares to strike by craft,
they care or fear no wit.

5 A wicked work they have decreed,
in counsel thus they crye,
To use deceit let us not dread,
what? who can it reprie?

6 What way to hurt they talk and muse
all times within their hearts:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall fare a fall,
and wound them every one.

8 Their crafts and their ill tongues whichall
shall work themselves such blame,
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his wicke works, and tell
what he to passe hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with mende and voice,
whose hearts are pure and right.

To decent hymnus. Psal. LXX. J. H.

A thanksgiving unto God by the faithful, who are signified by Zion and Jerusalem, for the preserving, preservation, and government of them, and for the plentiful blessings poured forth upon all the earth.

Sing this at the 30 psalme.

Thy praises, O Lord, doth reigne
in Zion thine own hill:
Their vows to thee they do maintain,
and their benefits fulfill.

2 For that thou dost their prayers heare,
and dost thereto agree:

The people all both farr and neare,
with trust shall come to thee.

3 Our wicked life to farr exceeds,
that we shall fall therein:
But Lord, forgive our great misdeeds,
and purge us from our sinne.

4 The man is blest whom thou dost chosse
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that are small.

5 Of thy great justice heare us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.

6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountains strong and stout,
to stand in every shower.

7 The swelling seas thou dost adwage,
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folk that dwell in farr be earth,
shall dread thy signes to see,
Which morn and even in great mirch
do passe with praise to thee.

9 When that the earth is chapp and drie,
and thirsteth more and more,
Then with thy drops thou dost apply
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring
The feed and corn which men do sow,
for he doth guide the thing.

11 With weath thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.

- 12 Thou deck'st the earth of thy good grace
with fair and pleasant crops:
Thy clouds distill their dew apace,
and shew the
great plenty they do drop:
- 13 Whereby the desert shall begin
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.
- 14 In places plain the flock shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Jubilate Dec. Psal. LXVI. T.S.

*He exhorteth to praise the Lord in his wonderfull
works: he sheweth forth the power of God to affray re-
bels, and sheweth Gods mercie to Israel, and to provoke
all men to praise and praise his name.*

Sing this as the 18 psalme.

- Y**E men on earth in God rejoyce,
with praise set forth his name:
Extoll his might with heart and voice,
give glory to the same.
- 2 How wonderfull, O Lord, say ye,
in all thy works thou art!
Thy foes for fear shall seek to thee,
full sore against their heart.

- 3 All men that dwell the earth throughout
shall praise the name of God:
The laud thereof the world about
is shew'd and see abroad.
- 4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

- 5 He laid the sea like heaps on high,
therein a way they had
On foot to passe both fair and drie,
whereof their hearts were glad.

- 6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey
by him shall be controul.

- 7 Ye people give unto our God
due laud and thanks alwayes:
With joyfull voice declare abroad,
and sing unto his praise:

- 8 Which doth endue our soul with life,
and it preserve withall:
He stayes our feet, so that no stiffe
can make us slip or fall.

- 9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they desire
to have their metalls ride.

- 10 Although thou suffer us so long
in prison to be cast,
And there with chains and fetters strong
to lie in bondage fast.

The second part.

- 11 Although, I say, thou suffer men
on us to rise and reigne:
Though we through fire and water runne,
of very grief and pain:

- 12 Yet sure thou dost of thy good grace
dispose it to the best,
And bring us out into a place,
to live in wealth and rest.

- 13 Unto thy house resort will I
to offer and to pray:
And there I will my self apply
my vows to thee to pay.

- 14 The vows that with my mouth I spake
in all my grief and smart:
The vows, I say, which I did make
in dolour of my heart.

- 15 Burnt offerings I will give to thee
of oxen fat and rams,
Yea this my sacrifice shall be
of bullocks, goats, and lambs.

- 16 Come forth and hearken here full soon,
all ye that fear the Lords:
What he for my poore soul hath done
to you I will record.

- 17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.

- 18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to sinne,
God will not heare my voice.

- 19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.

- 20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercie from me shut,
which I do ever finde.

Deus misericordie. Psal. LXVII. T. H.

*A sweet prayer for all the faithfull to obtain the
favour of God, and to be lightened with his coun-
tenance, to the end, that his way and judgments may be
known throughout the earth. Rejoycing that God is
the governour of all nations.*

Sing this as the 25 psalme.

- H**Ave mercie on us Lord,
and grant to us thy grace:
To shew to us do thou accord
the brightnesse of thy face;
- 2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy saving health.

- 3 Let all the world, O God,
give praise unto thy name:
O let the people all abroad
extoll and laud the same.

- 4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

- 5 Let all the world, O God,
give praise unto thy name:
O let the people all abroad
extoll and laud the same.

- 6 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace
shall bless us eke withall.

- 7 God shall us bless, I say,
and then both farre and neare,
The folk throughout the earth alway
of him shall stand in feare.

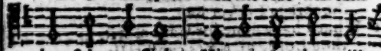
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Exaugur. Deut. Phil. cxviii. T. S.

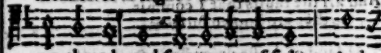
David expresseth the wonderfull mercies of God towards his people, who by all means and most strange sort declarath himself to them. Gods church therefore by reason of his promises, graces, and victories, doth excell all worldly things. Wherefore all men are moved, to praise God for ever.



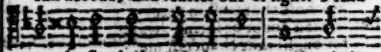
Et God arise, and then his foes will turn



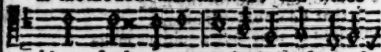
themselves to fight: His enemies then will



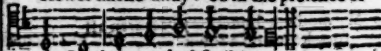
run abroad, and scatter out of sight. 2 And



as the fire doth melt the wax, and winde



blowes smoke away: So in the presence of



the Lord the wicked shall decay.

3 But righteous men before the Lord shall heartily rejoyce:

They shall be glad and merrie all, and cheerfull in their voice.

4 Sing praise, sing praise unto the Lord, who rideth on the skies:

Extoll the name of Jah our God, and him do magnifie.

5 The same is he that is above within his holy place,

That Father is of fathersesse, and judge of widows case.

6 Houses he gives and issue both unto the comfortlesse:

He bringeth bondmen out of thrall, and rebels to distresse.

7 When thou didst march before thy folk th' Egyptians from among,

And brought'st them through the wildernes which was both wide and long:

8 The earth did quake, the rain pour'd down, heard were great claps of thunders:

The mount Sinal shook in such sort, as it would break in sunder.

9 Thine heritage with drops of rain abundantly was waht:

And if so be it barren wax, by thee it was refreshd.

10 Thy chosen flock doth there remain, thou hast prepar'd that place:

And for the poore thou dost provide of thine especiall grate.

The second part:

11 God will give women causes just to magnifie his name,

When as his people triumphs make, and purchase bruit and fame.

12 For puissant kings for all their power, shall see and take the foil.

And women which remain at home shall help to part the spoil.

13 And though ye were as black as pots, your hue shall passe the doves.

Whole wings and feathers seem to have silver and gold above.

14 When in this land God shall triumph o're kings both high and low:

Then shall it be like Salmon hill, as white as any snow.

15 Though Basan be a fruitfull hill, and in height others passe:

Yet Sion Gods most holy hill doth farre excell in grace.

16 Why brag yethus ye hills most high, and leap for pride together?

The hill of Sion God doth love, and there will dwell for ever.

17 Gods armie is two millions of warriors good and strong:

The Lord also in Sinai is present them among.

18 Thou didst (O Lord) ascend on high, and captives ledst them all,

Which in times past thy chosen flock in bondage kept and thrall:

Thou mad'st them tribute for to pay, and such as did repine

Thou did'st subdue, that they might dwell in thy temple divine.

19 Now praised be the Lord, for that he poures on us such grace:

From day to day he is the God of our health and solace.

The third part.

20 He is the God from whom alone salvation cometh plain:

He is the God by whom we scape all dangers, death and pain.

21 Thus God will wound his enemies head, and break the haire scalp

Of those that in their wickednesse continually do walk.

22 From Basan will I bring, said he, my people and my sheepe:

And all mine own as I have done, from dangers of the deep.

23 And make them dip their feet in bloud of those that hate my name:

And dogs shall have their tongues embrued with licking of the same.

24 All men may see how thou, O God, thine enemies dost defeat:

And how thou goest as God and King into thine holy place.

25 The singers go before with joy, the minstrels follow after

And in the midst the damels play with timbrel and with taber.

26 Now in the congregation, O Israel, praise the Lord:

And Jacobs whole posteritie, give thanks with one accord.

27 Their chief was little Benjamin, but Judah made their host,

With Zabulon and Nephthali, which dwell about their coast.

28 As God hath given power to thee,
so Lord make him and sure
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem
sure promise made by word.

The Jewish Part.

Yea, and strange kings to us subdu'd,
shall do like in those dayes:
I mean to thee they shall present
their gifts of fraud and praise.
30 He shall destroy the spear-mens ranks,
the calves and bulls of might;
And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
unto thy Lord and King.
32 Therefore ye kingdoms of the earth,
give praise unto the Lord:
Sing psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and ever bath
above the heavens bright:
Yet by the fearful thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth farre extend
above the cloudy skie.

35 O God, thy holiness and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

Salvum me fac. Psal. LXIX. 7. H.

Christ and his elect is figured in Davids zeal and anguish: the malicious cruelty of those envious, and their punishment; Judas and such traitors, who are accused. Then gathereth his courage in afflictions, and offereth praises to God, being more acceptable than all sacrifices. Finally, he doth provoke all creatures to praises, prophesying of the kingdom of Christ, and building of Judah, where all the faithfull and their seed shall dwell for ever.

Save me, O God, and that with speed, the
waters flow full fast: So nigh my soul do they
proceed, that I am sore agast. I stick full
deep in mire and clay, whereas I feel no grounds
I fall into such foulds, I say, that I am like
be drown'd.

3 With crying oft I faint and quake,
my throat is hoarse and drie:
With looking up my sight doth fall,
for help to God on high.
4 My foes that guiltless do oppress
my soul, with hate are led:
In number sure they are no lesse,
then hairs are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to reherse
the things I never had.
6 What I have done for want of wit
thou Lord, all times canst tell:
And all the faults that I commit
to thee are known full well.

7 O God of hosts defend, and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanced me.
8 It is for thee and for thy sake
that I do bear this blame:
In sight of thee they would me make
to hide my face for shame.

9 My mothers finnes, my brethren all
for sake me on a zone:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast, my thirst to chafe,
yea, if I weep and mone:
Yet in my teeth this gear is cast,
they passe not therupon.
12 If I for grief and pain of heart
in sackcloth use to walk,
Then they anon will it pervert,
therof they jest and talk.

13 Both high and low, and all the throng
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief pastime
To seek which way to work me spite;
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as ow me wrath and ire,
and from the waters deep.

17 Left with the waves I should be drown'd,
and depth my soul devoure,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts, so me give ease,
as thou art good and kinde:
And as thy mercy is most deare,
Lord have me in thy minde.

19 And do not from thy servant hide
for turn thy face away:

I am oppressed every day:
in haste give care, I say.
30 O Lord unto my soul draw nigh,
the same with aid repose:
Because of thy great tyranny,
acquaint me from my foes.

The third part.

31 That I abide rebuke and shame
thou knowest and thou canst tell:
For thus the foe seek and work the same
thou feelest them all full well.
32 When they with blows do break my heart,
I seek for help anon:
But finde no friends to ease my smart,
to comfort me nor one.

33 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withall
strong vinegar to drink.

34 Lord euen their table to a snare
to take themselves wherein:
And when they think full well to fare,
then trap them in the gin.

35 And let their eyes be dark and blinde,
that they may nothing see:
Bowe down their backs, and do them binde
in thraldome for to be.

36 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

37 As deserts dry their house disgrace,
their offering eke expell:
That none thereof possesse their place,
nor in their tents do dwell.

38 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to hurt him more.

39 Then let them heap up mischief still,
(such they are all pervers):
That of thy favour and good will
they never have a part.

40 And raze them clean out of thy book
of life, of hope, of trust:
That for their names they never look
in number of the just.

The fourth part.

41 Though I (O Lord) with woe and grief
have been full sore oppressed:
Thy help shall give me such relief,
that all shall be redrest.

42 That I may give thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

43 Which is more pleasant unto thee,
(such minde thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.

44 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold
your life for ay shall dure.

45 For why? the Lord of hosts doth heare
the poore when they complain:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the aide and cure bestow
the sea, with fountaine stream,
His praise they shall declare and show,
with all that live in them.

37 For sure our God will sion save,
and Juda's cities build:

38 Much folk possession there shall have,
her streets shall all be fill'd.

His servants seed shall keep the same
all ages out of minde:

39 And there all they that love his name,
a dwelling place shall finde.

Deus in adiutorium. Psal. LXX. J. H.

He prayeth to be right speedily delivered; his enemies to be ashamed, and all that seek the Lord to be comforted.

Sing this as the 35 psalme.

O God to me take heed,
of help I thee require:
O Lord of hosts with haste and speed,
help, help, I thee desire.

2 With shame confound them all
that seek my soul to spill:
Rebuke them back with blame to fall
that think and with me ill.

3 Confound them that apply,
and seek to work me shame,
And at my harm do laugh and cry,
so, so, there goes the game!

4 But let them joyfull be
in thee with joy and wealth,
Which onely trust and seek to thee,
and to thy saving health.

5 That they may say alwayes
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee, O Lord.

6 But I am weak and poore,
come Lord, thine aid I lack:
Thou art my stay and help, therefore
make speed, and be not slack.

In te Domine. Psal. LXXI. J. H.

He prayeth in faith, established by promise, and confirmed by the works of God from his youth, to be delivered from his wicked and cruel enemy Absalom, with his confederacy, promising to be thankful therefore.

Sing this as the 39 psalme.

MY Lord my God, in all distress
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take hold on me.

2 As thou art just, defend me Lord,
and rid me out of dread:
Give care and to my suit accord,
and send me help as need.

3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:

Yea, from my youth I had a lust
still to depend on thee.
6 Thou hast me kept even from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn:

7 As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee always.

9 Refuse me not (O Lord) I say,
when age my limmes doth take:
And when my strength doth waste away,
do not my soul forsake.

10 Among themselves my foes enquire
to take me through deceit:
And they again me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord, when need shall be:
But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppress them with rebuke also,
that fain would work me strife.

14 But I will patiently abide
thy help at all affairs:
Still more and more each time and tide
I will set forth thy praise.

15 My mouth thy justice shall record
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.

16 Yea will I go and seek forth one,
with thy good help, O God,
The saving health of thee alone
to show and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare
I have great minde and will.

18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.

20 O Lord thy justice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee!

21 Thou mad'st me feel affliction sore;
and yet thou didst me save:
Yea, thou didst help and me restore,
and took'st me from the grave.

22 And thou mine honour dost intend to me I
my dignity maintain:
Yea, thou dost make all grief to cease,
and comfort'st me again.

23 Therefore thy faithfulness to praise,
I will with viol sing,
My harp shall sound thy praise alwayes,
O Israels holy King.

24 My mouth will joy with pleasant voice
when I shall sing to thee:
And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightnesse shall sound,
and speak it daily still:
For grief and shame do them confound
that seek to work me ill.

Deus judicium. Psal. LXXII. J. H.

*Gods kingdom by Christ is represented by Solomon,
under whom shall be righteousness, peace, and felicity:
unto whom all kings and nations shall do homage,
whose name and power shall endure for ever.*

Lord give thy judgements to the king:

therein instruct him well: and with his sonne

that princely thing, Lord let thy justice dwell.

2 That he may govern uprightly
and rule thy folk aright:
And so defend through equity
the poore that have no might.

3 And let the mountains that are high,
unto thy folk give peace:
And eke let little hills apply
in justice to increase.

4 That he may help the weak and poore
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as sunne doth shine by day,
or eke the moon by night.

6 Lord make the king unto the just
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace,
Untill the moon shall leave to prime,
waste, change, and to increase.

8 He shall be lord of sea and land,
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.

9 The people that in deserts dwell
shall kneel to him full thick:
And all his enemies that rebell
the earth and dust shall lick.

10 The lords of all the isles thereby,
great gifts to him shall bring:
The kings of Saba and Arabia
give many a costly thing.

The second part.

- 10 All kings shall seek with one accord
in his good grace to stand:
And all the people of the world
shall serve him at his hand.
- 11 For he the needy sort doth save
that unto him do call:
And eke the simple folk that have
no help of man at all.
- 12 He taketh pris on the poore
that are with need oppress:
He doth preserve them evermore
and bring their souls to rest.
- 13 He shall redeem their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.
- 14 But he shall live, and they shall bring
to him of Saba's gold:
He shall be honoured as a king,
and daily be extold.
- 15 The mighty mountains of his land,
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.
- 16 Their cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as green as grass.
- 17 For ever they shall praise his name,
while that the sunne is light:
And think them happy through the same,
all folk shall blisse his might.
- 18 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himself alone.
- 19 And blessed be his holy name
all times eternally:
That all the earth may praise the same,
amen, amen, say I.

Quam bonus Deus. Psal. LXXIII. T. 3.

David teacheth, that neither the prosperity of the
ungodly, nor the afflictions of the good, might so dis-
courage Gods children, but rather move them to con-
sider Gods providence, and to reverence his judge-
ments: for that the wicked vanish away like smoke,
and the godly enter into life everlasting: in hope
whereof, he resigneth himself into Gods hands.

Sing this as the 18 psalme.

- H**ow ever it be, yet God is good
and kinde to Israel:
And to all such as safely keep
their conscience pure and well.
- 1 Yet like a fool I almost slip,
my feet began to slide:
And ere I wist, even at a pinch
my steps awry gan slide.
- 2 For when I saw such foolish men,
I grudg'd and did disdain
That wicked men all things should have
without tumult or pain.
- 3 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

- 4 And free from all adversitie
when other men be threat:
And with the rest they take no part
of plague or punishment.
- 5 Therefore presumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.
- 6 They are so fed, that even for fat
their eyes oft times out start:
And as for worldly goods, they have
more then can with their heart.
- 7 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pride among.
- 8 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.
- 9 The people of God oft times turn back
to see their prosperous state:
And almost drink the selfsame cup,
and follow the same rate.

The second part.

- 10 How can it be that God, say they,
should know or understand
These worldly things, such wicked men
be lords of sea and land?
- 11 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.
- 12 Then why do I from wickednesse
my fantasie refrain,
And wash my hands with innocents,
and cleanse my heart in vaine?
- 13 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?
- 14 And I had almost said as they,
misliking mine estate:
But that I should thy children judge
as folk unfortunate.
- 15 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.
- 16 Untill the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.
- 17 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.
- 18 Then all men must at that strange sight,
to see how suddenly
They are destroy'd, dispatcht, consum'd,
and dead so horribly.
- 19 Much like a dream when one awakes,
so shall their wealth decay,
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
my minde was much oppress'd :
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neverthelesse by my right hand
thou hold'st me alwayes fast :
24 And with thy counsel dost me guide
to glory at the last,
25 What thing is there that I can wish
but thee in heaven above :
And in the earth there is nothing
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never :
For of my health God is the strength,
my portion eke for ever.
27 And lo, all such as thee forsake
thou shalt destroy each one :
And those that trust in any thing
saying in thee alone.
28 Therefore will I draw neare to God,
and ever with him dwell :
In God alone I put my trust,
thy wonders I will tell.

Ut quid Deus. Psal. LXXIII. J. H.

A complaint of the destruction of the church and true religion, under the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God by his covenant, he requireth help and succour, to the glory of his name, the salvation of his poore afflicted servants, and the confusion of his proud enemies.

Sing this at the 73 psalme.

- W**hy art thou (Lord) so long from us
in all this danger deep ?
Why doth thine anger kindle thus
at thine own pasture sheep ?
2 Lord call the people to thy thoughts
which have been thine so long.
The which thou hast redeem'd and brought
from bondage fore and strong.
3 Have minde therefore and think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lik up thy feet and come in haste,
and all thy foes despaye :
Which now at pleasure rob and waste
within thy holy place.
5 Amid thy congregations all,
thine enemies roar, O God :
They set as signes on every wall
their banners spai'd abroad.
6 As men with axes hew down trees
that on the hills do grow :
So shine the bills and swords of these
within thy temple now.
7 The ceiling sawd, the carved boards,
the goodly graven stones,
With axes, hammers, bills, and swords
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toil
The house appointed to thy name
they raze down to the soil.

- 9 And thus they say within their heart,
dispatch them out of hand :
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no signe of help dost send,
our prophets all are gone :
To tell when this our plague shall end
among us there is none.

- 11 When wilt thou (Lord) once end this shame,
and cease thine enemies strong ?
Shall they alwayes blaspheme thy name,
and rail on thee so long ?
12 Why dost thou draw thy hand aback,
and hide it in thy lap ?
Oh pluck it out, and be not slack
so give thy foes a rap.

The second part.

- 13 O God, thou art our King and Lord,
and evermore hast been :
Yea, thy good grace throughout the world
for our good help hath been.
14 The seas that as so deep and dead,
thy might did make them drie :
And thou didst break the serpents head,
that he therein did die.

- 15 Yea, thou didst break the heads so great
of whales that are so fell :
And gav'st them to the folk to eat
that in the deserts dwell.
16 Thou mad'st a spring with streams to rife
from rock both hard and high :
And eke thy hand hath made likewise
deep rivers to be drie.

- 17 Both day and eke the night are thine,
by thee they were begun :
Thou sett'st to serve us with their shine,
the light, and eke the sunne.
18 Thou didst appoint the ends and coasts
of all the earth about :
Both summer heats, and winter frosts,
thy hand hath found them out.

- 19 Think on, O Lord, no time forget
thy foes that thee defame :
And how the foolish folk are set
to rail upon thy name.
20 O let no cruel beasts devoure
thy turtle that is true :
Forget not alwayes in thy power
the poore, that much do rue.

- 21 Regard thy covenant, and behold,
thy foes possesse the land :
All sad and dark, forsworn and old
our realm as now doth stand.
22 Let not the simple go away,
nor yet return with shame :
But let the poore and needy ay
give praise unto thy name.

- 23 Rise (Lord) let be by thee maintain'd
the cause that is thine own :
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption high
Is more and more in creast of those
that hate thee spitefully.

Confitebor tibi. Psal. LXXV. J. H.

The faithfull praise the Lord, who shall come to judge at his time, when the wicked shall drinke the cup of his wrath: but the righteous shall be exalted to honour.

Sing this as the 44 psalme.

Unto thee (God) will we give thanks, we will give thanks to thee:

Sith thy name is so neare, declare thy wondrous works will we.

I will uprightly judge when get convenient time I may:

The earth is weak and all therein, but I her pillars stay.

I did to the mad people say, deal not so furiously:

And unto the ungodly ones, set not your horns on high.

I said unto them, Set not up your raised horns on high:

And see that you do with stiff neck not speak presumptuously.

For neither from the eastern parts, nor from the western side,

Nor from forsaken wilderness promotion doth proceed.

For why? the Lord our God he is the righteous Judge alone:

He putteth down the one, and set another in the throne.

For why? a cup of mighty wine is in the hand of God:

And all the mighty wine therein himself doth pouse abroad.

As for the legs and slinky dreggs that do remain of it,

The wicked of the earth shall drink and suck them every whit.

But I will talk of God, I say, of Jacobs God therefore:

And will not cease to celebrate his praise for evermore.

In sunder break the horns of all ungodly men will I:

But then the horns of righteous men shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost, all glory be therefore:

As in beginning was, is now, and shall be evermore.

In Judaea. Psal. LXXVI. J. H.

Here is described the power of God, and care for the defense of his people, by the destruction of Sennacherib's army: for which the faithfull are exhorted to be thankfull.

Sing this as the 69 psalme.

Of all that now in Jewry dwell the Lord is clearly known:

His name is great in Israel, a people of his own.

At Salem he his tents hath pight, to tarry there a space:

In Sion eke he hath delight to make his dwelling place.

And there he brake both shaft and bow, the sword, the spear, and shield, And brake the ray to overthrow in battell on the field.

Thou art more worthy honour, Lord, more might in thee doth lie, Then in the strongest of the world, that rob on mountains high.

But now the proud are spoild through thee, and they are faine on sleep: Through men of warre no help can be; themselves they could not keep.

At thy rebuke, O Jacobs God, when thou didst them reprove: As faine on sleep their chariots stood, no horsemen once did move.

For thou art dreadfull (Lord) indeed, what man the courage hath To bide thy sight, and doth not dread when thou art in thy wrath?

When thou dost make thy judgements heard from heaven through the ground: Then all the earth full fore afraid, in silence shall be found.

And that when thou, O God, dost stand in judgement for to speak, To save th' afflicted of the land, on earth that are full weak.

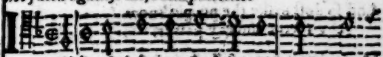
The fury that in man doth reignes shall turn unto thy praise: Hereafter, Lord, do thou refrain their wrath and threats alwayes.

Make vows and pay them to our God, ye folk that nigh him be: Bring gifts all ye that dwell abroad, for dreadfull fare is he.

For he doth take both life and might from princes great of birth: And full of terrour is his sight to all the kings on earth.

Vox mea. Psal. LXXVII. J. H.

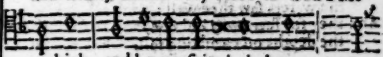
David rehearseth his great afflictions, and grievous temptations, whereby he is driven to consider his former conversation, and the course of Gods works, in the preservation of his servants: and so he confirmeth his faith against these temptations.



With my voice to God do cry, with heart



and hearty cheare: My voice to God I lift



on high, and he my suit doth heare. In



time of grief I sought to God, by night no



rest I took: But stretch my hands to him



abroad, my soul comfort forsook.

D.

When

3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stop't so fore.
4 Thou holdst mine eyes always from rest,
that I alway awake:
With fear I am so fore oppress,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did think upon
The times and ages that are past
full many yeares agoe.
6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus,
So that henceforth no time he shall
be friendly unto us?
8 What is his goodness clean decayd
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, My weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wile.

13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?

14 Thou art a God that dost forth show
thy wonders every houre:
And dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arm:
The sonnes of Jacob that descend,
and Josephs seed from harm.

16 The waters Lord perceived thee;
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black,
did rain full plentifully:
The thunder in the aire did crack,
thy shafts abroad did flie.

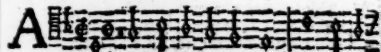
18 Thy thunder in the aire was heard,
thy lightnings from above
With flames great made men afraid,
the earth did quake and move.

19 Thy wayes within the sea do lie,
thy paths in waters deep:

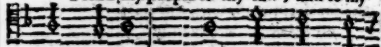
Yet none can there thy steps espy,
nor know thy paths to keep.
20 Thou ledst thy folk upon the land
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

Attendite populi. Psal. LXXXVIII. 3. N.

He sheweth how God of his mercy chose his church
of the posteritie of Abraham, casting in their teeth
the rebellion of their fathers: that their children
might acknowledge Gods free mercies, and be ashamed
of their perverse ancestours. The holy Ghost hath com-
prehended, as it were, the summe of all Gods benefits,
that the grosse people might see in few words the effect
of the whole history.



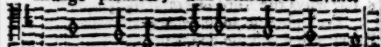
Tread my people to my law, and to my



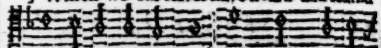
words incline: 2 My mouth shall speak



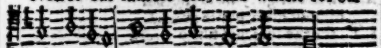
strange parables, and sentences divine.



3 Which we our selves have heard and leard



even of our fathers old; And which for our



instruction our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.

5 To Jacob he commandment gave
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posterity
that were not sprung up tho,
should have the knowledge of the law,
and teach their seed also.

7 That they might have the better hope
in God that is above:
And not forget to keep his laws
and his precepts in love.

8 Not being as their fathers were,
rebellious in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoil:
Shooting their darts the day of warre,
and yet they took the foil.

10 For why? they did not keep with God
the covenant that was made,
Nor yet would walk or lead their lives
according to his trade:

11 But put into oblivion
his counsel and his will,

And all his works most magnifick,
which he declared still.

The second part.

What wonders to our forefathers
did he himself disclose

In Egypt land within the field
that call'd is Thaeos?

He did divide and cut the sea,
that they might passe at once;

And made the waters stand as still
as doth an heap of stones.

He led them secret in a cloud
by day when it was bright:

And in the night when dark it was,
with fire he gave them light.

He brake the rocks in wilderness,
and gave the people drink,

As plentiful as when the deeps
do flow up to the brink.

He drew out rivers out of rocks
that were both dry and hard,

Of such abundance that no floods
to them might be compar'd.

Yet for all this against the Lord
their sinne they did increase:

And stirred him that is most high
to wrath in wilderness.

They tempted God within their hearts,
like people of mistrust:

Requiring such a kinde of meat
as served to their lust.

Saying with murmuration
in their unfaithfulness,

What! can this God prepare for us
a feast in wilderness?

Behold, he strake the stony rock,
and floods forthwith did flow:

But can he now give to his folk
both bread and flesh also?

When God heard this, he waxed wroth
with Jacob and his seed:

So did his indignation
on Israel proceed.

The third part.

Because they did not faithfully
believe, and hope that he

Could alwayes help and succour them
in their necessity.

Wherefore he did command the clouds,
forthwith they brake in sunder,

And rain'd down manna for them to eat,
a food of mickle wonder.

When earthly men with angels food
were fed at their request,

He bade the east-winde blow away,
and brought in the south-west.

He rain'd down flesh as thick as dust,
and fowl as thick as sand,

Which he did cast amid the place
where all their tents did stand.

Then did they eat exceedingly,
and all men had their fill:

Yet more and more they did desire
to serve their lusts and will.

But as the meat was in their mouths
his wrath upon them fell,

And slew the flower of all their youth,
and choice of Israel.

Yet fell they to their wonder flame,
and still they did him grieve:

For all the wonders that he wrought,
they would him not believe.

Their dayes therefore he shortened,
and made their honour vain:

Their yeares did waste and passe away
with terror and with pain.

But ever when he plagued them,
they fought him by and by,

Remembering that he was their strength,
their help and God most high.

Though in their mouths they did but gloss
and flatter with the Lord:

And with their tongues and in their hearts
dissembled every word.

The fourth part.

For why? their hearts were nothing bent
to him nor to his trade:

Nor yet to keep or to perform
the covenant that was made.

Yet was he still so mercifull,
when they deserv'd to die,

That he forgave them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himself advise:

And would not suffer all his whole
displeasure to arise.

Considering that they were but flesh,
and even as a winde

That passeth away, and cannot well
return by his own kinde.

How oftentimes in wilderness
did they the Lord provoke!

How did they move and stirre the Lord
to plague them with his stroke!

Yet did they turn again to sinne,
and tempted God oftson,

Preferring to the holy Lord
what things they would have done.

Not thinking of his hand and power,
nor of the day when he

Delivered them out of the hands
of the fierce enemy.

Nor how he wrought his miracles
(as they themselves beheld)

In Egypt, and the wonders that
he did in Zoan field.

Nor how he turned by his power
their waters into blood:

That no man might receive his drink
at river nor at flood.

Nor how he sent them swarms of flies,
which did them fore annoy:

And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

Nor how he did commit their fruits
unto the caterpillar:

And all the labour of their hands
he gave to the grasshopper.

With hailstones he destroy'd their vines,
so that they were all lost:

And not so much as wilde fig-trees,
but he consum'd with frost.

And yet with hailstones once again
the Lord their cattel smote,

And all their flocks and herds likewise
with thunder-bolts full he.
49 He cast upon them in his ire
and in his fury strong.
Displeasure, wrath, and evil spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared nor the least:
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-born all
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.
52 But as for all his own deare folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.
54 And brought them out into the coasts
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this, their God mast high
they stirr'd and tempted still,
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.
The sixth part.
58 And grieved him with their hill-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did so much detest.
60 Then he forsook the tabernacle
of Silo, where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gave the honour of his ark
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 Their young men were devour'd with fire,
maids had no marriage.
64 And with the sword the priests also
did perish every one:
And nor a widow left alive,
their death for to be seen.
65 And then the Lord began to wake
like one that slepe a time,
And like a valiant man of warre
refreshed after wine.

66 With emerods in the hinder parts
he strake his enemies all:
And put them then into a thame
that was perpetual.
67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise choose:
68 But chose the tribe of Jehuda,
wheretas he thought to dwell:
Even the noble mount Sion,
which he did love so well.
69 Whereas he did his temple build
both sumptuously and sure,
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away
even from the folds of sheep.
71 As he did follow th' ewe with young,
the Lord did him advance,
To feed his people Israel
and his inheritance.
72 Thus David with a faithfull heart
his flock and charge did feed,
And prudently with all his power
did govern them indeed.

Deus, venerunt. Psal. LXXIX. 3. H.

The Israelites complain to God for the calamities
that they suffered when Antiochus destroyed their
temple and citie, desiring aid against his tyrannicall
God and religion: should be contemned by the
heathen, who should see them forsaken and perish.

Sing this as the 77 psalm.

God the Gentiles do invade
thine heritage to spoile:
Jerusalem an heap is made,
thy temple they despoile.
1 The bodies of thy saints most deare
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.
2 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.
3 Thus are we made a laughing stock
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.
4 Wilt thou (O Lord) thus in thine ire
against us ever fume,
And shew thy wrath as hot as fire,
thy folk for to consume?
5 Upon those people poure the same
which did thee never know:
All realms which call not on thy name,
consume and overthrow.
6 For they have bot the upper hand,
and Jacobs seed destroyed:
His habitation and his land
they have left waste and void.
7 Bear not in minde our former faults,
with speed some pity shew:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and grace,
on us declare the same:
Weigh not our works, our finnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to us as people dumbe,
In thy reproch rejoyce, and say,
where is their God become?

Require, O Lord, as thou fcest good,
before our eyes in sight,
Of all these folk thy servants bloud
which they spilt in despight.
11 Receive into thy sight in haste
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band
Which unto death are destinate,
and in their enemies hand.

12 The nations which have been so bold
as to blasphem' thy name,
Into their laps with sevenfold
repay again the same.

13 So we thy stock and pasture sheep
will praise thee evermore;
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. LXXX. 7. H.

*A lamentable prayer to God, to help the miserie
of the church, desiring him to consider the first estate,
when his favour shined towards them, that he might finish
with that work which he began.*

Sing this at the 77 psalme.

THOU Herd that Israel dost keep,
give care and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.

1 Thou Lord, I say, whose feat is set
on cherubims most bright,
Shew forth thy self and do not let,
send down thy beams of light.

2 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power do thou begin;
come help us Lord, arise.

3 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightnesse of thy face,
and then full safe are we.

4 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folk in anger swell,
and wilt not heare them pray?
5 Thou dost them feed with sorrows deep,
their bread with tears they eat,
And drink the tears that they do weep,
in measure full and great.

6 Thou hast us made a very strife
to those that dwell about:
And that our foes do love alive,
they laugh and jest it out.

7 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.

8 From Egypt where it grew not well
thou brought'st it a vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were covered round about
with shade that from it came,
And eke the cedars strong and stout,
with branches of the same.

12 Why then didst thou her walls destroy?
her hedge pluckt up thou hast:
That all the folk that pass thereby
thy vine may spoil and waste.

13 The boar out of the wood so wilde
doth dig and root it out:
The furious beasts out of the field
devoure it all about.

14 O Lord of hosts return again,
from heaven look betime:
Behold, and with thy help sustain
this poore vineyard of thine.

15 Thy plant, I say, thine Israel;
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.

16 They lop and cut down apace;
they burn it eke with fire:
And through the frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And wick the sones of man, whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shames,
Then will we never fall from thee,
but call upon thy name.

19 O Lord of hosts, through thy good grace
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

Deo exultate. Psal. LXXXI. 7. H.

*An exhortation to praise God both in heart and
voice for his benefits; and to worship him only. God
condemneth their ingratitude, and forswear what great
benefits they have left through their malice.*

** Sing this at the 77 psalme.*

BE light and glad, in God rejoyce,
which is our strength and stay:

Be joyfull and lift up your voice
to Jacobs God, I say.

2 Prepare your instruments most meet;
same joyfull psalme to sing:
Strike up with harp and lute so sweet,
on every pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.

4 For this is unto Israel
a statue and a trade,

A Law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came,
That as a witness all his seed
should still observe the same.

6 When God, I say, had so prepar'd
to bring him from that land:
Where as the speech which he had heard
he did not understand.

7 I from his shoulders took (saith he)
the burden clean away:
And from the furnace quit him free
from burning brick of clay.

8 When thou in grief didst cry and call,
I help thee by and by:
And I did answer thee withall
in thunder secretly.

9 Yea at the waters of discord
I did thee tempt and prove:
Whereas the goodness of the Lord
with muttering thou didst move.

10 Heare O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve
of any land abroad:
Nor in no wise to bowe or serve
a strange or foreign god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardness of their heart,
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way.

16 How soon would I confound their foes
and bring them down full low:
And turn my hand upon all those
that would them overthrow!

17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folk the time and age
should flourish ever still.

18 I would have fed them with the crop
and finest of the wheat:
And made the rock with honey drop,
that they their fills should eat.

Deus testis. Psal. LXXXII. 7. H.

David declaring God to be present with judges and
magistrates, reproveth their partialitie and unrighte-
ousness, and exhorteth them to do justice: but seeing no
amendment, he deserveth God to do justice himself.

Sing this as the 77 psalme.

A Mid the praise with men of might
the Lord himself doth stand,

To plead the cause of truth and right
with judges of the land.

2 How long (said he) will you proceet
false judgement to a ward,
And have respect for love of meed
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weak,
And when the poore man doth contend,
in judgement justly speak.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needie from the claw
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not see or ought discern,
but still in darkness walk.

6 For lo, even now the time is come
that all things fall to nought:
And likewise laws both all and some
for gain are sold and bought.

I had decreed it in my sight
as gods to take you all:
And children to the most of might
for love I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

8 Up Lord, and let thy strength be known,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

Deus quid. Psal. LXXXIII. 7. H.

The Israelites pray the Lord to deliver them from
their enemies, both at home, and farre off: also that all
such wicked people be stricken with his pernicious tem-
pests, that they may know his power.

Sing this as the 77 psalme.

D O not (O God) refrain thy tongue,
in silence do not stay:
Withhold not (Lord) thy self so long,
and make no more delay.

2 For why? behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait
their counsel doth conspire.

4 Come on, say they, let us expell,
and pluck these folk away,
So that the name of Israel
may utterly decay.

5 They all conspire within their heart
how they may thee withstand:
Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:
The Hagarenes and Moabites,
with divers other mo.

7 Gebal with Ammon, and likewise
doth Amalek conspires
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid
with them in league to be:
And doth become a fence and aid
to Lots posteritie.
9 As thou didst to the Midianites,
so serve them Lord each one:
As to Sifer, and to Jabin;
beside the brook Kison,
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords appear
like Zeb and Oreb than:
As Zebah and Zalmana were,
the kings of Midian.
12 Which said, Let us throughout the land
in all the coasts abroad,
Possesse and take into our hand
the fair houses of God.
13 Turn them (O God) with storms as fast
as wheels that have no stay:
Or like the chaff, which men do cast
with windes to flie away.
14 Like as the fire with rage and fume
the mightie forreits spils:
And as the flame doth quite consume
the mountains and the hills.
15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormie winde and shower
Lord make them all afraid.
16 Lord bring them all, if thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy name.
17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

Psalm LXXXIII. 7. H.

David exiled his country, desireth ardently to return to Gods tabernacle, and assembly of the saints, to praise God: then he praiseth the courage of the people, who passe through the wilderness to assemble themselves in Zion.

Sing this as the 77 psalme.

How pleasant is thy dwelling place,
O Lord of hosts, to me!
The tabernacles of thy grace
how pleasant (Lord) they be!
My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also
in thee the living God.
The sparrows finde a room to rest,
and save themselves from wrong,

And eke the swallow hath a nest
wherein to keep her young.
4 These birds full nigh thine altar may
have place to sit and sing:
O Lord of hosts thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alway:
For they all times thy facts do tell,
and ever give thee praise.
6 Yea, happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do minde the way,
and seek it in their hearts.

As they go through the vale of tears,
they dig up fountains still:
That as a spring it all appears,
and thou their pits dost fill.

7 From strength to strength they walk full fast;
no faintnesse there shall be:
And so the God of gods at last
in Zion they do see.

8 O Lord of hosts to me give heed,
and heare when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say.

9 O Lord our shield, of thy good grace
regard, and so draw neare:
Regard, I say, behold the face
of thine anointed deare.

10 For why? within thy courts one day,
is better to abide,
Then other where to keep or stay,
a thousand dayes beside.
Much rather would I keep a doore
within the house of God,
Then in the tents of wickednesse,
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship give:
And no good thing will he withhold
from them that purely live.

12 O Lord of hosts, that man is blest
and happie sure is he,
That is perswaded in his breast
to trust all times in thee.

Benedicisti. Psalm LXXXV. 7. H.

Because God withdrew not his rod from his church, after the return from Babylon: first, they put him in minde that he should not leave the work of his grace unpersfekt, and complain of their long affliction. Then they rejoyce in hope of promised deliverance, which was a figure of Christs kingdom, under which should be perfect felicitie.

Sing this as the 77 psalme.

Thou hast been mercifull indeed,
O Lord, unto thy land:
For thou restoredst Jacobs seed
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them clean remit:
And thou didst hide thy peoples sinne,
full close thou coverdst it.
3 Thine anger eke thou didst assuage,
that all thy wrath was gone:

And

And so didst turn thee from thy rage,
with them to be at one.

4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Why, shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?

6 Wilt thou not rather turn therefore,
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodness to our wealth:
Shew forth to us, and do not spare,
thine aid and saving health.

8 I will heark what God saith, for he
speaks to his people peace,
And to his saints, that never they
return to foolishnesse.

9 For why? his help is still at hand
to such as do him fear:

Whereby great glory in our land
shall dwell and flourish there:

10 For truth and mercy there shall meet
in one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and look from heaven high.

12 Yea God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.

13 Before his face shall justice go
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Inclina, Domine. Psal. LXXXVI. 7. H.

David sore afflicted, prayeth fervently for deliverance, sometime rehearsing his miseries and mercies received, desiring also to be instructed of the Lord, that he may fear and glorifie his name: he complaineth also of his adversaries, and requesteth to be delivered from them.

Sing this as the 77 psalme.

Lord bowe thine eare to my request,
and heare me by and by:

With grievous pain and grief oppressd,
full poore and weak am I.

2 Preserve my soul, because my wayes
and doings holy be:

And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall:

For though the day I do not cease
on thee to crie and call.

4 Comfort, O Lord, thy servants soul
that now with pain is pin'd:

For unto thee (Lord) I enroll
and lift my soul and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercy plentifull
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an care:

Mark well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me move,
to thee I do complain:

For why? I know and well do prove,
thou answerest me again.

8 Among the gods, O Lord, is none
with thee to be compar'd:

And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine own:

Thou workst wonders still in fight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
shall in thy truth proceed:

O joyn my heart to thee so nigh,
that I thy name may dread.

12 To thee my God will I give praise
with all my heart, O Lord:

And glorifie thy name alwayes
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excell:

Thou sett'st my soul at libertie
out from the fower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:

They seek my soul, and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:

Thy goodness is full great and eke
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply:

O help and save thine own servant,
thy handmaids sonne am I.

17 On me some signe of favour show,
that all my foes may see

And be asham'd, because (Lord) thou
doest help and comfort me.

Fundamenta. Psal. LXXXVII. 7. H.

The holy Ghost promisseth, that the church, as yet in miserie, after the captivitie of Babylon should be restored to great excellency, for that nothing should be more comfortable, then to be numbered among the members thereof.

Sing this as the 77 psalme.

That citie shall full well endure,
her ground-work still doth stay

Upon the holy hills fall sure,
it can no time decay.
3 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion, and abroad.
Great things, I say, are laid of thee,
thou cite of our God.

4 On Rahab I will cast an eye,
and bear in minde the same:
And Babylon shall like apply
and learn to know my name.

5 Lo, Palestine and Tyre also
with Ethiopie like thee:
A people old full long ago
were born and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear,
Of Sion, that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
there in great plentie be:
My fountains and my pleasant springs
are compact all in thee.

Domine Deus. PAL. LXXXVIII. 3. H.

*The faithfull soul afflicted by sickness, persecution,
adversitie, and as it were left of God without any con-
solation: yet he calleth on God by faith, and striveth
against desperation.*

Sing this as the 77 psalm.

Lord God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
3 O let my prayer soon ascend
unto thy sight on high:
Encline thine care, O Lord, attend
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men
that have no strength at all:

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slaine:
6 As those that lie in graves, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea, like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it:
8 Thine anger and thy wrath likewise
full sore on me doth lie:

And all thy storms against me rise,
my soul to vex and trie.

9 Thou putt'st my friends farre off from me,
and mak'st them hate me for thy sake:
I am shut up in prison fall,
and can come forth no more.

10 My sight doth fail theough grief and we,
I call to thee, O God, my soule crys:
Throughout the day my hands are lift
to thee I stretch abroad my prayes.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy loving kindness, Lord,
be preached in the graves?
Or shall with them that are departed
thy truth her honour have?

13 Shall they that lie in dark full low
of all thy wonders wot?
Or there shall they thy justice know
where all things are forgot?

14 But I (O Lord) to thee, alway
do crie and call apace:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou, Lord, abhorre my soul,
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflicted as dying still
from youth this many a yeare:
Thy terrors which do vex me ill,
with troubled minde I bear.

17 The furies of thy wrath full rage
full sore upon me fall:
Thy terrors eke do not swage,
but me oppresse withall.

18 All day they compass me about,
as water at the tide:
And all at once with streams full stout
beset me on each side.

19 Thou sett'st farre from me my friends
and lovers every one:
Yea, and mine old acquaintance all
out of my sight are gone.

Misereridias. PAL. LXXXIX. 3. H.

*David praiseb God for his covenants made betwixt
him and his eld by Jesus Christ: then he complaineth
of the desolation of his kingdomes, so that the promiss
seemed to be broken. Finally he prayeth to be delivered
from afflictions, mentioning the fastness of man-
life, and confirming himself by Gods promises.*

Sing this as the 77 psalm.

To sing the mercies of the Lord
my tongue shall never spare:
And with my mouth from age to age
thy truth I will declare.

2 For I have said that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine eld, faith Ood, I made
a covenant and beset:

My servant David to persuade
I swore and did protest
4 Thy seed for ever I will stay,
and establish it full fast:
And still uphold thy throne away
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works, O Lord:
Thy saints within thy church on earth
thy faith and truth record:
6 Who with the Lord is equal then
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the saints
is greatly to be adored:
And over all that dwell about
in terror to be feared:
8 Lord God of hosts, in all the world
what one is like to thee?
On every side, most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice
thou rulest as thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroy'd:
Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heavens are thine and still have been,
likewise the earth and land:
The world and all that is therein
thou foundedst with thy hand.
12 Both north and south, with east and west,
thy self didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy name.

13 Thine arm is strong and full of power,
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on high.
14 In righteousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power, O God;
For in the favour of thy light
they walk full safe abroad.
16 For in thy name throughout the day
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.

17 For why? their glory, strength, and aid,
in thee alone doth lie:
Thy goodness eke that hath us made,
shall lift our horn on high.
18 O strength that doth defend us well
the Lord to us doth bring:
The holy one of Israel
he is our guide and King.

19 Sometimes thy will unto thy saints
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I have ere
your king and guide to be:
And let him up whom I elect
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out:
And with mine holy oyl anoint
him king of all the rout.
22 For why? my hand is ready still
with him for to remain:
And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress,
they shall him nor devour:
Ne yet the sonnes of wickedness
on him shall have so power.
24 His foes likewise I will destroy
before his face in fight:
And those that hate him I will plague
and strike them with my might.

25 My truth and mercy eke withall
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.
26 His kingdom I will set to be
upon the sea and land:
And eke the running floods shall be
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take
of all on earth that springs:
His might and honour I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure:
So that his seat shall still remain
while heaven doth endure.

The fourth part.

31 If that his tonnes forsake my law,
and so begin to swerve:
And of my judgements have none awe,
nor will nor them observe:
32 Or if they do not use aright
my statutes to them made,
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sinne,
if that they do offend.
34 My mercy yet and my goodness
I will not take him from:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told
shall alter or be broke.

36 Once I swore by my holinesse,
and that person will I hate:
With David I shall keep promise,
to him I will not lie.

37 His seed for ever more shall reigne,
and eke his throne of might;
As doth the sunne, it shall remain
for ever in my sight.

38 And as the moon within the skie,
for ever standeth fast,
A faithfull witness from on high,
so shall his kingdome last.

39 But now, O Lord, thou dost reject,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine own anointed deare.

40 The covenant with thy servant made,
Lord, thou hast quite undone:
And down upon the ground also
hast cast his royall crown.

The fifth part.

41 Thou pluckst his hedges up with might,
his walls thou dost confound:
Thou beatest eke his bulwarks down
and break'st them to the ground.

42 That he is sore destroy'd and torn
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up
that him so sore annoy:
And all his foes that him devoure
lo thou hast made to joy.

44 His swordedge thou dost take away,
that should his foes withstand:
To him in warre no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste,
his throne, his joy, his mirth
By thee is overthrowen, and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty dayes:
And rais'd of him an ill report
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still away
as fire consume and burn?

48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soul
shall he deliver free?

50 Where is (O Lord) thine own goodnesse
so oft declar'd beforen,
Which by thy truth and uprightness
to David thou hast sworn?

51 The great rebukes to minde I call
that on thy servants lie:
The railings of the people all
born in my breast have I,

52 Wherewith, O Lord thine enemies
blasphemed have thy name:

The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for ay:
Through skie, and earth, and all the coasts,
amen, amen, I say.

Domine refugium. Psalm. XC. c. y. H.

Moses seeing the people neither comforted by the
brevitie of their life, nor by plagues to be thankfull
prayeth God to turne their hearts, and continue his mercies
towards them and their posterity for ever.

Sing this in the xx. Psalm.

Thou Lord hast been our sure defence,
our place of ease and rest
In all times past, yea so long since
as cannot be exprest:
Ere there was made mountain or hills
the earth and world abroad:
From age to age and alwayes still
for ever thou art God.

3 Thou grindest man through grief and pain
to dust, or clay, and then,
And then thou sayest again, Return
again ye sonnes of men.

4 The lasting of a thousand yeares
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grasse
whose beauty soon doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy fervent wrath and fume
we are full sore afraid.

8 The wicked works that we have wrought
thou sett'st before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remain:
Our yeares consume as words or blasts,
and are not call'd again.

10 Our time is threescore yeares and ten
that we do live on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and blief
the which we count upon,
Is nothing else but painfull grief,
and we as blasts are gone.

12 Who once doth know what strength is there
what might thine anger hath?
Or in his heart who doth thee fear
according to thy wrath?

13 Instruct us (Lord) to know and try
how long our dayes remain:
That then we may our hearts apply
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercie soon,
and then our joy shall be
All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affliction we have had.

17 O let thy weak and power appear,
and on thy servants light
And shew unto thy children deare
thy glory, and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord, prosper them to us.

Qui habitat. Psal. XCI. 7. H.

*Here is described the assurance by living in, that
commiteth himself wholly to Gods protection in all
temptations. A promise of God to those that love him,
know him, and trust in him, to deliver them, and give
them immortall glory.*

Sing this at the 77 psalms.

HE that within the secret place
of God most high doth dwell;
In shadow of the mightiest grace
at rest shall keep him well.

2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings shall cover thee
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-day doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard,
That even like to their desert
the wicked have reward.

9 For why? O Lord, I onely lust
to stay my hope on thee:
And in the highst I put my trust,
my sure defence is he.

10 Thou shalt not need to feare
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why? unto his angels all
with charge commanded he,
That still in all thy wayes they shall
preserve and prosper thee.

12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the lion thou shalt go,
the adder shall not sting:
And tread upon the Lions young,
with dragons stout and strong.

14 For he that trusteth unto me,
I will dispatch him quicke:
And him defend, because that he
doth know my name aright.

15 When he for help on me doth crye,
an answer I will give:
And from his grief take him will I
in glory for to live.

16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodnesse of my saving health
I will declare to him.

Bonus est. Psal. XCII. 7. H.

*A psalm for the sabbath, to shew up the people to
acknowledge and praise God in his works. David rejoyceth
therein: but the wicked consider not that they are god-
ly, when he is most flourishing, but most speedily perish.
In the end is described the felicity of the just, planted in
the house of God, to praise the Lord.*

Sing this at the 77 psalms.

IT is a thing both good and meet
to praise the highest Lord:
And to thy name, O thou most high,
to sing with one accord:

2 To shew the kindest of the Lord,
betime ere day be light:
And eke declare his truth abroad
when it doth draw to night:

3 Upon ten stringed instruments,
on lute and harp so sweet:
With all the mirth you can invent
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee:
And I have joy in heart and voice
thy handy works to see.

5 O Lord, how glorious and how great,
are all thy works so stout!
So deeply are thy counsels set,
that none can trie them out.

6 The man unwise hath not the wit
this gear to passe to bring:
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will
as grass do spring full fast,
They when they flourish in their ill
for ever shall be waste.

8 But thou art mighty, Lord most high,
yea thou dost reigne therefore
In every time eternally
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that work iniquity
shall perish and decay.

10 But thou, like as an unicorn,
shalt lift mine horn on high:
With fresh and new prepared oyl
thine ointed king am I:

11 And of my foes before mine eyes
shall see the fall and shame,
Of all that up against me rise
mine cares shall heare the same.

12 The just shall flourish up on high
as date-trees bad and blow:
And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well beset:
And pleasantly both bud and spring
with boughs and branches green.

15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. XCIII. 3. H.

He praiseth the power of God in the creation of the world, and beatech down all people which lifted themselves up against his majesty: and provoketh to consider his promises.

Sing this as the 77 psalme.

THe Lord as King aloft doth reigne,
with glory goodly dight:
And he to shew his strength and main,
hath girt himself with might.
9 The Lord likewise the earth hath made,
and shap'd it so sure,
No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought
thou hast been evermore.

4 The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did enterprize,
and lifted up their voice.

5 Yea though the storms arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make
his household to defend:
For just and true they shall it take
all times without an end.

Deus ubi natus: Psal. XCIII. 3. H.
*He prayeth to God against the violence of tyrants,
and comforteth the afflicted by the good issue of their
afflictions, and by the ruine of the wicked.*

Sing this as the 68 psalme.

O Lord thou dost revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right
the earth dost judge and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce?

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage
they spoil and vex full fore:
Against thy people they do rage
still daily more and more.

6 The widows which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand
this talk they have of thee,
Can Jacobs God this understand?
tush no, he cannot see.

8 O folk unwise and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the care of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appear.

10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plain:
The Lord, I say, mans thoughts doth scan,
and findeth them but vain.

12 But Lord, that man is happy sure,
whom thou dost keep in aw,
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did choose
he will no time forsake.

15 Untill that judgement be decreed
to justice to convert:
That all may follow her which speed
that are of upright heart.

16 But who upon my part shall stand
against the cursed train?

Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repell:
My foul and life had now been laid
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall:
Thy goodnesse, Lord, did so provide
to stay me up withall.

19 When with my self I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 Wilt thou inhaunt thy self, and draw
with wicked men to sic:
Which with pretence in stead of law
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence, or lock:
He is my God, to him I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCV. J. H.

An earnest exhortation to praise God for the government of the world, and election of his church, and to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entred not into the land of promise.

Sing this as the 69 psalme.

○ Come let us lift up our voice
and sing unto the Lord:
In him our rock of health rejoyce
let us with one accord.

1 Yea, let us come before his face
to give him thanks and praise:

2 In singing psalmes unto his grace
let us be glad alwayes.

3 For why? the Lord he is, no doubt,
a great and mighty God,
A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is
his hand hath made of nought.

6 Come let us bowe and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voice will heare,
when harden not your heart:

As ye with grudging many a yeare,
provok't me in desert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.

10 Twice twenty yeaes they did me grieve,
and I to them did say,
They erre in heart, and not beleeve,
they have not known my way.

11 Wherefore I sware, when that my wrath
was kindled in my breast,
That they should never tread the path
to enter in my rest.

Cantate Dom. Psal. XCVI. J. H.

An exhortation both to the Jews and Gentiles to praise God for his mercy: and this especially ought to be referred to the kingdome of Christ.

Sing this as the 99 psalme.

Sing ye with praise unto the Lord
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

1 Yea, sing unto the Lord, I say,
praise ye his holy name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for ay before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glory of his name:
And eke into his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord
within his temple bright:
Let all the people of the world
be fearfull at his sight.

10 Tell all the world, be not agast,
the Lord doth reigne above:
Yea, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea, with all that is therein,
shall shout and make a noise.

13 The field shall joy and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladnesse and with mirth,
14 Before the presence of the Lord,
and coming of his might :
When he shall justly judge the world,
and rule his folk with right.

Domineus regnavit. Psal. XCVII. 7. H.

*David exhorteth all to rejoyce for the coming of the
kingdome of Christ, dreadfull to the rebels and idola-
ters, and joyfull to the just; whom he exhorteth to im-
mency, to rejoycing, and thanksgiving.*

Sing this as the 77 psalme.

THe Lord doth reigne, whereat the earth
may joy with pleasant voice :
And eke the illes with joyfull mirth
may triumph and rejoyce.

2 Both clouds and darknesse eke do swell,
and round about him beat :
Yea, right and justice ever dwell
and bide about his seat.

3 Yea, fire and heat at once do run,
and go before his face :
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appear
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord :
They fled before that rulers might,
which guide all the world.

6 The heavens eke declare and show
his justice forth abroad,
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vain :
And eke to those that glory much
dumbe pictures to maintain.

8 For all the idols of the world,
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion heare this thing,
and Juda shall rejoyce :
For at thy judgements they shall sing
and make a pleasant noise.

10 That thou, O Lord, art set on high
in all the earth abroad :
And art exalted wondrously
above each other god.

11 All ye that love the Lord do this,
have all things that are ill :
For he doth keep the souls of his
from such as would them kill.

12 And light doth spring up to the just
with pleasure for his part :
Great joy with gladnesse, mirth, and lust
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim :
Be thankful eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCVIII. 7. H.

*An earnest exhortation to all creatures to praise
the Lord for his power, mercy, and fidelity in his
promise by Christ, by whom he hath communicated
his salvation to all nations.*

Sing this as the 77 psalme.

O Sing ye now unto the Lord
a new and pleasant song :
For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily
he doth his foes devoure,
And get himself the victory
with his own arm and power.

3 The Lord doth make the people know
his saving health and might :
The Lord doth eke his justice show
in all the heathens fight.

4 His grace and truth to Israel
in minde he doth record :
That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth :
Give thanks to God, sing and rejoyce
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with psalmes :
Rejoyce before the Lord our King
with trumpets and with shalmes.

7 Yea, let the sea with all therein
for joy both roar and swell :
The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their fill,
and clap their hands apace :
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to judge and trie
the world and every wight :
And rule the people mightily
with justice and with right.

Domineus regnavit. Psal. XCIX. 7. H.

*He commendeth the power, equity, and excellency
of the kingdome of God, by Christ, over the Jews and
Gentiles, provoking them to magnifie the same; and
to serve the Lord, as the ancient fathers, Moyses,
Aaron, and Samuel, who calling upon God, were
heard in their prayers.*

Sing this as the 77 psalme.

THe Lord doth reigne, although at it
the people rage full sore :
Yea, he on cherubims doth sit,
though all the world do roar.

2 The Lord that doth in Sion dwell
is high and wondrous great :
Above all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is feared full sore :
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love judgement and right :

E 2

Thou

Thou rightly rulest every thing
in Jacob, through thy might.

5 To praise the Lord our God devise,
all honour to him do :
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as priests on him did call :
When they did pray he heard them well,
and gave them answer all.

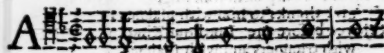
7 Within the cloud to them he spake,
then did they labour still
To keep such laws as he did make,
and pointed them untill.

8 O Lord our God, thou didst them heare,
and answerdest them again :
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hill :
For why? our God throughout the world
is holy ever still.

Jubilare Deo. Psal. C. f. H.

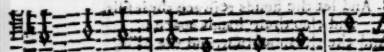
He exhorteth all men to serve the Lord, who hath
made us to enter into his courts and assemblies, to
praise his name.



11 people that on earth do dwell, sing



to the Lord with cheerful voice : 2 Him



serve with fear, his praise forth tell : come



ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make :
We are his flock, he doth us feed;
and for his sheep he doth us take.

4 O enter then his gates with praise,
approch with joy his courts unto :
Praise, laud, and blisse his name alwayes,
for it is seemly so to do.

5 For why? the Lord our God is good,
his mercy is for ever sure :
His truth at all times firmly stood,
and shall from age to age endure.

*Another of the same, by J. H.
Sing this in the 88. psalm.*

IN God the Lord be glad and light,
praise him through out the earth :
Serve him, and come before his sight
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep :
Not we our selves : for we are his
own flock and pasture there.

3 O go into his gates alwayes,
give thanks within the same :
Within his courts set forth his praise,
and laud his holy name.
4 For why? the goodness of the Lord
for evermore doth reigne :
From age to age throughout the world
his truth doth still remain.

Misererere. Psal. CI. N.

David describeth what government he will desire
in his house and kingdom, by rooting out the wicked,
and cherishing the godly persons.

Sing this as the 77. psalm.

Mercy will and judgement sing,
O Lord God, unto thee :
And wisely do in perfect way
untill thou come to me.
And in the midst of my house walk
in purenesse of my spirit :
3 And I no kinde of wicked thing
will set before my fight.

I hate their works that fall away,
it shall not cleave to me :
4 From me shall part the froward heart,
none evil will I see.
5 Him will I stroy that slandereth
his neighbour privily :
The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithfull be :
In perfect way who walketh, shall
be servant unto me.
7 I will no guilefull person have
within my house to dwell :
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land :
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. CII. N.

It seemeth that this prayer was appointed to the
faithfull, to pray in the captivity of Babylon. A con-
solation for the building of the church, whereof fol-
loweth the praise of God, to be published unto all po-
sibilities. The conversion of the Gentiles, and the
stability of the church.

Sing this in the 77. psalm.

O Heare my prayer, Lord, and let
my cry come unto thee :
2 In time of trouble do not hide
thy face away from me.
3 Encline thine eare to me, make haste
to heare me when I call :
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as witherth my bones are burn,
my heart is smitten dead,
And withereth like the grass, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin :
6 As pelican in wilderness,
such case now am I in.

And as an owl in desert is,
I, I am such an one.
I watch, and as a sparrow on
the house-top am alone.

Lo, daily in reproachful wife
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.

Surely with albes as with bread,
my hunger I have fill'd:
And mingled have my drink with tears,
that from mine eyes have fill'd.
Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

The dayes wherein I pass my life,
are like the fleeting shade:
And I am withered like the grass
that soon away doth fade.
But thou, O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forever is come to end.
For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their spite.

Then shall the heathen people seek
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
Then when the Lord the mighty God
again shall Sion rear:
And then when he most nobly in
his glory shall appear.

To prayer of the desolate
when he himself shall bend:
When he shall not disdain unto
their prayers to attend.
This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.

For he from his high sanctuary
hath looked down belows:
And out of heaven hath the Lord
beheld the earth also.
That of the mourning captive, he
might hear the wofull cry:
And that he might deliver those
that damned are to die.

That they in Sion may declare
the Lords most holy name:
And in Jerusalem set forth
the praises of th e same:
Then when the people of the land
and kingdoms with accord
shall be assembled for to do
their service to the Lord.

The third part.

My former force of strength he hath
abated in the way:

And shorter he did cut my dayes,
thus I therefore did say,
My God, in midst of all my dayes
now take me not away:
Thy yeares endure eternally
from age to age for ay.

Thou the foundations of the earth
before all times hast laid:
And Lord, the heavens are the work
which thine own hands have made.
Yea, they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time wax old,
even as a garment will.

Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeares do never flee.
The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

Benedic anima, Psal. CIII. T. 3.

The prophet provoketh men and angels, and all
creatures to praise the Lord for his fatherly mercies
in deliverance of his people from evils, in his pro-
vidence over all things, and in preservation of the
faithfull.

M

Y soul give land unto the Lord, my

spirit shall do the same: And all the secrets

of my heart, praise ye his holy name. 3 Give

thanks to God, for all his gifts, shew not thy

self unkind: And suffer not his benefits to

slip out of thy minde.

3 That gave thee pardon for thy sinnes,
and thee restor'd again,
For all thy weak and frail diseases,
and heal'd thee of thy pain.

4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the eagle casts her bill,
whereby her age renew' th.

6 The Lord with justice doth repay
all such as be oppress'd:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandments
to Moses he did show:
His counsell and his valliant acts
the Israelites did know:
8 The Lord is kinde and mercifull:
when sinners do him grieve:
The lowest to conceive a wrath
and readiest to forgive:
9 He chides not us continually,
though we be full of thirfe:
Nor keeps our faults in memory
for all our sinfull life:
10 Nor yet according to our finnes
the Lord doth us regard:
Nor after our iniquities
he doth us nor reward:
11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodnesse much more large
to them that do him love:
12 God doth remove our finnes from us
and our offences all:
As farre as is the sunne rising
full distant from his fall.

The second part.

13 And look what pitie parents deare
unto their children bear:
Like pitie beareth God to such
as worship him in fear:
14 The Lord that made us knows our shape,
our mould and fashion just:
How weak and frail our nature is,
and how we be but dust.
15 And how the time of mortall men
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.
16 Whose plowe and beauty stormy winde
do utterly disgrace:
And make that after their assault
such blossomes have no place.
17 But yet the goodnesse of the Lord
with his shall ever stand:
Their childrens children do receive
his righteousnesse at hand.
18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.
19 The heavens high are made the seat
and footstool of the Lord:
And by his power imperiall
he governs all the world.
20 Ye angels which are great in power,
praise ye and bleste the Lord:
Which to obey and do his will
immediately accord.
21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea, all his works in every place,
praise ye his holy name:
My heart, my minde, and eke my soule,
praise ye also the same.

Benedic anima mea. PS. CXXX. V. R.
A thanksgiving for the goodness of the world, and
governance of the same by his mercifull providence:
also a prayer against the wicked, who are occasions
that God diminisheth his blessings.

M
Y soul praise the Lord, speak good of his
name: O Lord our great God, how dost thou
appear? So passing in glory, that great is
thy fame. Honour and majestic in thee
shine most clear.

2 With light as a robe,
thou hast thee beclad:
Whereby all the earth
thy greatnesse may see:
The heavens in such sort
thou hast spread,
That it to a curtain
compared may be.
3 His chamber-beams lie
in the clouds full sure,
Which as his chariots,
are made him to bear:
And there with much swiftnesse
his course doth sure,
Upon the wings riding
of winde in the aire.
4 He maketh his spirits
as heralds to go:
And lightnings to serve
we see also prest:
His will to accomplish
they run to and fro,
To save or consume things,
as seemeth him best.
5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have fith power.
6 The deep a fair covering
for it made thou hast,
Which by his own nature
the hills would devoure.
7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey.
At thy voice of thunder
so fearfull they be,
That in their great raging
they haste soon away.
8 The mountains full high
they then ascend:
If thou do but speak
thy word they fulfill.

So likewise the valleys
most quickly defend
Where thou thou appointest
remain they do still

9 Their bounds thou hast set
how farre they shall run
So that in their rage
not that passe they can
For God hath appointed
they shall not cease
The earth to destroy more
which made was for man

The second part.

10 He sendeth the springs
to strong streams or lakes
Which run do full swift
among the huge hills.
11 Where both the wilde asses
their thirst oft times slakes
And beasts of the mountains
thereof drink their fills.

12 By these pleasant springs
of fountains full
The fowls of the ayre
abide shall and dwell
Who moved by nature
to hop here and there
Among the grea branches
their songs shall excell.

13 The mountains to moist
the clouds he doth raise
The earth with his works
is holy repeat.

14 So as the brute catel
he doth not refuse
But grasse doth provide them
and herb for mans meat.

15 Yea, bread, wine, and oyle
he made for mans sake
His face to refresh
and heart to make strong.

16 The cedars of Liban
this great Lord did make
Which trees he doth nourish
that grow up so long.

17 In these may birds build
and make there their nests
In fire-trees the fowls
remain and abide.

18 The high hills are towers
for wilde goats to rest
And eke the rock stony
for conies to hide.

19 The moon then is for
her seasons to runne
The dayes from the nights
thereby to discern
And by the descending
also of the sunne
The cold from heat away
thereby we do learn.

20 When darknesse doth come
by Gods will and power
Then creep forth do all
the beasts of the wood.

21 The lions range roaring
their prey to devour.

But yet it is thou, Lord,
which givest them food.

22 As soon as the sunne
is up, they retire
To couch in their dens
then are they full asleep.

23 That man to his work
as right doth require,
Till night come, and hath him
to take rest again.

24 How sundry, O Lord,
are all thy works found
With wisdom full great
they are indeed wrought.

25 So that the whole world
of thy praise doth sound
And as for thy riches
they passe all mens thought.

26 So is the great sea,
which large is and broad
Where things that creep swarm
and beasts of each sort.

27 There both mighty fishes
and some lie at roote
The whale huge and monstrous
there also doth spore.

28 All things on thee waite
thou dost them relieve
And thou in due time
full well dost them feed.

29 Now when it doth please thee
the same for to give
They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace
That they with good things
are filled we see.

30 But sore are they troubled
if thou turn thy face
For if thou their breath take,
vile dust then they be.

31 Again, when thy spirit
from thee doth proceed
All things to appoint
and what shall ensue.

Then are they created
as thou hast decreed
And dost by thy goodness
the dry earth renew.

32 The praise of the Lord
for ever shall last
Who may in his works
by right well rejoice.

33 His look can the earth
to tremble full fitt
And likewise the mountains
to smoke at his witt.

34 To this Lord and God
sing will I alwayes
So long as I live
my God praise will I.

35 Then am I most certain
my words shall him please
I will rejoyce in him,
so him will I cry.

35 The sinners, O Lord,
 consume in thine ire;
 And eke the perverse
 them root out with thame:
 But as for my soul now,
 let it still desire,
 And say with the faithfull;
 praise ye the Lords name.

Confitemini Dom. Psal. CV. M.

*He praiseth the singular goodnesse of God for choo-
 sing a peculiar people to himself, never ceasing to do
 them good even for his promise sake.*

Sing this as the 77 psalme.

GIve praises unto God the Lord,
 and call upon his name:
 Among the people eke declare
 his works to spread his fame.
 2 Sing ye unto the Lord, I say,
 and sing unto him praise:
 And talk of all his wondrous works
 that he hath wrought alwayes.

3 In honour of his holy name
 rejoyce with one accord:
 And let the heart also rejoyce
 of them that seek the Lord.
 4 Seek ye the Lord, and seek the strength
 of his eternall might:
 And seek his face continually,
 and presence of his sight.

5 The wondrous works which he hath done
 keep still in mindfull heart:
 Ne let the judgements of his mouth
 out of your minde depart.
 6 Ye that of faithfull Abraham
 his servant are the seed:
 Ye his elect, the children that
 of Jacob do proceed.

7 For he, he onely is, I say,
 the mighty Lord our God:
 And his most rightfull judgements are
 through all the earth abroad.
 8 His promise and his covenant
 which he hath made to his,
 He hath remembered evermore
 to thousands of degrees.

The second part.

9 The covenant which he hath made
 with Abraham long ago,
 And faithfull oath which he hath sworn
 to Isaac also.
 10 And did confirm the same for law,
 that Jacob should obey:
 And for eternall covenant
 to Israel for ay.

11 When thus he said, Lo, I to you
 all Canaan land will give,
 The loc of your inheritance,
 wherein your seed shall live.
 12 Although the number at that time
 did very small appear:
 Yet very small, and in the land
 they then but strangers were.

13 While yet they walkt from land to land
 without a sure abode:
 And while from sundry kingdomes they
 did wander all abroad.

14 And wrong at no oppressours hands
 he suffered them to take:
 But even the great and mighty kings
 reprov'd for their sake.

15 And thus he said, Touch ye not those
 that mine anointed be:
 Ne do the prophets any harm
 that do pertain to me.

16 He call'd a dearth upon the land,
 of bread he stroy'd the flower:
 But he against the time of need
 had sent a man before.

The third part.

17 Even Joseph which had once been sold
 to live a slave in wo:
 Whose feet they hurt in stocks, whose soul
 the irons pierc'd also.
 18 Untill the time came when his case
 was known apparently:
 The mighty word of God the Lord
 his faultlesse truth did try.

19 The king sent and delivered him
 from prison where he was:
 20 The ruler of the people then
 did freely let him passe.
 21 And over all his house he made
 him lord to bear the sway:
 And of his substance made him have
 the rule and all the day.

22 That he might to his will instruct
 the princes of the land:
 And wisdoms lore his ancient men
 might cause to understand.
 23 Then into the Egyptian land
 came Israel also:
 And Jacob in the land of Ham
 did live a stranger thow.

24 His people he exceedingly
 in number made to flow:
 And over all their enemies
 in strength he made them grow.
 25 Whose heart he turn'd, that they with hate
 his people did entreat:
 And did his servants wrongfully
 abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then
 and Aaron whom he chose,
 He did command to go to them,
 his message to disclose.
 27 The wondrous message of his signes
 among them he did shew:
 And wonders in the land of Ham
 then did they work also.

28 Darknesse he sent, and made it dark
 in stead of brighter day:
 And unto his commission
 they did not disobey.
 29 He turn'd their waters into bloud,
 he did their fishes slay:
 30 Their land brought frogs even in the place
 where their king Pharaoh lay.

31 He spake, and at his voice there came
 great swarms of noysome flies:
 And all the quarters of the land
 were fill'd with crawling bees.

32 He gave them cold and stony hail
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.

33 He smote their vines and all their trees
whereon their figs did grow:
And all the trees within their coasts
down did he overthrow.

34 He spake, then caterpillers did
and grasshoppers abound:

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first-begotten in their land
cke deadlly did he smite:

Yea, the beginning and first-fruit
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe:
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:

For terror and the fear of them
was fall'n upon their heart.

39 To shroud them from the parching heat
a cloud he did display:

And fire he sent to give them light
when night had hid the day.

40 They asked, and he caused quails
to rain at their request:

And fully with the bread of heaven
their hunger he repress.

41 He opened the stony rock,
and waters gushed out:

And eke the dry and parched ground
like rivers ran about.

42 For of his holy covenant
ay mindfull was he tho:

Which to his servant Abraham
he plight long ago.

43 He brought his people forth with mirth,
and his elect with joy

Out of the cruel land where they
had liv'd in great annoy.

44 And of the heaben men he gave
to them the fruitfull lands:

The labours of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore,

And faithfully obey his lawst
praise ye the Lord therefore.

Confitemini Domino. Psal. CVI. N.

*The people dispersed under Antiochus, do magnifie
the goodness of God among the repentant, and pray to
be gathered from among the heathen, that they may
praise his name.*

Sing this as the 103 psalme.

Praise ye the Lord, for he is good,
his mercie dures for ay:

Who can expresse his noble acts,
or all his praise display?

3 They blessed are that judgement keep,
and justly do alway:

With favour of thy people (Lord)
remember me, I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:

5 That I the great felicity
of thine elect may see:

And with thy peoples joy I may
a joyfull minde possesse:

And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all
have sinned every one:

We have committed wickednesse,
and Jewlly we have done.

7 The wonders great which thou (O Lord)
hast done in Egypt land,

Our fathers though they saw them all,
yet did not understand.

Nor they thy mercies multitude
did keep in thankfull minde:

But at the sea, yea the Red sea
rebelled most unkinde.

8 Nevertheless he saved them
for honour of his name:

That he might make his power knowne,
and spread abroad his fame.

9 The Red sea he did then rebuke,
and forthwith it was dri'd:

And as in wildernesse, so through
the deep he did them guide.

10 He sav'd them from the cruel hand
of their despitefull foe,

And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressours whelm'd,
not one was left alive:

12 Then they believ'd his word, and praise
in song they did him give.

13 But by and by unthankfully
his works they clean forgate.

And for his counsell and his will
they did neglect to wait:

14 But lusted in the wildernesse
with fond and greedy lust:

And in the desert tempted God,
the slay of all their trust.

15 And then their waxon mindes desire
he suffered them to have:

But wasting leanness therewithall
into their souls he gave.

16 Then when they lodged in their tents,
at Moses they did grutch:

Aaron the holy of the Lord
so did they envie much.

17 Therefore the earth did open wide,
and Dathan did devoure:

And all Abirams company
did cover in that houre.

18 In their assembly kindled was
the hot consuming fire:

And wasting flame did then burn up
the wicked in his ire.

19 Upon the hill of Horeb they
an idol calf did frame:

And there the molten image they
did worship of the same.

20 Into the likeness of a calf
which feedeth on the grasse:

Thine

Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour
unkindly they forgot;
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the Red Sea dreadfull things
performed long ago.

23 Therefore for this shewing them
forgetfull and unkinde,
To bring destruction on them all
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with slaughter should him wreak:
24 They did despise the pleasant land
that he beight to give:
Yea, and the words that he had spoke
they did no whit beleve.

25 But in their tents with grudging heart
they wickedly repin'd,
Nor to the voice of God the Lord
they gave an hearkning minde.

26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wilderness
ere they should see the land.

27 And to destroy their seed among
the nations with his io!:
And through the countreys of the world
to scatter them a broad.

28 To Baal Peor then they did
adjoyn themselves also,
And eat the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his sore enkindled wrath
the plague upon them broke.
30 But Phinehas stood up with zeal
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is
from race to race, I say.

32 At waters edge of Meribah
they did him angry make:
Yea, so farr forth, that Moses was
then punisher for their sake.

33 Because they vext his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervice was so great.

34 Nor as the Lord commanded them
they slew the people thot:
35 But were among the heathen mixt,
an' learn'd their works also.

36 And did their idols feyre, which were
their ruine and decay:

37 To fiends their sonnes and daughters they
did offer up and slay.

38 Yea, with unkindly murdering knife
the guiltlesse blood they spilt:
Yea, their own sonnes and daughters blood
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hands:
And so with blood of innocents
defiled was the land.

39 Thus were they stained with the works
of their own filthy way:
And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled for:
And even his own inheritance
therefore he did abhorre.

41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies
opprest them in the land:
And they were humbly made to stoop
as subjects to their hand.

43 Full often times from th'all had he
delivered them before:
But with their counsells they to wrath
provok't him evermore.

Therefore they by their wickednesse
were brought full low to lie:

44 Yet when he saw them in distress:
he hearkened to their cry.

45 He call'd to minde his covenant
which he to them had twore:
And by his mercies multitude
repented him therefore.

46 And favour he them made to finde
before the sight of thofe
That led them captive from their land
when erst they were their foes.

47 Save us, O Lord, that art our God,
save us, O Lord, we pray:
And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise
of thy most-holy name:
That we may glory in thy praise
and sounding of thy fame.

49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. CVII. 24 R.

David exhorteth all that are redeemed by the Lord,
and gathered unto him: to give thanks therefore, why by
sending prosperity and adversity, bringeth man unto
him. Therefore as the righteous shew their joyce, so
shall the wicked have their mouths stopped.

Sing this as the 77 psalme.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortall men may see.

2 Such as the Lord redeemed hath
with thanks shall praise his name:

And

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about:
From east to west, from north to south:
his hand did finde them out.

4 They wandred in the wilderness
and strayed from the way:
And found no city where to dwell,
that seve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void:
That faintnesse did them fore assaile,
and eke their souls annoyd.
6 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they prayd.

7 And by that way which was most right:
he led them like a guide:
That they might to a city go,
and there also abide.

8 Let men therefore before the Lord
confesse his goodnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soul sustain'd
whom thirst had made to faint:
The hungry soul with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deep,
where they on death do wait:
Fast bound to taste such troublous storms,
as iron chains do threat.

The second part.

11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.

12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to helpe,
whereby to get relief.

13 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they prayd.

14 For he from darknesse out them brought,
and from deaths dreadfull shades:
Bursting with force the iron bands
which them before did laide.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

16 For he threw down the gates of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend:
But heap on more to those they have,
because they do offend.

18 Their soul so much did lothe all meane,
that none they could abide:

Whereby death had them almost caught,
as they full truly ride.

19 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they prayd.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thanks, and also feare:
And speak of all his wondrous works
with glad and joyfull cheare.

23 Such as in ships and brittle barks
into the seas descend,
Their merchandise through fearful floods
to compasse and to end:

24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvelous they see.

25 For at his word the stormy winde
arisech in a rage,
And stirreth up the surges so
as nought can them assuage.

26 Then are they lifted up to high;
the clouds they seem to gain:
And plunging down the depth, untill
their souls consume with pain.

27 And like a drunkard to and fro
now here now there they reel,
As men with fear of wic bereft,
or had of sense no feel.

28 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they prayd.

29 For with his word the Lord doth make
the sturdy Rocks to cease:
So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folk
with praise extoll his name:
And where the elders do convent
there let them do the same.

33 For running floods to drie deserts
he doth oft change and turn:
And drieth up as it were dust
the springing well and bourn.

34 A fruitfull land with pleasures deckt
full barren doth he make:
When on their finnes that dwell therein
he doth just vengeance take.

- 35 Again the wilderness shall rade
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before were there.
- 36 Wherein such hungry souls are set
as he doth freely choofe:
That they a city may them build
to dwell in for their use.
- 37 That they may sow their pleasant land,
and vineyards also plant,
To yeeld them fruits of such increase,
as none may seem to want.
- 38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make
by numbers great to grow.
- 39 But when the faithfull are low brought
by the oppressours stout,
And minish do through many plagues
that compass them about:
- 40 Then doth he princes bring to shame
which did them fore oppress,
And likewise cauled them to erre
within the wilderness.
- 41 But yet the poore he raiseth up
out of his troubles deep:
And oft-times doth his train augment,
much like a flock of sheep.
- 42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.
- 43 But who is wise, that now full well
he may these things record:
For certainly such shall perceive
the kindnesse of the Lord.

Psalmus cxi. Psal. CVIII. 7. H.

*David with heart and voice praifeth the Lord, and
affirmeth himself of the promises of God, concerning his
kingdome over Israel, and his power against other na-
tions: who though he seem to forsake us for a time, yet he
alone in the end will cast down our enemies.*

Sing this at the 69 psalme.

- O** God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving praise also.
- 2 Awake my viol and my harp
sweet melodie to make:
And in the morning I my self
right early will awake.
- 3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.
- 4 Because thy mercy Lord is great
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty skie.
- 5 Above the starry heavens high
exalt thy self, O God:
And, Lord, display upon the earth
thy glory all abroad.
- 6 That thy dearly beloved may
be set at liberty:

Help, O my God, with thy right hand,
and hearken unto me.

- 7 God in his holinesse hath spoke,
wherefore my joyes abound:
Sichem I will divide, and mete
the vale of Succoth ground.
- 8 And Gilead shall be mine own,
Manasses mine shall be:
My head strength, Ephraims, and laws
shall Judah give for me.
- 9 Moab my washpot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
- 10 Who shall into the cite strong
be guide to conduct me?
Or how, by whom to Edom land
conveyed shall I be?
- 11 Is it not thou, O Lord, which late
hast us forsaken quite?
And thou, O Lord, which with our hosts
didst not go forth to fight?
- 12 Give us, O Lord, thy saving aid
when troubles do assail:
For all the help of man is vaine,
and can no whit avail.
- 13 Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies,
yea, he shall tread them down.

Deus laudem tuam. Psal. CIX. N.

*David being falsely accused by Sauls flatterers, pray-
eth God to help him to destroy his enemies, who repre-
sent Judas the traitour unto Jesus Christ, and all like
enemies of the children of God.*

Sing this at the 69 psalme.

- I**N speechlesse silence do not hold,
O God, thy tongue alwayes:
O God, even thou I say that art
the God of all my praise.
- 2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.
- 3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.
- 4 For my good will they were my foes,
but then 'gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.
- 6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
- 7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into sinne.
- 8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
- 10 Let his offspring be vagabonds,
to beg and seek their bread:

Wandering out of the wasted place
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the stranger spoil the fruit
of all his toil before.

12 Let there be none to pity him;
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroy'd,
Their name out-blotted in the age
that after shall succede.

14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord:
let them remain for ay:
That from the earth their memory
he may cut clean away.

16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull-hearted wight.

17 As he did cursing love, it shall
beside unto him be:

And as he did not blessing love,
it shall be farre him fro.

18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oyl
into his bones befall.

19 Argament let it be to him,
to cover him for ay:

And as a girdle wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord
the gerdon of my foe:
Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord, that art my God,
deal thou, I say, with me

After thy name, deliver me;
for good thy mercies be.

22 Because in depth of great distresse
I needy am and poore:

And eke within my pained breast
my heart is wounded fore.

The third part.

23 Even so do I depart away
as doth declining shade:

And as the grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull food
enfeebled are my knees:

And all her fatnesse hath my flesh
enforced been to lese.

25 And I also a vile reproch
to them am made to be:

And they that did upon me look
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine aid and succour be:

According to thy mercy, Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.

28 Although they curse with spite, yet thou
shalt blesse with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poore man by,
To save him from the man that would
condemn his soul to die.

Dixit Dominus. Psal. CX. N.

*David prophesieth of the power and everlasting king-
dome of Christ, and of the priesthood, which should pur-
an end to the priesthood of Levi.*

Sing this as the 77 psalme.

THe Lord did say unto my Lord,
set thou on my right hand:
Till I have made thy foes a stool,
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the sceptre of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee.

Yea, with an holy worshipping
then shall they offer all;
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say:
By th' order of Melchisedech
thou art a priest for ay.

5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings
upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead:
And over divers countreys shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. CXI. N.

*He giveth thanks to the Lord for his mercifull works
towards his church, and declareth wherein true wisdom
and right knowledge consisteth.*

Sing this as the 104 psalme.

With heart I do accord
To praise and laud the Lord,
In presence of the just.

3 For great his works are found,
To search them such are bound
As do him love and trust.

3 His works are glorious,
Also his righteousness
It doth endure for ever.

4 His wondrous works he would
We still remember should,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laide
For this they shall well finde,
He will them have in minde.

6 For he did not disdain
His works to shew them plain
By lightnings and by thunders :
When he the heavens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensue
Both judgement, right, and truth,
Whereto his statutes tend:

8 They are decreed sure
For ever to endure,
Which equitie doth end.
Redemption he gave
His people for to save:

9 And hath also required,
His promise not to fail,
But alwayes to prevail:
His holy name be feared.

10 Whofo with heart full faim
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for ay.

Bratus vir. Psal. CXII. W. K.

*He praiseth the felicitie of them that fear God, and
condemneth the cursed state of the contemptors of God.*

Sing this as the Lords prayer.

THe man is blest that God doth fear,
And that his law doth love indeed:

2 His seed on earth God will uprear,
And blest such as from him proceed.

3 His house with good he will fulfill,
His righteousness endure shall still.

4 Unto the righteous doth arise
In trouble joy, in darkness light:

5 Compassion is in his eyes,
And mercy alwayes in his sight.

6 Yea pittie moveth such to lend,
He doth by judgement things expend.

7 And surely such shall never fail,
For in remembrance had is he:

8 No tidings ill can make him quail
Who in the Lord sure hope doth see.

9 His heart is firm, his fear is fast,
For he shall see his foes down cast.

10 He did well for the poore provide,
His righteousness shall still remain:

11 And his estate with praise abide,
Though that the wicked man disdain.

12 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. CXIII. W. K.

An exhortation to praise the Lord for his providence, in that contrary to the course of nature he worketh in his church.

Ye children which do serve the Lord, Praise

ye his name with one accord: Yea blessed

be alwayes his name, Who from the rising

of the sunne, Till it return where it began,

Is to be praised with great fame. The Lord

all people doth surmount, As for his glory

we may count, Above the heavens high to

be. With God the Lord who may compare,

Whose dwellings in the heavens are: Of

such great power and force is he.

6 He doth abase himself we know
Things to behold both here below,

And also in heaven above.

7 The needie out of dust to draw,
And eke the poore which help none saw,

His onely mercy did him move.

8 And to him set in high degree
With princes of great dignitie,

That rule his people with great fame.

9 The barren he doth make to bear,
And with great joy her fruit to rear:

Therefore praise ye his holy name.

In exult. Israel. Psal. CXIII. W. K.

Israels deliverie out of Egypt, putteth in remembrance of Gods great mercies towards his children, and of our unthankfulness for the same.

Sing this as the 44 psalme.

When Israel by Gods address
from Pharaohs land was bent:

And Jacobs house the strangers left,
and in the same train went:

3 In Juda God his glory shew'd,
his holiness most bright:

So did the Israelites declare
his Kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did see:

The roaring streams of Jordans floud
recoyled backwardly.

4 As rams afraid the mountains skip,
their strength did them forsake:
And as the silly trembling lambs,
their tops did beat and shake.

5 What aild thee sea, as all amaz'd,
so suddenly to flee?

Ye rolling waves of Jordans floud,
why ran ye backwardly?

6 Why shook ye hills, as rams afraid?
why did your strength so shake?

Why did your tops as trembling lambs,
for fear quiver and quake?

7 O earth, confesse thy Sovereigne Lord,
and dread his mightie hand:

Before the face of Jacobs God
fear ye both sea and land.

8 I mean the God, which from hard rocks
doth cause main flouds appear:

And from the stonie flint doth cause
gush out the fountains cleare.

Non nobis Domine. Psal. CXV. N.

The faithfull oppressed by idolatrous tyrants, promise that they will be mindfull of so great a benefit, if it would please God to heare their prayer, and deliver them by his omnipotent power.

Sing this as the 119 psalme.

NOT unto us, Lord, not to us,
but to thy name give praise,
Both for thy mercy and thy truth
that are in thee alwayes.

2 Why shall the heathen scorners say,
where is there God become?

3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are and go'd,
works of mens hands they be:

5 They have a mouth, and do not speak,
and eyes, and do not see:

6 And they have eares joyn'd to their heads,
and do not heare at all:
And noses eke they formed have,
and do not smell withall:

7 And hands they have, and handle not,
and feet, and do not go:

A throat they have, yet through the same
they make no found to blow.

8 Those that make them are like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:

11 Trust ye the Lord that fear the Lord,
their help and shield is he.

12 The Lord hath mindfull been of us,
and will us blesse also:

On Israel and on Aarons house
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Even he will blesse them every one,
the great and eke the small.

14 To you (I say) the loving Lord
will multiply his graces:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord, I say:

Which both the heaven and the earth
hath made and set in stay.

16 The heavens, yea the heavens high
belong unto the Lord:

The earth unto the sonnes of men
he gave of free accord.

17 They that be dead do not with praise
set forth the Lords renown:

Nor any that into the place
of silence do go down.

18 But we will praise the Lord our God
from henceforth and for ay:

Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. CXVI. N.

David being in great danger of Saul in the desert of Maon, perceiving the great and inestimable love of God toward him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

Sing this as the 103 psalme.

I Love the Lord, because my voice
and prayer heard hath he:

2 When in my dayes I call'd on him,
he bow'd his eare to me.

3 Even when the snares of cruel death
about beset me round:

When pains of hell me caught, and when
I wo and sorrow found.

4 Upon the name of God my Lord
then did I call, and say,

Deliver thou my soul, O Lord,
I do thee humbly pray,

5 The Lord is very mercifull,
and just he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in wofull miserie,
and he delivered me.

7 And now my soul, sith thou art safe,
return unto thy rest:

For largely, to, the Lord to thee
his bountie hath exprest.

8 Because thou hast delivered
my soul from deadly thrall,

My moistened eyes from mournfull tears,
my sliding feet from fall:

9 Before the Lord I in the land
of life will walk therefore:

10 I did beleve, therefore I spake;
for I was troubled fore.

The second part.

11 I said in my distresse and fear
that all men liars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of saving health
I thankfully will take:

And

And on the Lords name I will call
when I my prayer make.

14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this present time
in all his peoples sight.
15 Right deare and precious in his sight
the Lord doth ay esteem
The death of all his holy ones,
what ever men do deem.

16 Thy servant, Lord, thy servant lo,
I do my self confesse,
Sonne of thy handmaid: thou hast broke
the bonds of my distresse.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the name
of God the Lord alwayes.

18 I to the Lord will pay the vows
that I have him behight,
Yea, even at this present time
in all his peoples sight.
19 Yea, in the courts of Gods own house,
and in the middt of thee
O thou Jerusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. CXVII. N.

*He exhorteth the Gentiles to praise God, because he
hath accomplished as well to them, as to the Jews, the
promise of life everlasting by Jesus Christ.*

Sing this as the 69 psalme.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people every where
set forth his noble praise.
2 For great his kindeesse is to us,
his truth endures for ay:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. CXVIII. N.

*David rejected of Saul and of the people, at the time
appointed obtained the kingdom, for the which he bid-
deth all men that fear the Lord to be thankfull. Under
whose person Christ is lively set forth, who should be of
his people rejected.*

Sing this as the 69 psalme.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
3 Let Israel confesse and say,
his mercy dures for ay:
3 Now let the house of Aaron say,
his mercy dures for ay.
4 Let all that fear the Lord our God
even now confesse and say,
The mercy of the Lord our God
endureth still for ay.
5 In trouble and in heavinesse
unto the Lord I cride:
Which lovingly heard me at large,
my suit was not denide.
6 The Lord himself is on my side,
I will not stand in doubt,

Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God
then in mans mortall feed:
9 Or to put confidence in kings
or princes in our need.
10 All nations have enclosed me
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in, I say,
But in the Lords most mighty name
I shall work their decay.
12 They came about me all like bees,
but yet in the Lords name
I quencht their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust fore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquishd all.
14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.
17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous power,
his works, and what they are.
18 The Lord himself hath chastened
and hath corrected me:
But hath not given me over yet
to death, as ye may see.
19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse:
20 This is the gate even of the Lord,
which shall not so be shut
But good and righteous men alway
shall enter into it.
The third part.
21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be used.
23 This was the mighty work of God,
this was the Lords own fact:

And it is marvellous to behold
with eyes that noble art.
34 This is the joyful day indeed
which God himself hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.

35 Now help us Lord and prosper as
we with with one accord,
36 Blessed is he that comes to us
in the name of the Lord.
37 God is the Lord that shews us light,
binde ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

38 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
39 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psal. CXIX. W. W.

The prophet wonderfully commendeth Gods law,
wherein he cannot satisfie him self, nor expresse suffi-
ciently his affection, therunto adding notable com-
plaints and consolations meet for the faithful to have
both in heart and voice. And in the Hebrew, every
eight verses begin with one letter of the alphabet.

Blessed are they that perfect are, and pure
in minde and heart: Whose lives and con-

versations from Gods laws never part. Blef-

fed are they that give themselves his statutes
to observe: Seeking the Lord with all their

heart, and never from him swerve.

3 Doubleless such men go not astray,
nor do wicked thing.
Which steadfastly walk in his way
without any wandering.

4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please
my wayes so to adreffe,
That I might both in heart and voice
thy laws keep and confesse.

6 So should no shame my life attend,
whilst I thus see mine eyes,
And bend my minde alwayes to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy name.
When I shall learn thy judgements just,
and likewise prove the same.
8 And wholly will I give my self
to keep thy laws most right:
For sake me not for ever, Lord,
but shew thy grace and might.

BETH. The second part.

9 By what means may a young man bold
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking, abide:
Oh never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughtes
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame
O Lord teach me therefore.

13 My lips have never ceast to preach
and publish day and night
The judgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their need.

15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim
thy wayes how I may walk.
16 My onely joy shall be so fixt
and on thy laws so set:
That nothing can me so faire blinde
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dimme and shut up
so open and make bright:
That of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose
my footsteps for to cleare.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroy'd each one:
And cursed are such as do not
thy hefts attend upon.
22 Lord turn from me rebuke and shame:
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in counsell sat,
and did againſt me ſpeak:
But then thy ſervant thought how he
thy ſtatutes might not break.
24 For why? thy covenants are my joy,
and my hearts great ſolace:
They ſerve in ſtead of counſellers,
my matters for to paſſe.

D A L E T H. The fourth part.

25 I am, alas, as brought to grave,
and almoſt turn'd to duſt:
Reſtore therefore my life again,
as thy promiſe is juſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now cuſtome, and me inſtruct
thy laws to love and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in ſtore.
28 My ſoul I feel to fore oppreſſ
that it melteth for grief:
According to thy word therefore
haſte Lord to ſend relief.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love
thy holy law me ſend.
30 The way of truth both ſtraight and ſure
I have choſen and found:
I ſet thy judgements me before;
which keep me ſafe and ſound.

31 Since then, O Lord, I forc't my ſelf
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any caſe.
32 Then will I runne with joyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

H E. The fifth part.

33 Inſtruct me, Lord, in the right trade
of thy ſtatutes divine:
And it to keep even to the end
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and minde and all my might
I will it keep, I ſay.

35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my hears thy laws to keep,
and covenants to embrace:
And from all ſilly avarice
Lord ſhield me with thy grace.

37 From vain deſires and worldly luſts
turn back mine eyes and ſight:
Give me the ſpirit of life and power
to walk thy wayes aright.
38 Conſirm thy gracious promiſe, Lord,
which thou haſt made to me
Which am thy ſervant, and do love
and feare nothing but thee.

39 Reproach and ſhame which I ſo feare,
from me, O Lord, expell:

For thou doſt judge with equity,
and therein doſt excell:
40 Behold, my hearts deſire is bent
thy laws to keep for ay:
Lord ſtrengthen me ſo with thy grace,
that it perſorm I may.

P A U. The ſixth part.

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy ſaving health let me enjoy,
according to thy word.
42 So ſhall I ſtop the ſlandrous mouthes
of lewd men and unjuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.
43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgements wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my breaſt
doth naturall life preſerve:
Yea till this world ſhall be diſſolv'd
thy law will I obſerve.

45 So walk will I as ſet at large,
and made free from all dread:
Because I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Even before kings I will them blaze,
and ſhrink no whit for ſhame.

47 I will joyce then to obey
thy worthy beſts and will:
Which evermore I have lov'd beſt,
and ſo will love them ſtill.
48 My hands I will liſt to thy laws
which I have dearly ſought:
And praife thy commendments
in will, in deed, in thought.

Z A I N. The ſeventh part.

49 Thy promiſe which thou mad'ſt to me:
thy ſervant (Lord) remember:
For thereto have I put my truſt
and confidence for ever.
50 It is my comfort and my joy
when troubles me affail:
For were my life not by thy word,
my life would ſoon me fail.

51 The proud and ſuch as God contemn,
ſtill made of me a ſcorn:
Yet would I not thy law forſake,
as he that were forlorne.
52 But call'd to minde, Lord, thy great works
ſhew'd to our fathers old:
Whereby I felt the joy ſurmount
my grief a hundred fold.

53 But yet alas for fear I quake,
ſeeing how wicked men
Thy law forſook, and did procure
thy judgements who knows when?
54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt,
When I among the ſtrangers dwelt,
and thoughts again me aſſault.

55 I thought upon thy name, O Lord,
by night when others ſleep:

As for thy law affore I keep,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with fear.

METH. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therfore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tride my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go away.
62 Thy righteous judgements towards me
so great are and so high:
That even at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which fear thee in their hearts,
And never will for love nor dread
from thy commandments part.
64 Thy mercies, Lord, most plentifully
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. *The ninth part.*

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge alwayes aright,
and give me knowledge sure:
For certainly beleve I do
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud and wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I.
70 Their hearts are swollen with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me convert:

For as a guide to learn thy law,
thy rod did me direct:
72 So that to me thy word and law
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.

FOD. *The tenth part.*

73 Seeing thy hands have made me, Lord,
to be thy creature,
Grant knowledge likewise how to learn
to put thy laws in are.
74 So they that fear thee shall rejoyce
when ever they see thee:
Because I have learn'd by thy word
to put my trust in thee.

75 When with thy rods the world is plagu'd
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must.
76 Now of thy goodness I thee pray
some comfort to me send:
As thou to me thy servant hast
so from all ill me friend.

77 Thy tender mercies poure on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me, thy helts to know
I will my self employ.

79 Who so with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be cheat.

CAPH. *The xi. part.*

81 My soul doth faint and ceaseth apace
thy saving health to crave:
And for thy words sake still I traist
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say,
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandments slide.
84 Alas, how long shall I yet live
before I see the house,
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men have digg'd pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandments are all true,
and causelesse they me grieve:
To thee therfore I do complain,
that thou might'st me relieve.

87 Almost they had me clean destroy'd
and brought me quite to ground:

Yet by thy statutes I walked,
and therein succour found.
88 Restore me Lord again to life,
for thy mercies excell:
And so shall I thy commandments keep
till death my life expell.

L A M E D. The xiiij part.

89 In heaven Lord, where thou dost dwell,
thy word is stablished sure:
And shall for all eternity
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so sure
as no tongue can expresse.

91 Even to this day we may well see
how all things persevere
According to thine ordinance,
for all things thee revere.
92 Had it not been that in thy law
my soul had comfort sought,
Long time ere now in my distress
I had been brought to nought.

93 Therefore will I thy precepts ay
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.

94 No wiggle to me can title make,
for I am onely thine:
Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men do seek my bones,
and thereto lie in wait:
But I the while considered
thy noble works and great.

96 I see nothing in this wide world
at length which hath not end:
But thy commandments and thy word
beyond all end extend.

M E M. The xliij part.

97 What great desire and fervent love
do I bear to thy law!
All the day long my whole device
is onely on thy law.

98 Thy word hath taught me faire to passe
my foes in policie:
For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct
in knowledge I excell:
Because I do thy covenants keep
and them to others tell.

100 In wisdom I do passe also
the ancient men indeed:
And all because to keep thy laws
I held it ay best need.

101 My feet I have refrained eke
from every evil way,
Because that I continually
thy word might keep, I say.

102 I have not swerv'd from thy judgements,
nor yet shrink any deile:
For why? thou hast me taught thereby
to live godly and well.

103 O Lord, how sweet unto my taste
finde I thy words away!

Doubtless no honey in my mouth
feel ought so sweet I may.
104 Thy laws have me such wisdom learn'd,
that utterly I hate
All wicked and ungodly ways,
in every kinde or rate.

N U N. The xliij part.

105 Even as a lantern to my feet,
so doth thy word thine bright:
And to my paths where ever I go
it is a flaming light.

106 I have both sworn, and will perform
most certainly doubtless,
That I will keep thy judgements just
and them in life expresse.

107 Affliction hath me sore oppress'd,
and brought me to death's doore:
O Lord, as thou hast promised
to me to life restore.

108 The offerings which with heart and voice
most frankly I thee give
Accept, and teach me how I may
after thy judgements live.

109 My soul is ay so in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway
as mine own heritage:
And why? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

S A M E L H. The xlv part.

113 The crafty thoughts and double hearts
I do alwayes detest:
But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd so perform,
that death me not assails:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shall be safe
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet
as do thy statutes break:
For nought avails their subtilty,
their counsel is but weak.

119 Like drosse thou casts the wicked out
where ere they go or dwell:
Therefore

Therefore can I as thy statutes
love nothing half so well:
130 My flesh (as) is taken with fear,
as though it were benum'd:
For when I see thy judgements, straight
I am as one aston'd.

A I N.

The xxvi part.

131 I do the thing that lawfull is,
and give to all men right:
Refigne me not to them that would
oppreſſe me with their might.
132 But for thy ſervant laſtely be
in that thing that is good:
That proud men give me not the ſoil,
which rage as they wroth wood.

133 Mine eyes with waiting are now blinded,
thy health ſo much I crave:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.
134 Entreat thy ſervant lovingly,
and favour to him ſhow:
Thy ſtatutes of moſt excellency
teach me alſo to know.

135 Thy humble ſervant, Lord, I am,
grant me to underſtand:
How by thy ſtatutes I may know
beſt what to take in hand.
136 It is now time, Lord, to begin,
for truth is quite decay'd:
Thy law likewiſe they have tranſgreſſ'd,
and none againſt them ſaid.

137 This is the cauſe wherefore I love
thy laws better then gold,
Or jewels fine which are eſteem'd
moſt coſtly to be ſold.
138 I thought thy precepts all moſt juſt,
and ſo them laid in ſtore:
All crafty and malicious wayes
I do abhorre therefore.

P E.

The xxvii part.

139 Thy covenants are moſt wonderfull,
and full of things profound:
My ſoul therefore doth keep them ſure,
when they are triall and found.
140 When men firſt caſt into thy word
they finde a light moſt clear:
And very ſoon they underſtand
when they it read or hear.

141 For joy I have both gaſp'd and breath'd
to know thy commandment:
That I might guide my ſelf thereby
I ſought what thing it meant.
142 With mercy and compaſſion, Lord,
behold me from above,
As thou art wont to behold Juſh
as thy name ſure and love.

143 Direct my footſteps by thy word,
that I thy will may know:
And never let inquiry
thy ſervant overthrow.

144 From ſlanderous tongues and deadly harms
preſerve and keep me ſure:
Thy precepts then will I obſerve,
and put them eke in uſe.

145 Thy countenance which doth ſurmount
the ſunne in his bright bea-

Let ſhine on me, and by thy law
teach me what to do:
136 Out of mine eyes great ſtouds purſue me
of dreary tears and ſell:
When I behold how wicked men
thy laws keep never a deal.

Z A D E.

The xxviii part.

137 In every point, Lord, thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous judge.
138 To render right and free from guile,
are two chief points moſt high:
And ſuch as thou haſt in thy law,
commanded us ſtrictly.

139 With zeal and waſh I am conſum'd,
and even pluck'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy ſervant nothing more
do love or yet eſteem.

141 And though I be nothing ſer by
as one of baſe degree:
Yet do I not thy laws forget,
nor ſhrink away from thee.
142 Thy righteouſneſſe (Lord) is moſt juſt,
for ever to endure:
Alſo thy law is truth: it ſelf
moſt conſtant and moſt pure.

143 Trouble and grief have ſeiz'd on me,
and brought me wondrous low:
Yet do I fill of thy precepts
delight to hear and know.
144 The righteouſneſſe of thy judgement
doth laſt for evermore:
Then teach them me, for even in them
my life lies up in ſtore.

K O P J H.

The xix part.

145 With ſervant heart I call'd and cry'd,
now answer me, O Lord:
That thy commandments be obſerv'd
I may fully accord.
146 To thee my God, I make my ſuit
with moſt humble reſpect:
Save me therefore, and I will keep
thy precepts and thy beſt.

147 To thee I cry even in the morn
before the day was light:
Because that I have in thy word
my confidence whole bright.
148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by devoting on thy word
I might ſome comfort take.

149 Enſuite thine cares to hear my voice,
and pity on me take:
As thou waſt wont, ſo judge me, Lord,
left life ſhould me forſake.
150 My foes draw neerer, and do procure
my death maliciously,
Which from thy law are farre gone back,
and ſtrayd from it lewdly.

151 Therefore, O Lord, approach thou neare,
for need doth ſo require:

For all thy precepts true they are,
then help I thee desire.
153 But thy commandments have I learn'd,
not now but long ago,
That they remain for evermore,
thou hast them grounded so.

RESH. The xx part.

153 My trouble and affliction
consider and behold:
Beliver me, for of thy law
I ever take fast hold.
154 Defend my good and righteous cause,
with speed (ome succour send:
From death, as thou hast promised,
Lord keep me and defend.

155 As for the wicked, farre they are,
from having health and grace;
Whereby they might thy statutes know,
they enter not the grace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attain:
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.

158 And truth it is, for grief I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
with heart most glad and faine:
As thou art good and gracious Lord,
thou wilt restore my life again.

160 What thy word doth decree must be,
and so it hath been ever:
Thy righteous judgements are all true,
most true and decay never.

SCHIN. The xxi part.

161 Princes have fought by crueltie,
causelesse to make me crouch:
But all in vain; for of thy word,
the fear did my heart touch.
162 And certainly even of thy word,
I was more merry and glad:
Then he that of rich spoils and great
great store and plenty had.

163 As for all lies and falsities,
I have most and detest:
For why? thy holy law do I
above all things love best.

164 Seven times a day I praise thee, Lord,
singing with heart and voice:
Thy righteous acts and words full
so cause me to rejoice.

165 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet state
empair, or once remove.

166 My onely health and comfort, Lord,
I look for at thy hand:
And therefore have I done those things
which thou didst me command.

167 Thy laws have been mine exercise,
which my soul most delighteth in.

So much to them my love was bent
that nought else I requir'd.
168 Thy statutes and commandments
I kept (thou know'st) aright:
For all the things that I have done
are present in thy sight.

TAV. The xxii part.

169 O Lord let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so reach me thee to fear.

170 Mine humble supplication
toward thee let finde access:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and on this wise I shall,
Gods famous acts and noble laws
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandments to observe
chosen, O Lord, I have.

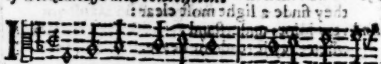
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long dayes to live,
thy name to magnifie:
And of thy judgements most full
let me the favour trie.

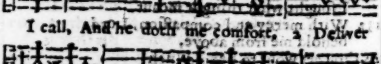
176 For I was lost and went astray,
much like a wandring sheep:
Oh seek me, for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. CXX. T.S.

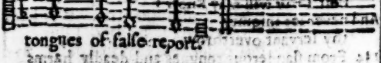
David banished among the barbarous Arabians,
through falseness of Jewish priests, lamenteth
his long abode among them, who were of all kinde
of wickedness and folly.



Noble and exhalt unto the Lord
I call, And he doth me comfort, & Deliver



me, I say. From liars lips away, And



tongues of false report,
3 What vantage, or what thing,
Get'st thou thus fore to sing,
Thou false and flouting liar.

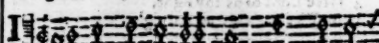
4 Thy tongue doth hurt, I weene,
No less then an arrow,
Or hot consuming fire

5. Alas! too long I slack
Within these tents so black
Which Kedar are by name,
By whom the flock elect
And all of Isaacs seed
Are put to open shame.

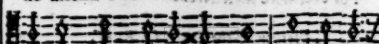
6. With them that peace did hate
I came a peace to make
And for a quiet life,
But when my tale was told,
Causeless I was controll'd
By them that would have strife.

Levavi oculos PSAL. CXXI. W. W.

The prophet sheweth by his own example, that the faithful ought to look for all their succour of God alone, who will govern and give good success to all their godly enterprises.


Lift mine eyes to Zion hill, from whence I

do attend That succour God me send. 1 The


mighty God me succour will, Which heaven

and earth framed, And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.

4 Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover
As at thy right hand ever:

6 The sunne shall not thee parch by day,
Nor the moon, nor haile so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from distress,
And will thy life sure save:
And thou shalt also have

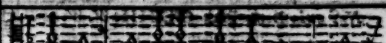
8 In all thy business good success.
Where ever thou goest in or out,
God will thy things bring about.

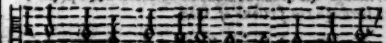
Latitius sum. PSAL. CXXII. W. K.

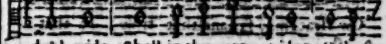
David rejoiceth that God accomplisheth his promise, and placed his ark in Zion, giving thanks, and praying for the prosperity of the church.


Did in heart rejoyce To heare the peoples

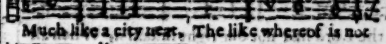

voice, In offering so willingly: For let us up,


say they, And in the Lords house pray: Thus


spake the folk full lovingly. Our feet that were


dried wide shall in thy gates abide: O thou


Jerusalem full fair. Which art so seemly set,


Much like a city next. The like whereof is not
elsewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell. That there his Israel

Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly
Which thrones right to maintain

To Davids house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalems peace,
Thy friends God prosper mightily:

7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

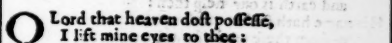
8 I wish thy prosperous state
For my poore bretherens sake,
That comfort have my means of thee.

9 Gods house doth me allure
Thy wealth for to procure
So much alwayes as lies in me.

Ad te levavi. PSAL. CXXIII. T. S.

A prayer of the faithful, which are afflicted by the wicked worldings and contemners of God.

Sing this as the 44. psalm.


Lord that heaven dost possesse,
I lift mine eyes to thee:
Even as the servant lifteth his,
his masters hands to see.

3 As handmaids watch their mistris hand
some grace for to achieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight.

4 Our mindes be stufft with great rebuke,
the rich and worldly wife
Do make of us their mocking stocks,
the proud do us despise.

Not quis Dom. P.S. CXXIII. W. W.
The faithfull delivered out of great danger, ac-
knowledge not to have escaped by their own power,
but through the favour of God.

Now Israel may say and that truly, If that

the Lord had not our cause maintain'd: If that

the Lord had not our right sustain'd, When all

the world against us furiously, Made their up-

roars, and said we should all die:

3 Now long ago
 they had devour'd us all,
 And swallowed quick,
 for ought that we could deem:
 Such was their rage
 as we might well esteem.

4 And as the floods
 with mighty force do fall:
 So had they now
 our lives even brought to thrall.

5 The raging streams
 most proud in roaring noise,
 Had long ago
 overwhelm'd us in the deep.

6 But loved be God
 which doth us safely keep
 From bloody teeth,
 and their most cruel voice,
 Which as a prey
 to eat us would rejoice.

7 Even as a bird
 out of the fowlers grin
 Escapes away,
 right so it fares with us:

Broke are their nets,
 and we have escap'd thus.

8 God that made heaven
 and earth is our help then:
 His name hath sav'd
 us from these wicked men.

Qui confidit. P.S. CXXV. W. K.

He describeth the assurance of the faithfull in
their afflictions, and desireth their wealth, and the
destruction of the wicked.

Such as in God the Lord do trust, As mount

Sion shall firmly stand, And be removed at no

hand. The Lord will count them right and just:

So that they shall be sure For ever to endure.

2 As mighty mountains huge and great
 Jerusalem about do close:
 So will the Lord do unto those
 Who on his godly will do wait:
 Such are to him so deare,
 They never need to feare.

3 For though the righteous trie doth he
 By making wicked men his rod,
 Left they through grief forsake their God,
 It shall not as their lot still be.

4 Give Lord to us thy light,
 Whose hearts are true and right.

5 But as for such as turn aside
 By crooked wayes which they out fought,
 The Lord will surely bring to nought:
 With workers vile they shall abide:
 But peace with Israel
 For evermore shall dwell.

Another of the same, by R. W.

Sing this as the ten commendments.

Those that do put their confidence
 upon the Lord our God only,
 And flee to him for their defence
 In all their need and misery:
 Their faith is sure still to endure,
 Grounded on Christ the corner-stone,
 Mov'd with none ill, but standeth still
 Stedfast like to the mount Sion.

And as about Jerusalem
 The mighty hills do it compass,
 So that no enemies come to them
 To hurt that town in any case:
 So God indeed in every need
 His faithful people doth defend,
 Standing them by assuredly
 From this time forth world without end.

Right wife and good is our Lord God,
 And will not suffer certainly
 The sinners and ungodlyes rod
 To tarry upon his family:
 Left they also from God should go,
 Falling to sinne and wickedness:
 O Lord defend world without end
 Thy Christian flock through thy goodness.

O Lord do good to Christians all,
 That stedfast in thy word abide:
 Such as willingly from God fall,
 And to false doctrine daily slide,
 Such will the Lord scatter abroad.
 With hypocrites thrown down to hell,
 God will them send pains without end:
 But Lord grant peace to Israel.

Glory to God the Father of might,
 And to the Same our Saviour,
 And to the holy Ghost, whose light
 Shine in our hearts, and us direct:

That the right way from day to day
We may walk and him glorifie:
With hearts desirous all that are here
Worship the Lord, and say, Amen.

In convertendo. Psal. CXVI. W. W.

This psalm was made after the return of the people from Babylon, and sheweth that the means of their deliverance was wonderfull after the seven years of captivity, foretold of Jer. 25. 12. and 29. 10.

When that the Lord again his Zion had forth
brought From bondage great, and also terri-
fide extreme: His work was such as did sur-
mount mans heart and thought: So that we
were much like to them that use to dream. Our
mouths were with laughter filled then, And
oke our tongues did shew us joyfull men.

- 1 The heathen folk
were forced then this to confesse,
How that the Lord
for them also great things had done.
- 2 But much more we,
and therefore can confesse no lesse:
Wherefore to joy
we have good cause as we begun.
- 3 O Lord go forth,
thou canst our bondage end:
As to deserts
the flowing rivers send.
- 4 Fall true it is
that they which sow in tears indeed,
A time will come
when they shall reap in mirth and joy.
- 5 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their return
with joy they shall sure see,
Their sheaves home bring,
and not empai'd be.

Nisi Domin. Psal. CXXVII. W. W.

It is not mans wit, power, or labour, but the free goodness of God that giveth riches, preserveth towns and countreys, granteth nourishment and children.

Sing this as the Lords prayer.

Except the Lord the house doth make,
And thercunto doth set his hand:

What men do build it cannot stand.

Likewise in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

1 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and worn:
But they whom God doth love and keep
Receive all things with quiet sleep.

2 Therefore mark well when ever ye see
That men have heirs to enjoy their land,
It is the gift of Gods own hand.

For God himself doth multiply,
Of his great liberalitie,
The blessing of posteritie.

3 And when the children come to age
They grow in strength and advenetie,
In person and in comeliness.

So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

4 O well is he that hath his quiver
Furnish'd with such artillerie:
For when in peril he shall be,

Such one shall never shake nor shiver,
When that he pleads before the judge,
Against his foes that bear him grudge.

Beati sunt. Psal. CXXVIII. T. S.

Herein be described the prosperous estate of persons married in the fear of God, and the promises of Gods blessings to all them that live in this honourable estate, according to Gods commandments.

Sing this as the 137 psalm.

Bless'd art thou that fearest God,
and walkest in his way:

1 For of thy labour thou shalt eat,
happy art thou, I say.

2 Like fruitful vines on thy house side
so doth thy wife spring out:
Thy children stand like olive-plants
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see

4 The promised Jerusalem
and her felicitie.

5 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnaverunt. Psal. CXXIX. N.

He admonisheth the church to rejoice, though afflicted in all ages: for God will deliver it, and suddenly destroy the enemies thereof.

Sing this as the 137 psalm.

Oft they, now Israel may say,
me from my youth assail'd:

1 Oft they assail'd me from my youths
yet never they prevail'd.

2 Upon my back the plowmen plow'd,
and furrows long did cast:

3 The righteous Lord hath cut the cords
of wicked foes at last.

5 They

- 5 They that hate me shall be ashamed,
and turned back alior:
6 And made as grass upon the house,
which withereth ere it grow:
7 Whereof the mower cannot finde
enough to fill his hands:
Nor can he fill his lap that goeth
to glean upon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, We bless thee in the name
of God the Lord at all.

De profundis, Psal. CXXX. W. W.

An effectual prayer to obtain mercy and forgiveness of his finnes, and as length deliverance from all evils.

Lord to thee I make my moone when dangers
me oppress: I call, I sigh, plain and grone, trust-
ing to finde release. 2 Heare now, O Lord, my
request, for it is full due time: And let thine
sares ay be prest unto this prayer mine.

- 3 O Lord our God, if thou weigh
our finnes and them peruse:
Who shall then escape, and say,
I can my self excuse?
4 But Lord thou art mercifull,
and turn't to us thy grace,
That we with hearts most careful
should fear before thy face.
5 In God I put my whole trust,
my soul waits on his will:
For his promise is not iust,
and I hope therein still.
6 My soul to God hath regard,
wishing for him alway
More then they that watch and ward
to see the dawning day.
7 Let Israel then boldly
in the Lord put his trusts
He is that God of mercy
that his deliver must.
8 For he it is that must save
Israel from his sinne,
And all sigh as surely have
their confidence in him.

Domine non est. Psal. CXXXI. M.

*David charged with ambition, protesteth his humi-
lity before God.*

Sing this as the Lamentation.

O Lord I am not puffed in minde,
I have no scornfull eyes:

- I do not exalt if my self
in things that be too high.
2 But as the childe that weaned is
even from his mothers breast:
So have I, Lord, behav'd my self
in silence and in rest.

- 3 O Israel trust in the Lord,
let him be all thy stay
From this time forth for evermore,
from age to age, I say.

Memento Dom. Psal. CXXXII. M.

*The faithfull grounded on Gods promise made unto
David, desireth that he would upbraid his sinne, both
as touching his possession, and the building of the tem-
ple: so pray there in it was foretold.*

Remember Davids troubles Lord, how
to the Lord he swore, And vowed a vow to
Jacobs God, to keep for evermore: I will
not come within my house, nor climbe up
to my bed, Nor let my temples take their
rest, nor the eyes in my head,

- 5 Till I have found out for the Lord
a place to sit the sons:
An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there
these voices first were found.
7 We will assay and go in now
his tabernacle there,
Before his footstool to fall down,
and worship him in fear.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the ark of thy strength,
the presence of thy grace.
9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfulness.
10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The third part.

15 The Lord to David swore in truth,
and will not shrink from it,
Saying, The fruit of thy bodie
upon thy seat shalt sit.
16 And if thy sonnes my covenant keep
that I shall learn each one:
Then shall their sonnes for ever sit
upon thy princely throne.

17 The Lord himself hath chose Sion,
and loves therein to dwell,
Saying, This is my resting place,
I love and like it well.

18 And I will besse with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.

19 Yea, I will deck and clothe her priests
with my salvation:
And all her faints shall sing for joy
of my protection.

20 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

21 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

Ecco quam. Psal. CXXXIII. W.W.

*The commendation of godly and brotherly amitie
compared to the most precious oyl mentioned in Ex-
od. 30.*

Sing this as the 137 psalme.

O How happie a thing it is
and joyfull for to see,
Brethren together fast to hold
the band of amitie!
2 It calls to minde that sweet perfume,
and that costly ointment
Which on the sacrificers head
by Gods precept was spent.

It wernoe Aarons head alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his silver drops
the fields with fruit doth fill.

4 Even so the Lord doth poure on them
his blessings manifold;
Whose hearts and mindes without all guile
this knot do keep and hold.

Ecco quam. Psal. CXXXIII. W.W.

*He exhortheth the Levites that watch in the temple,
so praise the Lord.*

Sing this as the 15 psalme.

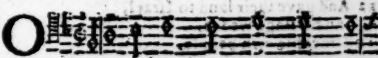
Behold and have regard
ye servants of the Lord:

Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

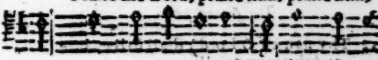
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion besse, and will conserve
for evermore the same.

Laudate nomē. Psal. CXXXV. N.

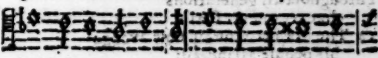
*He exhortheth all the faithfull to praise God for
his marvelous works and graces, wherein he hath
declared his majesty, to the confusion of all ido-
latrie.*

O 

Praise the Lord, praise him, praise him,



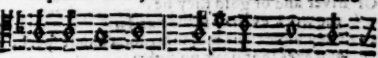
praise him with one accord: O praise him



still all ye that be the servants of the Lord:



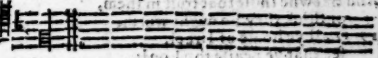
O praise him ye that stand and be in the



house of the Lord: Ye of his court, and



of his house, praise him with one ac-



cord.

3 Praise ye the Lord for he is good,

sing praises to his name:
It is a comely and good thing
alwayes to do the same.

4 For why? the Lord hath chose Jacob
his very own: ye first
So hath he chosen Israel
his treasure for to beare.

5 For this I know and am right sure:
the Lord is very great:
He is indeed above all gods
most easie to entreat.

6 For whatsoever pleased him
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he maketh lightnings and rain,
He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first-born of each thing
in Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed king,
and his severe servants.

10 He smote them many nations,
and did great acts and things:
He slew the great and mightiest
and chiefest of their kings.

11 Schon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all
that were of Canaan.

12 And gave their land to Israel,
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

13 Thy name (O Lord) shall stand endure
and thy memoriall
Throughout all generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed:
And so his servants he will shew
favour in time of need.

15 The idols of the heathen are made
in all the coasts and lands;
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouthes, and cannot speak,
and eyes that have no sight:

17 They have eke eares, and heare nothing,
their mouthes be breathlesse pipes.

18 Wherefore all they are like to them
that so do set them forth:

And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levi's house,
praise ye likewise the Lord:

And ye that stand in awe of him,
praise him with one accord.

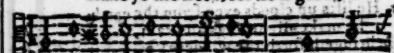
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. CXCVI. N.

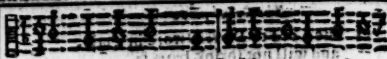
*A most earnest exhortation to give thanks unto God
for the creation and governance of all things.*



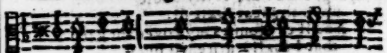
Raise ye the Lord, for he is good, for



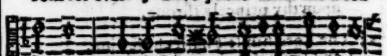
his mercy endureth for ever. 1 Give praise



unto the God of gods, for his mercy endu-



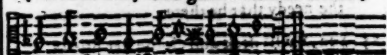
reth for ever. 3 Give praise unto the Lord



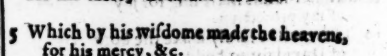
of lords, for his mercy endureth for ever.



4 Which onely doth great wondrous works,



for his mercy endureth for ever.



5 Which by his wisdom made the heavens,
for his mercy, &c.

6 Which on the waters stretcht the earth,
for his mercy, &c.

7 Which made great lights to shine abroad,
for his mercy, &c.

8 As sunne to rule the lightsome day,
for his mercy, &c.

9 The moon and starres to guide the night,
for his mercy, &c.

10 Which smote Egypt with their first-born,
for his mercy, &c.

11 And Israel brought out from thence,
for his mercy, &c.

12 With mightie hand and stretched arm,
for his mercy, &c.

13 Which cut the Red Sea in two parts,
for his mercy, &c.

14 And Israel made passe there through,
for his mercy, &c.

15 And drowned Pharaoh and his host,
for his mercy, &c.

16 Through wilderness his people led,
for his mercy, &c.

17 He which did smite great noble kings,
for his mercy, &c.

18 And which hath slain the mightie kings,
for his mercy, &c.

19 As Schon king of Amorites,
for his mercy, &c.

20 And Og the king of Basan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.

22 Even to his servant Israel,
for his mercy, &c.

23 Remembering us in base estate,
for his mercy, &c.

24 And from oppressours releas'd us,
for his mercy, &c.

25 Which giveth food unto all flesh,
for his mercy, &c.

26 Praise ye the Lord of heaven above,
for his mercy, &c.

27 Give thanks unto the Lord of lords,
for his mercy endureth for ever.

1 *Another of the psalms by T. C.*
Sing this as the 148 psalm.

O Laud the Lord benigne,
Whose mercies last for aye:
Give thanks and praises sing
To God of gods, I say,
3 For certainly
His mercies dure
Both firm and sure
Eternally.

3 The Lord of lords praise ye,
Whose mercies ay do dure:
4 Great wonders onely he
Doth work by his great power,
For certainly, &c.

5 Which God omnipotent
By his great wisdom high
The heavenly firmament
Did frame as we may see:
For certainly, &c.

6 Yea, he the heavie charge
Of all the earth did stretch:
And on the waters large
The same he did outreach.
For certainly, &c.

7 Great lights he made to be;
For why? his love is ay:
8 Such as the sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the moon so clear
Which shineth in our sight
And starres that do appear,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
Their first-born lesse and more
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two
Which stood up like a walke
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelped then
The proud king Pharaoh
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people life and sound:
And for his love endlesse
17 Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mightie and of fame,
19 As of Amorites land.

Schon the king by name,
For certainly, &c.

20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage
He gave his people sho.
For certainly, &c.

22 Even unto Israel
His servant deare, I say,
He gave the same to dwell:
And there abide for ay.
For certainly, &c.

23 To minde he did us call
In our most hate degree:
24 And from oppressours all
In safetie set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Superflumina. Psal. CXXXVII. W. W.

The Israelites in their captivity hearing the Chaldeans reproach and blaspheme God and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.

When as we sat in Babylon the rivers round
about, and in remembrance of Sion the tears
for grief burst out: We hang'd our harps and
instruments the willow trees upon: for in that
place men for their use had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly,
Now let us heare your Hebrew songs,
and pleasant melodies.
4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let sinder
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ty'd for ever fast,
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the curst noise and cry
That Edom's sonnes against us made
when they saw'd our cite.

Remem.

Remember Lord their cruel words,
when as with one accord
They crye, On, sack, and raze their walls,
in despight of their Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd
that our revenge hath wrought.
9 Yea, blessed shall that man be call'd
that takes thy children young
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi, Psal. CXXXVIII. N.

David praisth the goodnesse of God towards him, for
which even forein princes shall praise the Lord toge-
ther with him: and he is assured to have like comfort
of God hereafter, as heretofore.

Sing this as the 137 psalme.

Thee will I praise with my whole heart,
my Lord my God alwayes:
Even in the presence of the gods
I will advance thy praise.
3 Toward thy holy temple I
will look and worship thee:
And praised in my thankfull mouth
thy holy name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word
advanced over all.

3 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mightie word.

5 They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows asfarre
the proud and lustie wight.

7 Although in midst of trouble I
do walk, yet shall I stand
Renewed by thee: O my Lord,
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.

8 Thy mercy Lord endures for ay,
Lord do me not forsake:
For sake me not that am the work
which thine own hand did make.

Domine probasti, Psal. CXXXIX. N.

David, to cleanse his heart from all hypocrisie, shew-
eth that nothing is so sacred which God seeth not. Af-
ter declaring his feare and fear of God, he protesteth to
be an enemy to all them that contemne God.

Sing this as the 137 psalme.

O Lord thou hast me tri'd and known,
my sitting thou dost know

2 And rising etc, my thoughts shew
thou understandst all.

3 My paths, yea, and my lying down
thou compassst alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but known it is to thee:

5 Thou me behindest hold'st and before,
thou layest thine hand on me.

6 Too wonderfull above my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attain untill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?

Or whither shall I flee away,
thy presence to scape fro?

8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie down below,
even there thou dost appear.

9 Yea, let me take the morning wings,
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide:

10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo, even also the darkest night
about me shall be light.

12 Yea, darknesse hideth not from thee,
but night doth shine as days
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possidest haile my reins,
and thou hast covered me,
When I within my mothers wombe
inclosed was by thee.

14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.

16 When I was formlesse, then thine eye
saw me: for in thy book
Were written all, nought was before
that after fashion took.

17 The thoughts therefore of thee, O God,
how deare are they to me!
And of them all how passing great
the endless number be!

18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake
yet am I still with thee.

19 The wicked and the bloudie men
O that thou wouldst slay:
Even those O God, to whom, depart,
depart from me, I say.

20 Even those of thee, O Lord my God,
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wisest
Contend I not against thee all
against thee that arise?

22 I hate them with unfeigned hate,
even as my utter foes.

23 Try me (O God) and know my heart,
my thoughts prove and disclose.

24 Consider Lord if wickednesse
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Eripe me. Psal. CXL. N.

David prayeth unto the Lord, against the crueltie,
fallhood, and injuries of his enemies, assuring him-
self of his succour. Wherefore he provoketh the just to
praise the Lord, and to assure themselves of his tuition

Sing this as the Lamentation.

Lord save me from the evil man,
and from the cruel wight:
And from all those which evil do
imagine in their spite.

2 Which make on me continuall warre,
their tongues lo they have whet

3 Like serpents, underneath their lips
is adders poison set.

4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruel man, that means
to cause my steps to slide.

5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O heare the voice
wherewith I pray and moene.

7 O Lord my God, thou onely art
the strength that saveth me:
My head in day of battel hath
been covered still by thee.

8 Let not, O Lord, the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befall.

10 Let coals fall on them, let him cast
them in consuming flame,
And in deep pits so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruel wight.

12 I know the Lord th' afflicted will
revenge, and judge the poore:

13 The just shall praise thy name: just shall
dwell in thine evermore.

Domine clamavi. Psal. CXLI. N.

David being grievously persecuted under Saul, de-
sireth succour and patience till God take vengeance
on his enemies.

Sing this as the 145 psalme.

O Lord upon thee do I call,
Lord haste thee unto me:
And hearken Lord unto my voice
when I do crie to thee.

2 As incense let my prayers be
directed in thine eyes:
And the uplifting of my hands
as evening sacrifice.

3 My Lord, for guiding of my mouth
set thou a watch before:
And also of my moving lips
O Lord keep thou the doore.

4 That I should wicked works commit
incline thou not my heart:
With ill men of their delicacies,
Lord, let me eat no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their miserie
make prayers for them all.

6 Then when in stonie places down
their judges shall be cast:
Then shall they heare my words, for then
they have a pleasant taste.
7 Our bones about the graves mouth
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the feare,
And from the subtil grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Voce med. Psal. CXLI. N.

David neither for fear nor anger would kill Saul,
but with a quiet minde prayed unto God, who pre-
served him.

Sing this as the 145 psalme.

Before the Lord God with my voice
I did send out my crie:
And with my strained voice unto
the Lord God prayed I.

2 My meditation in his sights
to poure I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk a snare
they slyly laid for me.

4 I lookt and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none cared tho.

5 Then cry'd I (Lord) to thee, and said,
my hope thou onely art:
Thou in the land of living art
my portion and my part.

6 Heare to my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soul
from prison (Lord) bring out:
When thou art good to me, the iust
shall presse me round about.

Domine exaudi. Psal. CXLIIII. N.

An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods just judgements. He desireth to be restored to grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true fear and service of God.

Sing this as the 145 psalme.

Lord heare my prayer, heark the plaint
that I do make to thee:
Lord in thy native truth and in
thy iustice answer me.

2 In judgement with thy servant, Lord,
O enter not at all:
For iustif'd be in thy sight
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long ago.

4 Within me in perplexitie
was mine accumbred spite:
And in me was my troubled heart
amag'd and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate
that thy hands have create.

6 To thee, O Lord my God, lo I
do stretch my craving hands:
My soul desireth after thee,
as do the thirstie lands.

7 Heare me with speed, my spirit doth fail,
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.

8 Let me thy loving kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies: for I
have hidden me with thee.

10 Teach me to do thy willt for thou,
thou art my God, I say,
Let thy good Spirit unto the land
of mercy me convey.

11 For thy names sake with quickning grace
alive do thou me make,

And out of trouble bring my soul
even for thy iustitie sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soul, for I
thy servant am; and shall.

Benedictus Dom. Psal. CXLIIII. N.
David praiseth the Lord for his deliveries and kindnesses restored, yet calling for the destruction of the wicked: and declareth wherein the blessing of any people consisteth.

Sing this as the 145 psalme.

Bless'd be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battel by his might.

2 He is my goodnesse, fort, and tower,
deliverer and shield:
In him I trust; my people he
subdues to me to yield.

3 O Lord what thing is man, that him
thou holdest so in price?
Or soone of man, that upon him
thou thinkest in such wise?

4 Man is but like to vanitie,
so passe his dayes to end
5 As fleeting shade. Bowe down, O Lord,
the heavens and descend:

6 The mountains touch, and they shall smoke,
cast forth thy lightning flame,
And scatter them: thine arrow-shoot,
consume them with the same.

7 Send down thine hand even from above,
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanitie
and fondnesse doth entreat:
And their right hand is a right hand
of fallshood and deceit.

9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten-stringed unto thee.

10 Even he it is that onely gives
deliverance to kings:

Unto his servant David help
from hartfull sword he brings.

11 From strangers hand me save and shield,
whose mouth talks vanitie:
And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants
whom growing youth doth rear:
Our daughters as carv'd corner-stones,
like to a palace fair.

13 Our garners full, and plentie may
with sundrie sorts be found:
Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are
whose God is God the Lord.

Exaltabz is. Psal. CXLV. N.

David describeth the wonderfull providence of God, in governing and preserving all the other creatures. He praiseth God for his justice, mercy, and special loving kindeesse towards all those that call upon him, that fear him, and love him.

Thee will I laud my God and King, and

blesse thy name for ay: For ever will I

praise thy name, and blesse thee day by day.

Great is the Lord, most worthy praise, his

greatnesse none can reach: From race to race they

shall thy works praise, and thy power preach.

5 I of thy glorious majestie
the beauty will record:
And meditate upon thy works
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his works
his mercy doth exceed:
10 Lo, all thy works do praise thee, Lord,
and do thy honour spread.
11 Thy saints do blesse thee, and they do
thy kingdomes glory shew:
12 And blaze thy power, to cause the sonnes
of men thy power to know.

The second part.

13 And of his mighty kingdom eke
to spread the glorious praise:
Thy kingdom (Lord) a kingdom is
that doth endure alwayes:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their sliding he doth stay.
15 The eyes of all do wait on thee:
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.

16 Thou openest thy pientous hand,
and bounteously dost fill
All things whatsoever do live
with gifts of thy good will.

17 The Lord is just in all his wayes,
his works are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require
that fear him will fulfill:
And he will heare them when they cry,
and save them all he will.

20 The Lord preserves all those to him
that bear a loving heart:
But he them all that wicked are
will utterly subvert.
21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy name
for ever shall accord.

Lauda anima. Psal. CXLVI. F. N.

David teacheth that none should put their trust
in men, but in God alone, who is Almighty, and de-
livereth the afflicted, nourisheth the poore, setteth
prisoners at liberty, comforteth the fatherlesse, widows
strangers, and is King for ever.

Sing this as the 137 psalme.

MY soul praise thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man, I say,
whom Jacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keep
in truth, and ever shall.
7 With right alwayes doth he proceed
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blinde their sight,
the lame to limbes restore:
The Lord, I say, doth love the right
and just man evermore.
9 He doth defend the fatherlesse,
and stranger sad in heart,
And quie the widow from distress,
and ill mens wayes subvert.

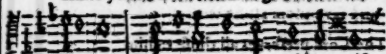
10 Thy Lord and God eternally
O Sion still shall reigne,
In time of all posterity
for ever to remain.

Laudate Dominum. Psal. CXLVII. M.

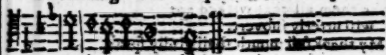
The prophet praiseth the bounty, wisdom, power, justice, and providence of God upon all creatures, but especially upon his church, which he gathered together after their dispersion, declaring his word and judgement so unto them, as he hath done to no other people.



Raise ye the Lord for it is good unto our



God to sing: For it is pleasant, and to praise



it is a comely thing.

2 The Lord his own Jerusalem
he buildeth up alone:
And the dispers of Israel
doth gather in one.

3 He heals the broken in their heart,
their fores up doth he binde:

4 He counts the number of the starres,
and names them in their kinde.

5 Great is the Lord, great is his power,
his wisdom infinite:

6 The Lord relieues the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:

And to our God upon the harp
advance your singing voice.

8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the graffe to grow again.

9 He gives to beasts their food, and to
young ravens when they cry:

10 His pleasure not in strength of horse
nor in mans legs doth lie:

11 But in all those that fear the Lord
the Lord hath his delight.

And such as do stand upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Zion, praise:

13 For he the barres hath forged strong,
wherewith thy gates he stayes.

14 Thy children he hath blest in thee,
and in thy borders he

Doth settle peace; and with the floure
of wheat he fillath thee.

15 And his commendement upon
the earth he sendeth out:

And eke his word with speedy course
doth swiftly run about.

16 He giveth snow like wool, hear frost
like ashes he doth spread:

17 Like morfel eates his ice, thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them again:

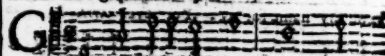
His winde he makes to blow, and then
the waters flow again.

19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgements he
gives Israel to know.

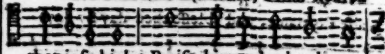
20 With every nation hath he not
so dealt: nor have they known
His secret judgements; ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. CXLVIII. T. H.

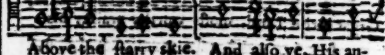
He provoketh all creatures to praise the Lord in
heaven, and in all places, specially for the power
that he hath given to his people Israel.



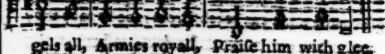
The land unto the Lord, From heaven



that is so high: Praise him in deed and word



Above the starry skie. And also ye, His an-



gels all, Armies royall, Praise him with glad.

3 Praise him both moon and sunne,
Which are so clear and bright:

The same of you be done,
Ye glistering starres of light:

4 And eke no lesse,
Ye heavens fair,

5 And clouds of the aire,
His laud expresse.

6 For at his word they were:

All formed as we see:

At his voice did appear
All things in their degree,

Which he set fast:

To them he made
A law and trade

For-ey to last.

7 Extoll and praise Gods name:

On earth ye dragons fell:

All deeps do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, hail, ice, snow,

And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are,

The cedars great and tall
His worthy praise declare.

10 Beasts and cattell,
Yea birds flying,

And worms creeping,
That on earth dwell.

11 All kings both more and lesse

With all their pompous traine,
Princes and all judges

That in the world remain,
Exalt his name.

12 Young men and maidens,
Old men and babes,

Do ye the same.

13 For his name shall we prove
To be most excellent,
Whose praise is farre above
The earth and firmament.

14 For his name shall
Exalt with blisse
The horn of his,
And help them all.

15 His saints all shall forth tell
His praise and worthinesse,
The children of Israel
Each one both more and lesse:

16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. CXLIX. N.

An exhortation to the church, to praise the Lord
for his victory and conquest that he giveth his saints
against all their Power.

Sing this as the 145 psalme.

Sing ye unto the Lord our God
a new rejoycing song:
And let the praise of him be heard
his holy saints among.
3 Let Israel rejoyce in him
that made him of nothing:
And let the seed of Sion ke
be joyfull in their King.

3 Let them sound praise with voice of lute
unto his holy name:
And with the timbrel and the harp
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people let:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints rejoyce.

The end of the psalmes.

A song to be sung before morning prayer. T. E.

Sing this as the 100 psalme.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
on us to poure out his mercy:
And the Lords truth be ye assured
abidech perpetually.

Glory be to God the Father,
and to Jesus Christ his true Sonne,
With the holy Ghost in like manner,
now and at every season.

A song to be sung before evening prayer.

Sing this as the 108 psalme.

Hold now give heed, such as be
the Lords servants faithfull and true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansion,

And now aloud upon their beds
advance their singing voices.
6 And in their mouths let be the ad
of God the mighty Lord:
And in their hands ke let them bear
a double-edged sword:

7 To plague the heathen, and correct
the people with their hands:
8 To binde their stately kings in chains,
their lords in iron bands:
9 To execute on them the doom
that writen is before.
This honour all his saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without cea
sing, by all manner of wayes, for all his mighty and
wonderfull works.

Sing this as the 149 psalme.

Yield unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament,
that shew his power on high.
2 Advance his name, and praise him in
his mighty acts alwayes:
According to his excellency
of greatnesse give him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the viol and
upon the harp also.

4 Praise him with timbrel and with lute,
organs and virginals:
5 With sounding cymbals praise ye him,
praise him with loud cymbals.

6 What ever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his power,
Give to you and your nation
his blessing, mercy and favour.
Glory be to God the Father, &c.

The 22 commandments of God. Exod. 20. TP. TP.

And say people and give care. Offerly
things I will thee tell: See that my words in
thine ear be heard, and to my precepts listen well.

The Lords prayer.

- 1 I am thy sovereign Lord and God,
Which have thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod :
Make thee no Gods on them to call :
- 2 Nor fashioned form of any thing
In heaven or earth to worship it :
For I thy God by revenging,
With grievous plagues this sinne will finite.
- 3 Take not in vain his holy name,
Abuse it not after thy will :
For so thou might'st soon purchase blame,
And in his wrath he would thee spill,
- 4 The Lord from work the seventh day ceast,
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods hefts ye may attend.
- 5 Unto thy parents honour give,
As Gods commandments do intend :
That thou long dayes and good mayst live
In earth where God a place doth lend.
- 6 Beware of murder and cruel hate.
- 7 All filthy fornication fear.
- 8 See thou steal not in any rate.
- 9 False witness against no man bear.
- 10 Thy neighbours house with not to have,
His wife, or ought that he calls mine :
His field, his ox, his asse, his slave,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant us, O Lord,
To keep these laws our hearts restore :
And cause us all with one accord
To magnifie thy name therefore.

For of our selves no strength we have
To keep these laws after thy will :
Thy might therefore, O Christ, we crave,
That we in thee may them fulfill.

Lord, for thy names sake grant us this,
Thou art our strength, O Saviour Christ :
Of thee to speed how should we misse,
In whom our treasure doth consist :

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords prayer. D. Cox.

O Ur Father, which in heaven art, And make'st
us all one brotherhood, To call upon thee
with one heart, Our heavenly Father and
our God : Grant we pray not with lips alone,
But with our hearts, deep sigh and groane.

The Belief.

Thy blessed name be sanctif'd,
Thy holy word might us inflame,
In holy life for to abide
To magnifie thy holy name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come even at this houre,
And henceforth everlastingly :
Thine holy Ghost into us poure,
With all his gifts most plenteously,
From Satans rage and filthy band
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also :
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, or any ill,
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine :
Keep us from warre, and from bloudshed,
Also from sickness, death, and pine :
That we may live in quietnesse
Without all greedy carefullnesse.

Forgive us our offences all,
Relieve our careful consciences;
As we forgive both great and small
Which unto us have done offence.
Prepare us, Lord, for to serve thee
In perfect love and unities.

O Lord, into temptation
Lead us not; when the fiend doth rage
To withstand his invasion
Give power and strength to every age.
Arm and make strong thy feeble host,
With faith, and with the holy Ghost.

O Lord from evil deliver us,
The dayes and times are dangerous :
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all :
Thy glory shineth in all things
In the wide world universal.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The twelve articles of the Christian faith.

All my belief and confidence is in the Lord
of might : The Father which all things hath
made, the day and eke the night : The hea-
vens and the firmament, and also many a
starre : The earth and all that is therein,
which

The Creed.



which patie mans reason farre?

And in like manner I beleve
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone
Conceived by the holy Ghost,
his word doth me assure
And of his mother Mary borne,
yet she a virgin pure.

Because mankind to Satan was
for sinne in bond and thrall:
He came and offered up himselfe
to death to save us all;
And suffering most grievous pain,
then Pilate being judge,
Was crucified on the crosse,
and thereat did not gudge.

And so he died in the flesh,
but quickned in the spirit:
His bodie then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life again,
To th' end he might be glorified,
out of all grief and pain,
Ascending to the heavens high,
to sit in glory still.
On Gods right hand his Father deare,
according to his will.

Untill the day of judgement come,
when he shall come again
With angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie,
The third person in Trinitie
beleve I stedfastly:
The holy and catholick church
that Gods word doth maintain;
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death
Release and pardon of my finnes;
and that onely by faith:
What time all flesh shall rise again
before the Lord of might;
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide,
And give life everlastingly
to those whom he hath tried:
Within his realm celestiall
in glory for to rest,
With all his holy companie
of saints and angels blest.

A prayer to the holy Ghost.

91

Which serve the Lord omnipotent
obediently each houre:
To whom be all dominion
and praise for evermore.

*A prayer to the holy Ghost, by the song
before the firmes.*

Sing this as the 119 psalm.

Come holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O holy Ghost visit our coast,
defend us with thy shield,
Against all fane and wickednesse
Lord help us winne the field.

Lord keep our king and his council,
and give them will and might
To perlevere in thy Gospel,
which can put sinne to flight.
O Lord that giv' thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the preachers of thy word,
That thou by them mayst cut down sinne
as it were with a sword.
Depart not from thy pastours pure,
but aid them at their need:
Which break to us the bread of life
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and unitie,
Keep us from sects and errors all;
and from all papistrie.
Convert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound;
That man and wife be void of strife,
and neighbours about us roide.
In our time give thy peace, O Lord,
to nations farre and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most:
The living Father and the Sonne,
and the holy Ghosts that dwell in us:
As it hath been in all the time
that hath been he is now,
As it is now, and so shall be
henceforth for evermore.

*G*ive peace in these our dayes, O Lord, Great
dangers are now at hand: Thine enemies with
one accord Christs name in every land. Seek



The Lamentation.



Give us that peace that we do lack
Through misbelief and ill life:
Thy word to offer thou dost not slack,
Which we unkindly gain-strive.
With fire and sword
This healthfull word
Some persecute and oppressest
Some with the mouth
Confesse the truth
Without sincere godlinesse.

Give peace and us thy Spirit down send,
With grief and repentance mee.
Do pierce our hearrs, our lives to amend,
And by faith in Christ renew.
That fear and dread,
Waite and broadshed,
Through thy sweet mercy and grace,
May from us slide:
Thy truth may bide:
And shine in every place.

The Lamentation.



No, no, nor for thy will is bent,
to deal with sinners in thine ire:
But when in heare they shall repent,
thou grant it with speed their just desire.
To thee therefore still shall I crye
to wash away my sinfull crimes:
Thy blood, O Lord, is my yettes
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to poure on me thy graces grace.
That when this life shall be away
in heaven with thee I may have place.
Where thou dost reside eternally
with God which once did down thee lead,
Where angels sing continually
to thee be praise world without end.

A Thanksgiving.

A Thanksgiving after the Lord's Supper.
Sing wh. at the 139 psalm.

The Lord be thanked for his gifts
and mercies evermore
That he doth shew unto his saints
to him be laud therefore.
Our tongues cannot so praise the Lord
as he doth right deserves
Our hearts cannot of him so think
as he doth us preserve.

His benefits they be so great
to us that be but sinne,
That at our hands for recompense
there is no hope to wiane.
O sinfull flesh, that thou shouldst have
such mercies of the Lord,
Thou dost deserve more worthily
of him to be abhor'd.

Nought else but sinne and wretchednesse
doth rest within our hearts
And stubbornly against the Lord
we dayly play our parts.
The sunne above in firmament
that is to us a light,
Doth shew it self more clear and pure
then we be in his sight.

The heavens above and all therein
more holy are then we:
They serve the Lord in their estate
each one in his degree.
They do not strive for mastership,
nor slack their offices:
But serve the Lord and do his will,
hate is to them no let.

Also the earth and all therein
of God it is an awe:
It doth observe the formers will,
by skilfull natures law,
The sea and all that is therein
doth bend when God doth beckon:
The spirits beneath doe tremble all,
and fear his wrathfull check.

But we, alas, for whom all these
were made them for to rule,
Do not so know or love the Lord,
as doth the ox or mule.
A law he gave us to know
what was his will,
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh oft
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quicknesse.
Thus are we all his enemies,
we can it not denie:
And he again of his good will
would not that we should die.

Therefore when remedie was done
to bring us unto life,
The Sonne of God our Birth he took
to end our mortall strife.
And all the law of God the Lord
he did it full obey:
And for our finnes upon the crosse
his blood our debts did pay.

The Table

And that we should not yet forget
what good he to us wrought,
A signe he left our eyes to tell
that he our bondage bought,
In bread and wine left visible
unto this eye and taste,
His mercies great thus may be record
if that his spirit it thou haile.

As once the corn did live and grow,
and was cut down with sickle,
And threshed out with many stripes,
out from his husk to drive:
And as the mill with violence
did tear it out to grind,
And made it like to earthly dust,
not sparing it at all:

And as the oven with fire hot
did close it up with heat,
And all this done that I have said,
that it should be our meat:
So was the Lord in his ripe age
cut down by cruel death:
His soul he gave to torment great,
and yielded up his breath.

Because that he to us might be
an everlasting bread,
With much reproch and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore,
And plucked down when they be ripe,
and let to grow no more:

Because the juice that in them is,
as comfortable drink
We might receive, and joyfull be
when sorrows make us shrink:
So Christ his blood our pressed was
with nails and cke with tear:
The joyce thereof doth save all those
that rightly do him fear.

And as the corne by unieie
into one loaf are knit:
So is the Lord and his whole church,
though he be heaven hit.

As many grapes make but one wine,
so should we be but one
In faith and love in Christ above,
and unto Christ alone:
Leading a life without all strife
In quiet rest and peace:
From envie and from malice both
our hearts and tongues to cease:
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life
as alwayes willed he.

And that we may so do indeed,
God send us all his grace:
Then after death we shall be sure
with him to have a place.

R. W.

P

Refectio us, Lord, by thy deare word, From
Turk and Pope defend us Lord, Which lanch
would thrust out of his thron. Our Lord
Jesus Christ thy deare Sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of lords by right:
Thy poore afflicted flock defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, help, and succour:
Give us one minde and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy name be praised in unieie:
In all our need so us defend,
That we may praise thee without end.

F I N I S.

A Table for the whole number of the P SALMES, and also in what leaf you may finde every of them.

Psalme.	A.	folio.	Psalme.	B.	folio.	Psalme.	C.	folio.
30	A I laud and	15	127	E Keep the Lord	79	67	Have mercy on	34
49	A All people	28	128	E G	14	119	How ever it be	41
78	Attend my people	44	29	E I've to the	19	134	How pleasaunt is	49
82	Amid the praise	48	37	E Grudge not to	25	139	He that within	54
100	All people that	58	48	E Great is the Lord	30	140	I will incline thine	5
	B		54	E God save me for	63	141	I will trust in God	10
119	B B light and	47	105	E Give praises unto	64	142	I will lift up my voice	13
128	B Blessed are	147	148	E Give thanks unto	38	143	I will give laud	17
134	B Behold and have	79		H	5	144	I said, I will	21
143	B Before the Lord	85	15	H Rlp Lord,	6	145	I waited long	23
144	Blight be the Lord	86	23	H How long	29	146	I will praise thee	27
	D		51	H Have mercy on	31	147	I will praise thee	31
35	D O not, O God	48	56	H Have mercy, Lord		148	I will praise thee	35

Psalm.
 92 It is a thing
 100 In God the Lord
 101 I mercy will
 109 In speechless
 116 I love the Lord
 120 In trouble and
 121 I lift mine eyes
 122 I did in heart

L
 6 Lord in thy
 16 Lord keep
 26 Lord be my Judge
 35 Lord plead my
 43 Like as the hart
 68 Let God arise
 73 Lord give thy
 86 Lord bowe thine
 88 Lord God of
 120 Lord to thee
 140 Lord save me
 143 Lord heare my

M
 23 My shepard
 45 My heart
 63 My soul to God
 71 My Lord my God
 103 My soul give land
 104 My soul praise the
 146 My soul praise thou

N
 105 O unto us
 124 Now Israel

O
 3 Lord how are
 4 O God that
 7 O Lord my God
 8 O God our Lord
 15 O Lord within thy
 17 O Lord give care
 18 O God my strength
 21 O Lord how joyful
 22 O God my God
 31 O Lord I put my
 44 Our cares have

O
 34 O Lord consider
 133 O God give care
 60 O Lord thou didst
 63 O God my God
 64 O Lord unto
 70 O God to me
 79 O God the Gent.
 94 O Lord thou dost
 95 O come let us
 96 O sing ye now
 102 O heare my prayer
 103 O God my heart
 117 O all ye nations
 118 O give ye thanks
 123 O Lord that
 129 Oft they now
 131 O Lord I am not
 133 O how happy a
 135 O praise the Lord
 136 O laud the Lord
 139 O Lord thou hast
 141 O Lord upon thee

P
 38 Praise me not
 106 Praise ye the
 136 Praise ye the Lord
 147 Praise ye the Lord

R
 61 Regard O Lord
 123 Remember

S
 59 Send aid and
 69 Save me, O
 96 Sing ye with praise
 125 Such as in God
 149 Sing ye unto

T
 1 The man is blest
 14 There is no
 19 The heavens and
 21 The Lord is onely
 24 The earth is
 27 The Lord is both
 28 Thou art (O Lord)

The
 33 The man is blest
 36 The wicked with
 41 The man is blest
 46 The Lord is our
 50 The mighty God
 56 The God of
 58 The foolish man
 63 Take ye care
 65 Thy peace alone
 70 To all that now
 80 Thou hast been
 85 Thou hast been
 87 That time shall
 88 To sing the mercies
 90 Thou Lord hast
 93 The Lord is king
 97 The Lord doth
 99 The Lord doth
 101 The Lord did say
 110 The man is blest
 112 Those that do pur
 128 These will I praise
 143 These will I laud

U
 75 Unto these God

W
 9 Why did the
 10 With heart
 10 What is the cause
 32 Why dost thou
 33 Why art thou, Lord
 71 With heart I do
 114 When Israel by
 126 When that the
 137 When as we fac

Y
 33 Ye righteous in
 49 Ye people all
 71 Ye rulers that
 66 Ye men on earth
 113 Ye children which
 140 Yeeld unto God

These ye shall have in the beginning of the Psalms.

V
 The humble suit of a sinner
 Te Deum laudamus
 The song of the three children
 Benedictus
 Magnificat
 Nunc dimittis
 The lamentation of a sinner
 The Pater Noster
 The ten commandments
 The complaint of a sinner
 The Lord's prayer
 The Creed
 The prayer to the holy Ghost
 The prayer for the living
 The prayer for the dead
 The prayer for the sick
 The prayer for the dying
 The prayer for the departed
 The prayer for the souls in purgatory
 The prayer for the souls in hell

These ye shall have after the end of the Psalms.

P
 Raise ye the Lord ye Gentiles
 Behold now give good heed
 Attend my people
 The Lords prayer
 The Creed
 A prayer to the holy Ghost
 A prayer for the living
 A prayer for the dead
 A prayer for the sick
 A prayer for the dying
 A prayer for the departed
 A prayer for the souls in purgatory
 A prayer for the souls in hell

FINIS.

